THE C. M. B. A. CONVENTION.

It was held in the grand old historic city of Quebec on the 23rd ult. About three hundred delegates and officers were present. Most of them came on the previous day, accompanied, in many cases, by friends or relatives—making almany cases, by friends of about five hundred. Un-fortunately it was found that a great crowd were in the city and it was a difficult matter to were in the city and it was a difficult matter to were in the city and it was a difficult matter to secure hotel accommodation. A 45 o'clock the delegates assembled at Tara's hall, and marched in procession to the Church of St. Roch. The delegates and their friends completely filled the sacred ediffice. Solemn High Mass was celebrated by Rev. Father Gagnon, Rev. Father Tiernan, of London, a member of the Executive Committee'of the Grand Council, acting as deacon, and Rev. Father Burke, also a member of the Grand Council, acting as deacon, and Rev. Father Burke, also deacon. The music of the Mass was by far the finest we have ever heard on a like occasion. The sermons were preached by Rev. Fathers Carriere and Henning—in French and English respectively.

Carriere and Inshing
respectively.

When the procession returned to Tara's Hall
When the procession returned to Tara's Hall
an address of welcome to the delegates was
read by Mr. P. Kerwin, President of Branch
108, which was replied to in a most eloquent
manner by Grand President Hacket. Dr. Joitceur read the address in French,—which was
acknowledged in fitting terms by Dr. Beliv
yeau, First Vice President.
The Grand Council then adjourned for dinmer.]

On re-assembling Grand President Hackett read his biennial address—which will be found appended. It is a history of the association dur-ing his term of office, and will be found most interesting.

s in the city.
this session His Worship Mayor Parent

GRAND PRESIDENT HACKETT'S ADDRESS.

To the Officers and Members of the Grand Council of the Catholic Mutual Benefit Association of Canada:

Brothers,—Two decades have passed away since the first branch of our Association was straining country of the obstacles with which it has teled of labor, the obstacles with which it has teledited to contend, the obstacles with which it has teledited to contend, the obstacles with which it has teledited to contend, the obstacles with which it has teledited to contend, the obstacles with which it has teledited in the obstacles with which it has teledited. The obstacles with the work had any oc

١	m
4	They were replied to by Grand President
4	Hackett and First-Vice President Beliveau.
1	In the evening the delegates were treated to
Э	In the evening the delegates were stones
Н	an electric car ride round the city, seven cars
	being detailed for the purpose.
	The election of officers took place at the even
	ing sitting the following being elected:

lent.
Dr. L. Beliveau, re-elected 1st Vice-Presi-lent.
Mr. J. E. Loughrin, elected 2nd Vice-Presi-lent. S. R. Brown, re-elected by acclamation Grand Secretary.
Mr. W. J. McKee, re-elected Grand Trea

surer.
Mr. J. J. Weinert, re-elected Guard.
Mr. J. Gaivin, elected Marshal.
A large number of delegates were nominated for the office of Trustees and the following five gentlemen were elected: P. J. O'Keefe and J. Rooney, standing members, and Rev. Father Tiernan and Bros. Behan and Chisholm, new

members,
The following gentlemen were elected mem
The following gentlemen Laws: Bros. Coffee,
Rouleau and Murphy.
Finance—Bros. Ronan, Cook and Hebert were

re-elected.

It was recommended to the Finance Committee that the salary of Mr. Brown, Grand Secretary, be increased by \$500, and that the Board of Trustees buy him a typewriter for the use of the office.

It was also recommended that the salary of Mr. Howison, Assistant Secretary, be increased by \$200.

The Grand Council then adjourned for din
The Grand Council the the sale of the council the sale of the council that the session of Thursday some important of the estimated the fee for such members will enjoy only the social benefits of the association. Lit was also decided to the consideration of amendments to the constitution. At this session of Thursday some important of the sale of the council that the session of Thursday some important of the sale of the council that the session of Thursday some important of the sale of the sale of the council that the session of the council t

him by acclamation.

The next convention will be held at Niagara
Falls, Ont., in 1901.

