

THE HALF SIR

By GERALD GRIFFIN

CHAPTER I.

A gentleman that lives no noise—The Silent Woman.

"Poh, what a noise! Let him give us something like a gentleman, and we'll whistle at him all night. There's no noise for you."

"Are ye tired of ye'r lives? He's like a madman all night. There's no noise for you."

"D'y'e hear what he says, as if it was to a beggarman he'd be taken? Go along in—take your head out o' that, Remy, if you love it. Nothen for us!—Take your head out o' that again! If you haven't a mind to leave it after you—no and no great prize 't'would be to the man that would get it in less other you, either."

"It may be a very bad one," said Remy O'Lone, "and an ill-looking one enough may be, but I'd look a dale drollier without it all that."

"Well, an' are we to get nothen for the Wren? Is that the way of it? Come, boys, one groan for the old miser."

"Whistle! again! O boys, for shame! Well, aisy a while and I'll see what's to be done. But don't make a noise for your lives, for he didn't leave his room yet."

Remy withdrew his head from the window, replaced the newspapers, and walked in a meditative way along a dark flagged hall leading to many of the principal sleeping chambers of the old mansion. He paused near one of the doors, and after many gestures of agitation and distress, he tapped softly with the knuckle of his forefinger upon the centre panel, bending his ear toward the key-hole to ascertain as much as possible of the effect which his intrusion produced.

"Who's there?" was asked in a tone of some vexation.

"Are you a wake, sir?" said Remy, in a soft and conciliating accent, such as a man might use in making acquaintance with a horse mastiff.

"If I were asleep, do you think I'd ask the question, Remy?"

"Wish me, no, surely, sir," said the man, "I don't know what came over me to ask my question."

"Well, what's the matter now?"

"Come to see you they are, sir."

"Who, man?" was asked in some little alarm.

"The Wren-boys, sir."

"The Wren-boys?"

"Yes, sir, in regard o' Saint Stephen."

"The Wren-boys come to see me in regard of Saint Stephen?"

It was repeated in a slow and bewildered tone. At the same time the party without, a little impatient at Remy's delay, recommenced their noisy harangue—

"The Wren—the Wren, the King of all birds, St. Stephen's day was caught in the furze, although he's a little—"

The strange disturbance seemed to aggravate the wrath of the secluded tenant of the chamber—"What's all this din, you ruffian?" he said to Remy in a furious tone.

"Themselves that's singing it, sir."

"What? who are they, sir?"

"The Wren-boys."

"The Wren-boys again! Who are the Wren-boys? the plague do they come clattering their old pans and kettles here for? What do they want, Remy?"

"Money I believe, sir, and liquor."

"Money and liquor! From whom, pray?"

"E'then from your honor—sure 'tisn't from the likes o' me they'd expect it?"

"Why are they creditors of ours, Remy?"

"O not they, sir, one of 'em—sure yourself knows we owe no money. But they want a little by way of a compliment in regard o' Saint Stephen?"

"Saint Stephen! Why, what the mischief, I ask you again, have I to do with Saint Stephen?"

"Nothen, sure, sir, only this being the day, when all the boys of the place go about the house, the wren, the king of all birds, sir, as they say, (he says want when all the birds want to choose a king, an' they said they'd have the bird that would fly highest, the eagle flew higher than any of 'em, till at last when he couldn't fly an inch higher, a little rogue of a wren that was a hild under his wing, took a fly above him a piece and was crowned king of the eagle an' all, sir.) And in the middle of the holy that way, you see, sir, by the leg that is. An old custom, sir. They hunted it. This morden, and stoned it with black thorn sticks in regard o' Saint Stephen. That's because he was stoned by the Turks himself, sir, there's a great while there since. With streamers and ribbons liven about it. Be the leg they tie it in the middle of the bush within. An' they sing that song that way for the gentlemen to give them a taste, as it were. 'Get up, old woman, an' give us a trate, or, 'get up—fair ladies, or, 'we hope your honor, as the case may be, in all regard o' Saint Stephen. And they dressed out in ribbons, with music an' things. Stoned by the Turks he was, Saint Stephen, long ago. Bad manners to 'em (an' sure where's the good o' when 'em what they have before?) wherever they are, for so doen. Is indeed, sir."

"So I am to understand from you that a number of young men come to demand money from me, because they got up this morning and hunted a little wren, tied it in the middle of a holly bush, and sang a parcel of ribbons on the boughs. Is that the utmost extent of their claim on me?"

