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Catholic Record

London, Sat., Sept. 14th, 1889. EDITORIAL NOTES.

THE report of the conversion of the Empress Augusta of Germany to the Catholic faith has been confirmed, it being authoritatively announced in the

THE spiritual retreat for ladies at the Sacred Heart Convent, last week, brought together a large number of Catholic ladies from all parts of the diocese, all being anxious to profit by the opportunity for spiritual advancement thereby afforded. The retreat was conducted by Rev. Father Doonan, S J., President of St. Francis Xavier College, New York, one of the most eloquent preachers on the continent.

THE Protestant A'liance has resolved to oppose strenuously the proposal of the British Government to establish a Catholic University in Ireland. Of course this is what was to be expected from these friends of "civil and religious liberty." They are just like the Cavens, Carmans and MacVicars of Canada, with love for ail on their lips, but hate for Catholics in

A RECENT census of the attend. ance at the Established and other fruit in after years as they make their Churches of Wales shows that there | way through the world -rendering them were 86 438 persons attending the Estab. | an honor to their country and the pride lished Church, and 317,078 at the other of the Caurch of Christ. Most heartly churches of the Principality. It is no do we commend to Catholic parents this wonder that the people of Wales object admirable educational institution. We to the payment of tithes towards the also draw attention to the article consupport of a religion in which the wast cerning it reproduced in another column majority of the people do not believe. In from the St. John's Colonist. the Church of England Sunday schools there are 25,038 children, and in the THE GREAT BROWNSON'S OPIN other churches, 135 552.

THE daily press gives us the intelligence that a very striking miracle is reported to have taken place at Ste. Anne de Beaupre a few days ago. It took place in the presence of a large pilgrimage, the bene fictary being a woman who had been bedridden for years and who had to be carried into the church on a stretcher. Suddenly, towards the close of the service, she arose to her feet without assistance, exclaiming that she was cured, and walked out of the church with a strong, firm step. Hundreds were eye-witnesses of the startling incident.

THE Athelets are making a strenuous of religion in all times and places, and under all circumstances. Of course no-body dreams of substituting them for the washington. A joint State 'Liberal Clergy, who are provided for in the original constitution of the Church. The quarters at Portland, Oregon, with this purpose in view, and G. B. Reynolds, Printers to the Holy Apostolic See,

MANUFACTURERS AND IMPORTERS OF
VESTMENTS AND CHURCH ORNAMENTS,

The in fidel lecturer who was fined and imprisoned for blosphemy in New Jersey, appeals in a Freethought journal for contributions to assist the Union in its endeavor. The Union is to hold a convenfoundland (under the patronage of the tion at Portland, Oregon, on the 12th Octo-

WE beg to extend to the Right Rev. Dr. McDonald, Bishop of Harbor Grace, our most sincere and heartfelt sympathy in the terrible misfortune that has befallen his diocese, in the destruction by fire of his magnificent cathedral, To ground a poble structure, the building of which took many years of apxious and faithful people. We trust an appeal will be made to the people of the Domin. ion at large to help the restoration of the building. We feel assured a liberal and hearty response would be made.

THE French Government has issued a circular to Procurators General ordering them to co operate with the prefects in prosecuting with the utmost rigor all persons who participate in seditious manifestations, and especially supporters of General Boulanger. This high handed measure, which imposes upon judges the duty of interfering as partizans, adopted at such a time, is, of course, intended to influence the elections, but, as it so directly interferes with the liberty of the people, it is very likely to rouse public indignation to such a degree as to have a contrary effect to that intended, and to result in a triumph for the General, year. Prospectus sent on application. whose star seemed already to be on the wane. The General himself has demanded a trial by court-martial, and he promises that if this be granted he will present himself at the trial. Otherwise he will test the will of the people by a contest at the polls in every electoral

> THE notorious Justin D. Fulton has been lecturing in Brighton, England,

ture, but when the profanity was brought to the attention of the Bishop of Chichester, the latter in a very temperate letter firmly called upon Ray. Mr. Gregory to disavow any agreement with Fulton's sentiments, which he will undoubtedly be compelled to do under pain of ecclesi astical censure. Fulton will labor under difficulties in giving utterance to his obscenities in England. He will have to come to Boston or Toronto to find sympathetic audiences for his blackguardism. In the Ontario capital he can find plenty admirers in such men as Jas. L. Hughes and his Orange brethren.