I tion	Date of Organiza	tion. Organizer.
. Location.	August 22. 1896	Rev. A. A. Cherrier.
Portage La Prairie, Man	October 3, 1896	Michael Galvin.
. Sheenboro, Que,	Nov. 11, 1896	Rev. A. E. Burke.
. Georgetown, P. E. I	Dec. 5, 1896	J. J. Powers.
Tracadie N. B	Ian. 21. 1897	Rev. A. A. Cherrier.
Brandon, Man	Feb. 11, 1897	Dr. L. J. Belliveau,
. St. Joseph, N. B	March 27, 1897	Rev. R. McDonald.
Lourdes, N. S	April 1, 1897 .	Dr. L. J. Belliveau.
Grand Digue, N. B	May 4, 1897	S. H. Bent.
. Tignish, P. E. L.	May 12 1897	Dr. L. J. Belliveau.
. St. Louis, N. B.	May 17, 1897	Rev. Onil Millot.
. St. Germain de Grantham	August 9, 1897	D. M. Currie.
. Glace Bay, C. B	Angust 17, 1897	A. A. Gow.
Huntly, Ont	August 18, 1897	P. J. Rooney.
. Oakville, Ont	Sent. 14, 1897	Rev. J. J. Sullivan.
Beliveau's Cove, N. S.	October 8, 1897	James A. Gilloghly.
Downeyville, Ont	Nov. 22, 1897	John Dugal.
St. Joachim, Ont	Jan. 13, 1898	P. J. Montreuil.
St. David de l'Auberiviere, P. Q	Feb. 9, 1898	Dr. L. J. Belliveau.
Cape Bald, N. B	Feb. 17, 1898 .	Rev. A. A. Cherrier.
St. Norbert, Man	March 3, 1898	Rev. R. McDonald.
Palmer Road, P. E. L	April 11, 1898	Rev. A. E. Burke.
Cardigan Bridge, P. E. I		11 11
House Harbor, M. L. Que	June 30, 1898	D" IZIN- h
		W. P. Killackey.
Mount St. Patrick, Ont	August 1, 1898.	
Mount St. Patrick, Onc.		" "
	11 11	11 11

convention.

In fact, I have much pleasure in stating that at no previous convention were we in as sound a financial position as we are at the present time.

sound a financial posterior the first time.

For further information upon our financial and legal affairs, our membership, death-rate, cause of death, etc., I take much pleasure in referring you to the very complete and elaborate reports of the Grand Treasurer, Grand Secretary, the Grand Medical Supervisor and our Grand Solicitor as well as the report of the Trustee Board, all of which will be placed before you.

fore you.

The reports of the various committees will also be laid before you. Let me urge you to give them your most serious study and consideration, in order to more intelligently take part and assist in the deliberations of the convention.

n, negligence of many of the branches to 1 the Bonds provided for by the constitu-as been called to our attention. I have

ST. ALBERT, ALTA.

A very dear rev. friend of the Record in the N. W. T. writes us that the crop is ripe and magnificent around St. Albert and Edmonton. The farmers are all busy, and no matter where you go you will see and hear binders. Many

ociation. Ready, willing, courteous, and ever prudent, is aid and counsel have been ever at my dis-cost, and I take this opportunity of tendering in my grateful and heartfelt appreciation of

E. B. A.

St. Helen's Branch, No. 11, Toronto. St. Helen's Branch, No. 11, Toronto. Whereas it having pleased Almighty God to call from this life the beloved wife of our esteemed President, J. J. Fullen, be it Resolved that we, the members of the Executive committee, on behalf of the members of St. Helen's Branch, No. 11, unite in expressing our sincers sympathy with our worthy President in the sad loss he has sustained by the death of his beloved wife, and bray that Divine Providence, through the intercession of His Holy Mother, may give him strength to bear siles on the summary of the

CITY ADVISORY BOARD. To J. J. Fullen, Esq., Chairman of Advisory Board of the E.B. A.:

Board of the E.B. A.:

Dear Sir and Brother.—In behalf of the members of the City Advisory Board of the E. B. A., we beg to tender our heartfelt sympathy with you in the sad loss you have sustained by the death of your believed wife, whom it has pleased Almighty God in His infinite mercy to cail from this life. And we pray that the comforter of the afflicted will obtain for you the grace to bow with Christian resignation to His Holy Will.

Signed on behalf of the Advisory. Holy Will.
Signed on behalf of the Advisory Board, A.
McDonald and McCarthy,
W. Lane, S. T.

