

The Catholic Record

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LETTERS OF RECOMMENDATION. Apostolic Delegation. Ottawa, June 13th, 1905.

Mr. Thomas Coffey: My Dear Sir,—Since coming to Canada I have been a reader of your paper.

UNIVERSITY OF OTTAWA. Ottawa, Canada, March 7th, 1906.

Mr. Thomas Coffey: Dear Sir: For some time past I have read your estimable paper, THE CATHOLIC RECORD.

LONDON, SATURDAY, FEB. 22, 1906.

ANSWERS TO A CORRESPONDENT.

Our first correspondent approaches us in an inoffensive manner. He finds that the late Briton has the Times through which to make complaint.

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NO AGITATION.

So far as we can see, we may add the cause is finished. There is no concerted movement against Rome: there are no eminent scholars amongst us by whom the mental slavery is being maintained.

SOME CRITICS.

A few individuals opine that Pius X. is out of touch with our civilization. Strangely enough, however, they vouchsafe no reason for this assertion.

OUR POOR RELATIONS.

We are not averse to claiming kinship with our heroes and saints, but we are not enthusiastic about our kinship with the Catholic who lives in Starvation street.

JUST A DREAM.

One of our friends, an old gentleman who watches others playing the game of life, comes now and then into our sanctum to prove, as he says, that he is rude in his speech.

HASTY CONJECTURE.

"We may put aside," says Monsignor Moyes in the Nineteenth Century, "the hasty conjecture that the Pope, by some traditional instinct of his See, has wished to fulminate against modern life and progress."

A REMARK.

The physical culture people tell us that alcohol is the destroyer of physical vigor. The railroad man's efficiency is impaired by it.

THE PART OF THE "GOOD FELLOW."

All the world's a stage. And the good fellow has his exits and entrances, and in his time plays many parts. At first the infant, mewling in the nurse's arms.

THE DARK AGES.

Without wishing to lessen the pleasure that an exchange derives from the fact that he does not live in the "Dark Ages" we may remark that the ages according to distinguished non-Catholic writers were ages of light.

THE MOST POWERFUL SPURRED HIGHWAYMEN

of these days did not cause as much suffering as the ruthless capitalist of the present time. Sometimes the Middle Age robber went with harness on his back to the Holy Land for his misdeeds: at others his golden spurs were hacked off.

CAUTION TO 'TORONTO SUBSCRIBERS.

A swindler has been collecting subscriptions for the CATHOLIC RECORD in Toronto, and we should deem it a favor if any one upon whom he may call would give him in charge of a police officer, and advise us.

THE "MISSIONS" TO THE FRENCH CANADIANS.

We ask a careful perusal of the following article by our Presbyterian neighbors. It is taken from the Halifax Chronicle of February 8th, written by "Wayfarer," who, we take it, is a regular contributor to this paper.

CODIFICATION OF CANON LAW.

PIUS X. CONSIDERS IT THE GREATEST WORK OF HIS PONTIFICATE: NEW REGULATIONS FOR CONGREGATIONS. In his address to the Cardinals, when they went to offer him New Year's greetings, the Holy Father made it understood that he considered the codification of Canon Law entrusted to a commission at the head of which is the newly-elected Cardinal Gasparri.

WHEN HE STOPPED HIS PAPER.

From the Osborne (Kansas) Farmer. About two months ago one of our farmer friends dropped in and stopped his Farmer. He said he couldn't afford to take the paper and had had to do without it.

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A NEW PHASE OF CHRISTIAN SCIENCE.

It has often been made a reproach to the Christian Science communion that it has done nothing for the poor. A short time ago, Mrs. Mary Baker G. Eddy, the founder of the sect, announced her intention of setting aside one million dollars for the poor, and some persons thought they had been over-hasty in judgment.

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