The announcement in our advertising columns that the Irish Christian Brothers have opened a college in St. John's. New foundland, will be received with very great pleasure by the Catholic people, more especially of the Maritime Provinces. The Brothers not only impart a complete and thorough elementary, commercial and classical education, but, what is infinitely more important, they implant in the young hearts of their pupils the seeds of true Caristian conduct, which will bear

To the Editor of the Catholic Record :

REV. AND DEAR SIR-The other day, going to my library for a book to read to pass the time, I inadventently placed my hand on Brownson's Review for April 1860-took it and read it from cover to number I make the following extract, cellent journal, would, I think, help to remove the clouds of ignorance in regard to the Jesuit Order from the minds of some, at least, of the class to which I myself belong: Sept. 2ad, 1889

"Among all the religious orders the Jesuits seem to us the freest and best adapted by their Liettute to the service Union" is being organized, with head- regular clergy have, under the Church, in some sense, the mission of the prophets under the old dispensation. They do not supersede the secular priest, but they become his powerful auxiliary, and do what he sometimes neglects, fears, or is really unable to do. But, regarded in the light of auxiliaries, the Jesuits are able services. Their lastitute binds them to no one line of duty; it gives them for their mission the special missions of all the other orders, and permits them to be contemplative and mortified with the Trapplats erudite with the Benedicting than logians and preachers with the Dominicans and Franciscans, educators for all classes, and missionaries to the heathen or the lukewarm Christians who have hardly a name to live. There is no Christian work—no work either for God or human the Catholic heart it is truly a most pain-ful spectacle to see thus rased to the to which they are not free to turn their hand. All who study their Institute of which took many years of anxious and its fi-xibility, and hardly, any more than unceasing labor and self-sacrifice on the the constitution of the Caurch horself, part of the distinguished Bishop and his can it need attention or amendment with the lapse of time and the mutulations of can ever grow old or be out of date nothing in its Institute hinders it from preserving the freshness and bloom of perpetual vonth.

will not say that every member of this illustrious society has been a saint; we will not say that none of its members have ever suffered their zeal for the salvation of souls to lead them to tolerate practices which cannot lawfully be toler ated, as in the case of the Chinese and Malabor rites; we will not say that in-dividuals have not pushed too far and abused the principle on which St. Paul says he acted, of becoming all things to all men that he might gain some; but this much we can and will say, that the errors, if any are to be charged to them, have leaned to virtue's side. The principle on which they, as a society, have always acted, is a sound one. They have never been innovators in the ology, dogmatic or moral, but they have always, within the limit of orthodoxy, taken the side of human liberty, and maintained for man all the freedom the law leaves him. If they have erred, they have erred on the eide of laxity, not on the side of rigorism, which is the safer error of the two. They have never sought to make the law broader than the Lawgiver Himself has made it. They have never intentionally sacrificed any Catholic doctrine or principle to the exigencies of time and place; but they have studied to leave to each age toms, habits, manners and usages not incompatible with Catholic faith and morale and have labored to change no more in

frain. He said, in the course of his lecture, "the Virgin Mary was not much of a Virgin," and a great deal more equally shocking to Christian ears. The incumbent of Emmanuel Church at Brighton, Rev. J. G. Gregory, presided at the lecture of Emmanuel Church at Brighton, and the second of the singing; also Miss Annie Stuart, of spirit of conformity, or of accommodation, which prevents them from coming more than is necessary for salvation into collision, with one's own second control. In the sanctuary were Very Ray.

OBITUARY. collision with one's own age or country, and which a very considerable class of our own Catholic population, if they could avoid abusing it, would do well to culti-vate, has availed them much reproach, and given in the English language a bad sense to the word Jesuitical, a sense which is wholly undeserved But, on the other hand, the non-Catholic world pays to them the high compliment of calling every Catholic who takes a deep interest in religion, is zealous for its rights, and devoted to the independence and prosperity of the Church, a Jesuit Nothing could better prove the fidelity of the Jesuits to their Master, or better testify to the wiedem of their course and the utility of their ser

DEATH OF FATHER LENNON.