"O then, Lord help us!" said Remy, greatly perplexed—"if one was to go to the rights o' the matter, that way, sarrow a call more have they to you, I believe, sir."

"Well, then, let those gentlemen take their departure as soon as they please. They shall seek their reward elsewhere, for it is an exploit which I am incapable of appreciating."

"O sir, sure you wouldn't send them away without any thing, to disgrace us?"

"Go along, sir, and do as you are directed."

"Well, well, to be sure, see what this is, Remy O'Lone muttered in great distress, as he paced reluctantly along the hall, revolving in his mind the manner in which he should most palatably announce this disagreeable intelligence to the crowd without."

They were preparing to renew the chorus when he opened the massive hall-door, and proceeded to address them. As his master had not permitted him to gratify his auditors in the substantial way, Remy thought the least he might do, was to take what liberties he pleased with the form and language of the refusal.

"Boys," said he, "Mr. Hammond is in bed, sick, an' he desired me to tell you that he was very sorry intirely that he had nothin to give ye. He desired his compliments, an' he's very sorry intirely."

"I know he was a main wretch!" exclaimed the wren boy—"He a Crom-willian—he Bag an'—Bag an'—Bag an'—O, 'pon my word, he's a great nigger."

"Houl your tongue, I tell you, Terry Lennigan," said Remy. "Don't anger me, I'd advise you."

"Remy, would you, answer one question," said Terry, "an' we'll be off. Who is it milks Mr. Hammond's cows?"

To understand the point of this query, it is necessary the reader should be informed that, in consequence of Mr. Hammond's allowing no dairy woman a place in his establishment, which was solely composed of Remy and his old mother, a false and invidious report had been circulated that the office alluded to in the last speech (which in Ireland is looked upon as exclusively womanish and unworthy of the dignity of man), was fulfilled by no less a personage than the redoubtable Remy O'Lone himself.

This disgraceful charge, though frequently and indignantly rebutted, was the more maliciously persevered in, as it was found to answer its chief object not the less effectively—that of irritating the temper of its subject, and furnishing the spectators with what Hobbes would call a spectacle exceedingly gratifying to their vanity—a man in a state of comically passionate excitement. It lost nothing of its usual force by its total unexpectedness at the present moment.

Remy plunged forward toward the speaker, then remained fixed for a few moments in an attitude of minatory defiance—the consummation of his desires being checked by a rapid and almost involuntary reflection on the little glory he would be likely to reap from an engagement in which the odds would be so awfully against him. Then suddenly recollecting himself, he stood erect putting his little finger knuckle between his lips, and blew a whistle so shrill and so loud, that the echoes of the broken hills which surrounded the castle, and in the fine phrase of the Spanish poet, stood aloft in their giant stature, rattling their foreheads against the morning sun.

—Ete Monte eminente
Que arruga al Sol en seno de su frente.

returned the unwonted sound in an hundred varied tones. This was not the response, however, which Remy anticipated, so much as the yelling of a leash of beagles, who presently made their appearance, though not in time to do any considerable damage amongst the aggressors, who retreated in double quick time, making such a din as no power of language that the writer possesses could possibly convey to the reader.

"I'll not be able to stand this long, mother," said Remy, as he returned to the kitchen, where old Minny O'Lone was quietly seated by the breakfast-table, making as rapid progress as her toothless jaws would permit her to do, through the rooking mountain of sleek, coated potatoes and virgin white milk that covered the board. "My master an' I'll never agree together, I see that: an' if I once get my character from him, I'd cut my stick to day before to-morrow, that's what I would. See what this is! A decent, well-combed, notable lad, with as much papers in characters as me, chosen an' the maker of a crozier log it for waste paper—a lad with as strait an' round a log," he added, extending one which certainly (notwithstanding Remy's wig) justified the commendation—"as ever stood in white cotton on a diekey—and I don't care whose the other is—a leg that never thought 't'would be forced to mount a brogue against any way; here an' I now in the flower o' my days, cook, ostler, groom, herdsman, gorseon, gard'ner, steward, and all, in this old box pitched up on the top of a hill, and shaking to every blast o' wind like a straw upon the waters—as bad as the Darbyshire stone that me master an' myself seen once in our travels in foreign parts, sarven a man that has such queer ways—disgraced himself an' belongs to him. There'll be a holly show made of us with the Wren-boys. I set the dogs after 'em—for that's more of it, too. Another job they give me, as if I hadn't enough."

The ringing of a bell cut short the train of Remy's murmurings.