A. O. H.

At a regular meeting of Division No. 1,
Ancient Order of Hibernians, the following resolution of condolence was unanimously passed:
Whereas, we the officers and members of
Division No. 1, Ancient Order of Hibernians
in meeting assembled, record with profound
regret the sudden demise of His Grace the
Archbishop of Toronto.

That whereas by his death our Holy Church
has lost one of her ablest prelates, one who was
possessed of the greatest qualities of head and
heart, to adorn the exalted position of Archbishop. He was a wise and trusted councillor
of his Church, whose works and deeds remain
to be cherished in the memory of his people
for years to come. Not alone in Church circles
was the great Archbishop prominent but also
in the Irish cause, in which he was one of the
foremost workers, promoting every laudable
object for its welfare. This givez a place to
his name in the heart of every true frish patrict with those of many others of Ireland's
great sons who have passed away.

Resolved, that in the death of the late Archbishop, he Ancient Order of Hibernians has
lose a fond and loving friend who was a faith
ful and most zealous supporter of its print
of Him who doeth all things well, and while
we humbly bow in submission to the decree of
the Most High, we do not the less mourn for
our loving friend who se been called from his
Resolved, that we offer our sincere condolence to the relatives of the deceased prelate,
commending them to our good Father, whom
we pray to console them in their deep affliction.

Resolved, as a mark of respect to the
memory of the deceased that our charges he

Resolved, as a mark of respect to the memory of the deceased that our charter be draped in mourning for a period of three drapped in mourning for a period of three months.

Resolved, that these resolutions be spread on the minutes of this division, and copies thereof be forwarded to Very Rev. Vicar General McCann, Administrator of the Archdiocese; to Rev. James Walsh, nephew of the deceased, and Mrs. McMahon sister of deceased, and to the Catholic Register and CATHOLIC RECORD for publication.

Signed on behalf of Div. No. I. A. O. H.,
Wm. Ryan, Rec. Sec.

OBITUARY.

MR. MICHAEL PURCELL, CORNWALL. Mr. Michael Purcell. Cornwall.

Mr. Michael Purcell, of the East front Cornwall, was killed by a railroad accident while sad event has east a gloom over the whole community. Mr. Purcell was the youngest of three brothers, P. Purcell, the elder being the well-known ratomac and the elder being the well-known ratomac years. The deceased gentle-flower of the same of t

MR. GEORGE BOYLE, ST. AUGUSTINE.
We regret exceedingly to announce the death of Mr. George Boyle, of Augustine, which sad event occurred at his late residence on the 2th ultime, in the twenty-third year of his age. He leaves a widowed mother and several younger brothers and sisters—to whom we offer our sincere condolence.

The funeral took place on the 26th August, High Mass of Requiem being celebrated in the parish church by Rev. P. J. McKeon, P. P. And as the deceased was a particular favorite with everybody, the church was crowded on this occasion with devout worshippers anxious to manifest in a practical manner their sympathy with the bereaved relatives and to beseach our Heavenly Father to have mercy upon the soul of their departed companion and friend, R. I. P.

ALFRED WALSH, LONDON.

ALFRED WAISH, LONDON.

Some weeks ago we referred in these columns to the fatal accident which deprived Affred Walsh of his life, and we then stated that his remains were expected in this city as soon as the necessary preliminaries were transacted. His bereaved parents, brothers and sisters had that mournful consolution on Tuesday of last week when all that was mortal of their dear son and brother arrived here that evening and were interred in the family plot in St. Peter's cemetery on the following morning: here that evening and were interred in the family plot in St. Peter's cemetery on the following morning.

High Mass of Requiem was celebrated on Wednesday morning by Rev. Geo. Cleary in the cathedral, which was well filled with a vast concourse of friends and acquaintances. During the Mass an intimate friend of the deceased's, J. O'Neil, sarg very touchingly that beautiful and consoling hymn "Angels Ever Bright and Fair."

The pall-bearers were: Messrs Frazelle, J. Rankin, P. Feeley, P. Kinsella, P. Flaherty and J. Long.

R. I. P.

MISS NELLIE BATEMAN HAMMOND.

MISS NELLIE BATEMAN, HAMILTON.