Galt Reformer. The Rev. J. F. Lennon, pastor of St. Patrick's Church in this town, passed away on Monday morning last at 20 clock, after a brief but severe illness. Tea deceased priest bad been in failing health

for some time He was afflicted with lung trouble, his last illness being a complication of pneumonia and Bright's disease. Both lungs became affected, and although his medical attendants left nothing undone to conquer the disease, from the first but very slight hope was entertained of his recovery.

Father Lennon was a native of County

Armagh, Ireland, and came to Canada in 1874 He took a classical course at in 1874 He took a classical course at St. Michael's College, Toronto, after which he entered the Seminary at Mon-treal, where he completed his theologi-cal studies. He was ordained to the priesthood in 1878 at Dundas, being subsequently appointed to missions at Cayuga, Arthur, Brantford and Hamil-ton. His first pastorate was Elors, from as successor to Father (now Dean) O'Connell, some two years ago. Father being one of the deepest theologisms in the diocese. He was much beloved by his flock and respected by those of other denominations who had the pleasure of his acquaintance. The deceased priest had no relatives in Canada, but a brother cover. From the second article in that | had no relatives in Canada, but a brother and sister are living in Minnesota and another sister is a Sister of Mercy in Boston. Father Lennon was a much younger man than he looked, being only thirty five years of age, and had he lived he would no doubt have occupied a prominent position in his Church.

On Tuesday morning a solemn Requiem Mass was beld in St. Patrick's Courch, where the body lay in state until 4:30 in Hamilton. The Celebrant was Rev. Father Kelly, of Hamilton; Deacon, Rev. P. Lennon, Brantford; Sub-Deacon, Rev. Father Plante, Guelph; Rev. Dean O'Connell, Walkerton, a former pastor of St. Patrick's Caurch; R.v. Father Cor-Coran, Tesswater; Rev. Father Burke, Paris, were also present. Rev. P. Lennon, who was associated with the deceased priest in Brantford for some time, and who was one of his most intimate friends, paid a feeling tribute to his

The body was taken to Hamilton by being in attendance. A number of very haudsome floral offerings were contributed by members of the deceased's con gregation, amongst others a wreath from the C M B A .: very bandsome cross from Miss Vardon; cross from Mrs. Kel-

Father Lennon is the second priest of Gut parish who has died in harness, Father McGuire having passed away some five years ago. The congregation feel their present loss very deeply, having been greatly attached to their late

Obsequies of the Late Father Lennon, of Galt.

Hamilton Spectator, Sept. 5th St. Mary's Cathedral was entirely filled yesterday morning with members of the congregations of all the Catholic churches to pay the last tribute of respect to a beloved priest who formerly ninistered to their spiritual wants. Father James F. Lennon, the deceased elergy man, over whose remains a solemn Requiem Mass was sung, was a general avorite during his pastorate in this city, and in consequence of his connection with both St. Mary's Cathedral and St. Patrick's Church, came to be intimately

known to the entire Catholic population.
The service was solemn and impressive to a degree. The altar, sanctuary and pulpit were draped with black, and the celebrant of the Mass and deacons wore vestments of black with yellow bars. As by the deep, reverberating dispason of the organ, alternately swelled into a volume of sound that filled every foot of thoughts connected with death and im- equally affecting. mortality.

The celebrant of the Mass was Father Keough, of Paris; Father P. Lennon was deacon and Father F. O'Reilly sub dea-

F. L. Cherrier led the choir, which

In the sanctuary were Very Rav. Vicars General Laurent, Lindsay, Vin. cent (Superior Basilican order), Toronto, and Heenan, Dundas; Chancellor Tier-nan, London; Fathers Brady, Wood-stock Molphy, Ingersoll; Burke, Paris, Crinion, Dunnville; Carre, Caledonia; O'Connell, Walkerton; Cashen, Mount ton clergymen and others.

The remains reposed within the sanc-tuary rail, the bandsome resewood casket being covered with black drapery with a large white cross in the center. The large white cross in the center. The body was escorted from the 6:30 train to the cathedral Tuesday evening by a deputation from Branch 37 of the Catholic Mutual Beneficial Association, of which the late Father Lennon was first President.