"That's for his tay, to have it ready for him," said he, stirring the fire and arranging the kettle. "If he wasn't so sickly an' a body don't know the time he'll go—an' there's no saying what sort of a will he has made, but if Remy O'Lone isn't high in the sheep skin, Mr. Hammond is not the man he ought to be. Sure he has no relations, an' if he had itself what are they, only as you may say the casual gifts o' fortune, whereas, a good servant is a man's own choice, that ought to be esteemed according."

"How do you know will the master ever die?" said the mother.

"E?"

"How do you know is it himself that's there at all? When he got the sickness that was gone last summer, by being so mooch in the houses of the poor people, do you know what I done?"

"I took a bit o' the—but it's a secret—the herb they say that tells for life or death by boiling it in a skillet, and if it turns green, the man recovers, and if black, he dies surely—an' I put it down here on the fire about the dead o' night,

when ye were all in bed, an' he was just drappin off in his crisis, despoiled of the doctors, and I looked into it was a skilful by a by, and sure there it was, no change at all in it, only just the same color it was when I put it down."

"Oh, that's all nonsense—poh! that's ye're shoopestishions," said Remy, whose travels with his master had taught him to despise the legends of his native soil, at least in outward appearance and in the day time. "If it wasn't himself, do you think he'd be so wild when he heard o' Miss Emily's misfortune? Oh, the poor lady! Ah, mother, that was the real lady—Heaven rest her, this day! 'Twas she that had the open hand to the poor servant—an' she'd slip it into your hand as soft as if she didn't feel herself given it into your hand that way, an' she looks an' says, 'Remy, I give you a dale o' trouble this while back; or, 'Remy, here's a keepsake for you,' with a voice that would raise the very cockles o' ye'r heart with its sweetness. And such a fine proud step with her for all! An' the way she used to walk along,"

Remy continued, standing up and forgetting his half-peeled potato and enthusiasm, while he imitated the action he described—"springin off the ball of her little foot, and looked out from under the eyebrows as if it was out of the clouds she come. An' to think, mother," he added, standing erect and staring at the old woman,

"to think that all that should go for nothin! The match made—the wedded fixed—the day come—almost all but one—the bride-cake baked—the dresses both for herself and himself finished off—the music ready—the priest at hand—the friends convenant—and hoop! whisk!" Remy continued, slapping both hands together with a loud report, and then tossing them up to their furthest extent over his head to express suddenness—"all gone! as you'd put the down of a clock! (The seed-bud of a common weed so-called.) Slap! as if you rubbed your eyes an' saw the sea where the mountain is overright us. Whack! no more sign o' the whole affair than of a sperrit that 'ud vanish you'd think! She was a high lady in her time—low enough she lies now. The pace an' the light of heaven lies with her where she lies, forever!"

And having resumed his place at the breakfast-table, Remy resumed his place and his toil at the breakfast-table.

CHAPTER II.

I know not what the matter is, but I am grown very kind and am friends with you—You have given me that will kill me quickly, but I'll go home and live as long as I can.

—Beaumont and Fletcher.

Detesting from our hearts all unnecessary mystery, which is no less repulsive in a narrative, we apprehend, than in the transactions of social life, we shall proceed to lay before the reader a few events in the life of the proprietor of Castle Hammond, in the course of which he will find an explanation of the allusions contained in Remy's lastoration.

It will be needful, moreover, that we take the reader for a short time out of Munster, the general scene of action which we have selected for the conduct of these histories; promising him, that as we tread but tenderly on other ground, the period of our absence shall be limited to as brief a space as may suffice to make him comprehend the chain of the story.

There are no classes of beings, either in the separated or nature, who so distinctly separated one from the other, than an intermediate species may not be observed, partaking of the nature of both, and generally combining the least tolerable peculiarities. Those amphibious monsters are generally found, in social life, to consist of the vain and the vulgar; and I believe there is no country in the world where a class of persons may not be observed who stand thus between the humble and 'respectable' life—drawing the external topperies and gaudiness of the one over the coarseness of the other, and hanging like the link of an ill-favoured chain between the two diamonds, simplicity and refinement.

Disowned by the class to which they would aspire, and disliked by that which they have deserted, these people would lead very miserable lives, if it did not happen providentially enough that they are burdened with no inconvenient quantity of feeling, and find in the gratification of their vanity a happiness more than commensurate to the mortification which they ought to receive from the repulsive scorn of those above and the insolent reproaches of those below them. In this genus may be classed the long array in society who stand thus between the humble and 'respectable' life—drawing the external topperies and gaudiness of the one over the coarseness of the other, and hanging like the link of an ill-favoured chain between the two diamonds, simplicity and refinement.

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