MISS NELLIE BATEMAN, HAMILTON.
At Hamilton, on August, 22, Miss Nellie, daughter of Mr. P. S. Bateman, passed away after a long and painful iliness, which she bore with patience and resignation to the divine will. The funeral, which look place on Wednesday morning, was largely attended.
There was a solemn Requiem Mass celebrated in St. Patrick's church by Rev. Chancellor Craven after which her body was conveyed to Holy Sepulchre, cemetery, where Rev. Father O'Reilly officiated at the grave.
The pall bearers were: Messrs, J. P. Hennesy, Jas. Cox, C. Donovan, N. A. Bucke, T. F. Fitzparrick W. Ward.
The floral tributes were many as well as beautiful. the floral tributes beautiful.

The sorrowing friends have the sympathy of the community in their sad bereavement.

May her soul rest in peace!
MRS. ANN SMITH, LONDON.

Alles, ANN Saultin, ANNO Methodology, After a long and severe illness, borne with heroir patience and sublime resignation, Anno relict of the late James Smith, South London, passed peacefully away, on Thursday, August passed peacefully away, on Thursday, August 25, 1818.
A true friend, a good neighbor, and a model another, such the verdict rendered in her regard by those who were privileged to know her long and intunately—a sontence which, we sincerely trust, has been ratified by our Heavenly Father.

The funeral took place to St. Peter's cathedral on Saturday morning, August 27, High Mass of Requiem being celebrated by Rev. M. J. Bradv.

The pall-bearers were: Messrs. Shea, Orange, Nolan, Curry, Connor and Birmingham.

wife and eight children to mourn the loss of a loving husband and a kind and affectionate

wife and eight children to mourn the loss of a loving husband and a kind and affectionate father.

Anecolm Morrison was born in South Uist, Inveneshire, Scotland, and emigrated to America in 1818, the place being then a howing wilderness, but by skill and industry he made for himself a comfortable home in the unbroken forest.

The funeral took place on Sunday, 21st ult., followed by a large cortege of friends and acquaintances to St. Columba church, Bormsh, where Mass was celebrated by the pastor, Rev. Fatner McRae. After Mass the rev. pastor preached a very touching and appropriate sermon on the uncertainty of life and the certainty of death and how we should prepare for that moment. After the sermon the casket was conveyed to the cemetry adjoining the church, where all that was mortal of Mr. Malcolm Morrison was interred amidst the tears of his numerous friends and the family. Let us hope that God may console the bereaved widow and family and give them the grace to bear their great affliction with Christian patience and resignation, and that He may give eternal rest to the departed soul.

THE GROWTH OF A DIOCESE.

The Work of Dr. Gabriels Statistics of the Diosese - The Banner Parish-The Work of Education.

the Diosese -The Banner Parish—
The Work of Education.

(2nd Article.)

The Right Rev. Dr. Henry Gabriels, second Bisnop of Ogdensburg, was appointed to the See in December 20, 1891, and consecrated May 5, 1892. Dr. Gabriels is a graduate of the famous University of Louvain Beat and Came to this country dissant and Rolents, to take charge of the country dissant and Rolents, to take charge of St. Joseph's Seminary, Troy. He was appointed professor of Dogmatic Theology, and later on President of the Seminary. Since his appointment to the diocese he has infused new life into it. He has enlarged the orphan asylum and home for the aged, and made it a fitting monument of Catholic charity in the city of Ogdensburg. Several new churches have also been built and Catholicity is on thein-crease, as the following statistical table will show: Secular priests, 87; religious orders, 14; churches, 121; chaples, 18; religious women, 162; ecclesiastical students, 15; caldren attending parochial schools; 3500; Catholic population, 75,000. Dr. Talbot Smith. In his work on the diocese, says: "Brasher carries the reputation of being the Banner Parish of the diocese, both from its enterprise and from the strong Catholic spirit of its people. The first Catholics settled there around the year 1875, and by gradual accessions from the Old Country, their numbers swelled into great proportions. Their territory was Included in the parish of Hogansburg, whither the people went to Mass. The more distant from the town, attended Potsdam. But in 1851, Father James Keveny, of Hogansburg, whilt, one mile outside the town, the church structure, which, with various additions has served the people to this day. It was built after the fashion peculiar to church work in the extreme North. Bees were held for digging the foundations, hauling the lumber and erecting the frame, and money was raised by voluntary subscription. After organizing the parish, and walle the church, but in a new alton had increased to such an extent that resident pastor was a seede (2nd Article.)

What though he standeth at no earthly altar-Yet in white raiment, on the golden floor Where love is perfect and no step can falter. He serveth as a priest for evermore.