At the conclusion of the Requiem Mass Father P. Lennon, of Brantford, stepped forward to the altar rail and delivered a brief eulogy on his departed friend and co laborer in the Church. He said he did not propose to preach a funeral sermon in the ordinary sense of to recall to the memory of those present to recall to the memory of those present the virtues of the deceased. A priest family ties in dedicating himself severs family ties in dedicating himself to the service of God, and as he pro gresses through life forms no new ties, so that as a rule he has fewer friends than any other men ; therefore he has greater need to be remembered in the prayers ment a priest desires is the prayers of the faithful. He was glad that his lord ship the bishop was enabled to be present at the obsequies. Upon receiving the telegram his lordship took the mid night train in order to arrive in time which place he was transferred to Galt Charity is said to cover a multitude of as successor to Father (now Dean) sins; and the deceased practised that virtue largely, as all who knew him can Lennon, whilst of a very retiring and testify. He worked faithfully and zeal-unassuming nature, was a man of fine outly for the spiritual welfare of those abilities, and enjoyed the reputation of given in his charge, and we all trust that

Without the assistance of his priests a bishop can do nothing Thank God, I have experienced such assistance in the fullest degree. A priest has great re sponsibilities resting upon him. When a layman dies, if he leaves a family, he has to account for the manner in which he has looked after the eternal welfare of that family. A priest has to account for the way in which he looks after the salvation of his fl ck. I have the satis faction of knowing that Father Lennon was faithful to his duties in every re afternoon, when it was taken to was faithful to his duties in every re nilton. The Celebrant was Rev. spect. B fore death he received the consolation of the sacraments, and we have consequently a reasonable nope of his favorable judgment at the bar of the Almighty. Nevertheless, we are en-joined to pray even for the just who pass away, and I trust the late Father Lennon will not be forgotten in your prayers.

The Libera was sung by the choir, and

the benediction pronounced by his lord-ship, after which the remains were borne down the centre sisle, a processional cross being carried in advance, and the priests in attendance followed in rear of the coffin. The funeral procession was arranged as follows: After the carriages contain ing the priests who were to officiate at the grave came Branches 37 and 56 of tion, with mourning badges; the hearse and six pall-bearers from the Galt branch of the C. M. B. A., as follows: Oliver Cooper, Edward Barrett, Bernard

Mauer, Patrick Radigan, Timothy Spilian Patrick Radigan ; five carriages contain ing the clergymen. The remainder of the cortege was composed of members of the Catholic congregation and friends of the deceased of other denomination

A FRIENDLY FAREWELL. Cornwall, Sept. 3 - Rev. Father Mur

ray, who recently severed his connection with the parish of Cornwall, in which he had officiated as parish priest for the past twenty years, to-night bade a formal farewell to his late congregation. The rev. gentleman was held in high esteem, not only by his own people but by the citizens generally, irrespective of creed and St. Columban's Church was crowded to the doors to night, many Protestants being present to join their Catholic fellow-citizens in doing honor to a pastor who has laboured so long and zealously for the advancement of his own people and religion without offering the lerat his, Beautifully illuminated addresses were presented by the members of the congregation, the young men of the congregation, the congregation of the French Caurch of the Nativity of Cornwall; the Catholic Mutual Benevolent So-ciety; ex-pupils of the girls' department of the separate school, pupils of the separate school, and a largely signed address from the Protestant re sidents of Cornwall. The presents companying the addresses were elegant volume of sound that filled every foot of space within the cathedral walls or sank into a whispered penetrating sweetness, visibly affected by the warm sentiments into a whispered penetrating sweetness, visibly affected by the warm sentiments the effect upon the most indifferent of love and esteem contained in each of the addresses, and his replies were

At the conclusion of the presentation the large congregation crowded about the Rev. Father to bid him farewell. The scene was one that will not soon be forgotten by those who witnessed it. R., D.D., with his usual blasphemous abscenity, the private, domestic or public life of President. from which, it appears, he cannot re- a people than is absolutely required exceptions. The solo parts were sung doubt whatever of the sincerity of the Regret was plainly stamped on every

Anabella O'Hara, Trafalgar.