"' He is not dead but only lieth sleeping In the sweet refuge of the Master's breast And far away from sorrow, toil and weeping. He is not dead, but only taking rest.'

He is not dead, but only taking rest."

"Father James Mullany, now of the Albany diocese, was pas'or until 1871, and Father O'Hare, since dead, until 1872. The latter built a church in North Lawrence at an expense of \$5,000 for the benefit of the people at that end of the parish. Father James Scanlan succeeded him and remained until 1876. The poet-priest of the South, Father Abram Ryan, gave a mission in Brasher in 1874, which is remembered for the commotion it created and the good it accomplished."

Father James Smith succeeded to the parish in 1876 and remained until 1883. In the first year of this stay a mission was given to the English-speaking parishioners and another to the French. The latter, in order to be faithin 1876 and remained until 1883. In the first year of his stay a mission was given to the English-speaking parishioners and another to the French. The latter, in order to be faithfully present at all the exercises, pitched their tents around the church and there remained in picturesque assemblage until the mission was over. Father William B. Nyhan, the present pastor, was born in Cork, Ireland, in 1846, and came to America when two years old. His family resided in Syracuse, where his education began. In Niagara College (Our Lady of the Angels' Seminary) he made his classics and philosophy, studied theology in Troy Seminary, was ordained in October of 1869 by Bishop Conroy, and appointed to the curacy of St. John's church, Albany. His first parish was Lowville, where he remained for twelve years, and which he left to take charge of his present. Since his arrival in Brasher he has built a magnificent rectory at a cost of \$4,000. He had also considerably improved the church, and is a man of the times. He has a magnificent convent in his parish, and takes great interest in the noble cause of education. He is a tried and true friend of the Sisters of Mercy, and it is chiefly to his effects that the school is in such a flourishing condition. He is the Soggarth Aroon of his people, and out of the seventy six pioneer priests of the diocese only five remain, Father Nyhan being oneof them. The work of educationis well looked after being in the hands of such devoted teachers as the Sisters of Mercy, Gray Nuns, Sisters of St. Joseph, Ladies of the Congregation of Notre Dame and the Visitation Order. Ogdensburg, Rouses Point, Keeseville, Watertown, Hogansburg, Malone and Brasher Falls can testify to the excellent religious and secular education given by those well-known teachers. All these things taken into consideration, should make us proud of our Catholicity, and of the sacrifices of our bishops priests and religious for its propagation. For, as Governor John Lee of Maryland said, speaking before the Catholic Historica S Brasher Falls, N. Y.

FROM ST. MARY'S, ONT.

Ready, willing, courteous, and ever prudent, his aid and coursel have been ever at my disposal, and I take this opportunity of tendering from my grateful and heartfelt appreciation of the same.

To the Board of Trustees, the Grand Treasurer, the Grand Medical Advisor, the Solicitor and to the Executive at large, I wish to return my most sincere thanks for their ever kind and fraternal co-operation in endeavoring to advance the interests of our Association.

In conclusion let me express the wish and the hope that during the session our work may be conducted in that Christian spirit, becoming the men who bear the honorable distinction of membership in the Catholic Mutual Benefit Association of Canada.

I have the honor of subscribing myself, Most fraternally yours, bundred self-binders have been sold in Edmonton to this last month and many, many thousand pounds of binding twine have disappeared in a rush.

Bishop Grandinis keeping his health passably well.

So far the season is all we coulddesire. J, L.

Cabe deacon, and Father McRae sub-deacon, while Mr. Egan, seminarian, performed the office of master of ceremonies. Mter the Mass the solemn procession of the Biessed Sacrament commenced, proceeding through the asile and around the ground the ground the men, carrying lighted tapers; then the choir, and little giris dressed then the choir, and little giris dressed and sanctuary boys; clergy, with Father Kennecky bearing the Sacred Host, before Which two boys offered incense and two little girls bestered flowers, while four garantost magnificent and impressive scene. He wind the carried the canopy. The whole made a more magnificent and impressive scene. He was chanted, and the ceremony concluded with Benediction of the Most Blessed Sacrament. An elaborate musical programme services, under the direction of Miss McKeough, organist, The altars were beautifully decorated for the occasion. The Forty Hours Devotion, as usual, was a great success, large numbers approaching the Holy, Table at all the Masses.

COULD NOT DRESS ALONE.

Nova Scotian Farmer Tells of His Intense Suffering From Rheumatism and How He Found Relief.

From the Bridgewater, N. S., Enterprise.

Such suffering as rheumatism causes the the victim upon whom it fastens itself is almost unendurable. Only those who writhe under its pangs can imagine the joy of one who has been freed from its terrors. Mr. J. W. Folkenham, of New Eim, N. S., is one of those who have been released from pain, and who believes it his duty to let others know how a cure can be found. Mr. Folkenham is a farmer, and like all who foliow this arduous but honorable calling, is subject to much exposure. It was this exposure that brought on his trouble and caused him so much suffering before he was rid of it. He says:—"In the spring of 1867 I contracted rheumatism. Throughout the whole gummer I suffered from it, and about the first of October it became so bad that I could not get out of the house. The pains were located in my hip and back, and what I suffered can hardly be expressed. I became so nelpless I could not dress myself without aid. Eventually the trouble spread to my hands and arms, and at times these would lose all feeling and become useless. In November I began using Dr. Williams Pink Pills, and after taking four boxes began to improve. After using six boxes the pains and soreness had all gone and I was able to do a hard day's work. I intend using few more boxes more as a precautionary suffering from this painful trouble to not would earnestly advise those mifering from this painful trouble to not of the disease. They return and the could be the oot of the disease. They return and the proof of the disease. They return and the proof of the disease. They return and the unit of the proof of the disease. They return and the proof of the disease. They return and the suffering from this painful trouble to the suffering from this painful trouble to we had build up the blood, and strengthes the nerves, thus driving disease from the year was build up that gone and are all the proof of the disease. They return and the proof of the disease. They return and the proof of the disease. They return a From the Bridgewater, N. S., Enterprise

MARKET REPORTS.

LONDON, per cental — Red winter, \$1.15 to \$1.16; white winter, \$1.15 to \$1.16; white winter, \$1.15 to \$1.16 sprine, \$1.15 to \$1.16, oats, 80, to \$7c; oats, new, 75 to 79c; peas, 90 to 95c; barley, \$5 o 90c. Dairy Produce—Eggs, fresh, dozen, 12 to 13c outter, best roll, 17 to 18; butter, creamery, re

butter, best roll, 17 to 18; butter, creamery, retail, 20c.

Farm Products—Hay, per ton, \$6.00 to \$7.00; straw, per load, \$2.00 to \$2.50; cheese, per lb., wholesale, 7½ to 8c; honey, per pound, 10 to 12c. Seeds—Clover seed, red, \$3.09 to \$3.20; alsike clover, seed, \$3.25 to \$4.75, grouponto, \$1.25 to \$4.75.

clover, seed, \$3 25 to \$4.90; timothy seed, perbushel, \$1.25 to \$1.75.

TORONTO.

TORONTO, Ont., Sept. 1.— Wheat — Offerings small and prices steady; cars of red and white, west, quoted at 86s; Manitoba, easy; No. 1 hard, Toronto and west, quoted at 91e, compared with \$1.10 a year ago. Flour, quiet; cars of straight roller in barrels, west, quoted at \$3.20; last year at this time straight roller was seeling at \$4.50. Millfeed, irregular; cars of shorts, west, are quoted at \$12.00 to \$14.00, and bran at \$8.50 to \$9. Barley, quiet; cars outside offering at 38s. Corn, quiet; cars of American on track. Toronto quoted at 38 to 38c. Oast, steady, cars of new white, west, quoted at 24 to 25c, and old oats 27c. Peas, quiet; cars, north and west, quoted at 9c to 50c.

quiet; cars, north and west, quoted at 49c to 50c.