Died in Trafalgar on August 18th, after short but distressing illness borne with great patience and Christian fortitude, Miss Anabella O'Hara, youngest daughter of the late Chas, O'Hara. She was held Forest; Cosgrove, Elora; Plant, S. J., Guelph; McCabe, London; Gebl, St. Clements; Doherty, Arthur; Weiler, Berlin; O'Leary, Freelton; Gibbons, Toronto; Slaven, Oakville; the Hamiling peace. in peace.

Michael Ward, San Francisco.

Another sad illustration of the fact that death loves a shining mark has just been exemplified in the sudden and untimely decease of Mr. Michael Ward, of San Francisco, on the 29th ultimo, at the age of forty five years. Mr. Ward was a truly patriotic Irishman of scholarly attainments, ever ready to take an active part in any movement having for object the redress of his country's grievances by constitutional that death loves a shining mark bas just his country's grievances by constitutional means. The independent competency of his ancestry permitted them to effec-tually resist the hardships resulting from evil legislation. But, by continuous pressure from the existence of cruel laws, they were at length financially reduced; and at the age of eighteen Mr. Ward, like many another of his oppressed countrymen, was forced to look for more genial treatment on the hospitable shores of free and happily-governed America. To day his dust governed America. To day his dust must mingle with the clay of California, instead of reposing with the ashes of his forefathers, who, to the eightn genera tion, peacefully sleep in the quiet churchyard of Oranmore, County Gal-way.

way.
On arriving in this country Mr. Ward remained three years with his uncle R. Carrick, of Montreal, previous to his departure for San Francisco. His ex-treme kind heartedness and endearing sociability made for him everywhere many warmly attached friends. It may be truly said of him he was generous to a fault, for generosity was the soul of his nature. He has held the presidency of one of the most prominent Irish societies in the city of his adoption.

Mr. Ward was most happy in the

choice of a wife, from a most respectable Irish family that has given bright members to ornament the Church of Corist. This good lady and four amandal live to mourn his loss. The eldest son, This good lady and four amiable children though quite young, is a graduate of a leading college. Many a mark of condolence will this respected family receive in this the hour of their deep affliction from hosts of sympathizing friends and no one who ever knew the devoted husband and affectionate father will fail to say: Lord have mercy on the soul of Michael Ward.

PAGAN LONDON

We live in a city; I will still call it such, but it is rather a great wilderness of men and a great whiripool of sin. It is a city of some four or five millions. There may be another million but they are in the suburbs of London and I will not count them for the present There are four millions of living and dving and dead souls. And if every church or chapel or place of worship of every sort and kind were filled three times to the full on every Lord's day, they would not contain more than about one million five therefore, two millions and a half who never can physically set their teet in any place of Divine worship or any place where the name and the existence of God are recognized. What can be condition of such a population? to be found in Christendom? Is there soything like it in Central Asia? No; for the old Theism is coming down like a flood in the heart of Central Asia. Perhaps there is such a condition in heart of Central Africa, on the Dark Continent. What can be the moval the intellectual and spiritual condition of these two millions of souls? Have they ever been baptized? If they have never known God how can they know His law and if they do not know the law of Cod, do they know the law of nature? I am afraid not, except where the instincts and, I will say, the intuition, of the sou survive. And how can 'ney survive in a stifling atmosphere, dark with sin-laden with every kind of sin Further. in what homes do they live-I hardly dare to use the word home, for home it is not. They live in dwellings which are not fit for human habitation I know not how many hundreds of thousands are living herded together, crowded and overcrowded in a way that, so far as I know, can be found in no other land. The necessities of life, the urgency of ndustry, the demands of capital-all that makes up the world—renders it necessary that these unhappy souls should crowd and overcrowd each other. I leave to you to conjecture what must be the moral condition of such a population.-Cardinal Manning.

SALE OF TRAMPS.

Four tramps arrested at Moberly, Mo. for variency were put up at public auc 1 in on August 26 h from the court nouse steps. The sale had been duly advertised accord ing to law and there was a large crowd present. The bldding was not very spirit ed. Two of the tramps went to farmers for \$2 a head and another was bid to for seventy five cents. The foorth tamp could find no purchaser and he was re-turned to jail. The three who were so must serve their purchasers for four