MONTREAL

Montreal, Sept. 1.—Outs, new 29c; cats, old, 30c; peas, affont, 61c; corn, in store, 37c; rye, care, amind, 47 to 48c. Flour unchanged. Manitoba patents, \$4.95 to \$5.05; strong bakers' \$4.95 to \$4.75; winter patents, \$4.95 to \$5.95; strong bakers' \$4.95 to \$4.75; winter patents, \$4.00 to \$4.25' straight rollers, \$3.60 to \$3.75; straight rollers, bags, \$1.75 to \$1.85. Meal continues quiet and steady at \$3.65 per bbl, and \$1.80 per bag for rolled oats. Ontario winter wheat, bran at \$11.75 to \$12.00, in bulk; shorts, at \$14 to \$14.50, per ton, in bulk; Manitoba bran at \$11 to \$15.00, bags included; and shorts at \$13 to \$13.30, including bags. Shipping hay at \$15 to \$5 per ton, good to choice No, 1, at \$7.00 to \$8; and No. 2 at \$5.00 to \$6.00, per ton in car lots. Provision—Canadian pork, \$16 to \$16.50; pure Canadian lard, in pais, \$1 to \$9.c; compound refined, do, 59c; hams, 109 to 11ec; bacon, 11 to 12c. Butter—Finest creamery, at 18 to 186, in boxes, and at 174 to 174c. in tubs; dairy, 145 to 144c. Cheese—We quote finest western, \$10 88c; finest eastern, \$10 88c; cable, 37s 6d to \$8c. \$8.9cs;—Finest selected at 14 to 149c, No. 1, candled, 12 to 13c; and No. 2 candled, at .9 to 10c. The demand, for beans is slow at 85 to 90c for primes, while choice hand-picked are worth 35c to \$1. Honey is in better demand, white clover comb at 8 to \$9c, dark, do., at 6 to 6; what strained at 75 to 8c, and dark at 4 to 5)c.

mitte cover comb at \$10 Sec. dark, do., at \$6 to \$6c; white strained at \$7\$ to \$8c, and dark at \$4\$ to \$5c.

Port Huron.

Port Huron.

Port Huron.

Port Huron.

Port Huron.

Storage costs; osts, per bush.

However, por bush.

Hay and Straw.—Hay, \$5.00 to \$6.00 per bushel; picked, \$1.25 to \$1.30 per bush.

Hay and Straw.—Hay, \$5.00 to \$6.00 per ton, on the city market; baled hay, \$3.00 to \$6.00 per ton, on Dressed Meat.—Beef, Michigan, \$6.00 to \$7.00 per cwt, live weight, \$3.25 to \$4.00 per cwt.

Pork—Light, \$5.00 to \$5.50; heavy, no sale, live weight, \$3.50 to \$5.00 to \$5.50; heavy, no sale, live weight, \$3.50 to \$5.00 to \$5.00 per cwt.

Spring Lamb—\$3 to \$3.50 each, alive, dressed \$3.00 and \$10.00 per cwt.

Yeal—\$7.50 to \$8.00 per cwt.

Poultry—Chickens, spring, 10 to 11c, per lb, alive, 7 to \$6 per pound; turkeys, 10 to 12c per pound; pigcons, 15c per par, alive.

Produce.—Butter, 6 to 17c per pound; eggs, 11 to 12 cents per qound; cheese, \$1 to \$1 cents per pound; cheese, \$1 to \$1 cents per pound.

Latest Live Stook Markets.

Tornonto, Septl.—Export Cattle—Prices were

Latest Live Stock Markets.

TORONTO.

SILVEN

SILVEN

SILVEN

TORONTO.

TORO



INFORMATION WANTED.

If any of our subscribers know of a good pening for a shoemaker in some small town opening for a shoemaker in some small lown where there is a church and a good school, we should feel obliged if they would communicate with John J. Murphy, shoemaker, Lindsay, Ontario

ST. JOSEPH'S ACADEMY

St. Alban's Street, Toronto.

Complete Academic. Collegiate and Commercial Courses.

In the Collegiate Department

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Pupils are prepared for University Honors,
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J. M. +J. D.-URGENT APPEAL.

For the love of the Sacred Heart of Jesus, belp a poor priest whose church of St. Denis, at Athens, Ont., is burdened with a debt of \$2,000 (two thousand dollars)—a very large sum for the pastor and people of St. Denis to pay and which they cannot pay unless aided by the

charitable abroad.

My lamented predecessor, Rev. J. J. Kelly, actuated by his zeal for the sanctification and salvation of souls, with the approbation of the late Archbishop of Kingston, built this church a few years ago. Father Kelly saw that the late Archbishop of Kingston, built this church a few years ago. Father Kelly saw that the few Catholic families in and around the village of Athens, being for the most part very poor, could not pay for this truly beautiful church so he set out for his native Province of Queeke and collected a large sum or and love disches and collected a large sum or and love disches the result of the pay for the good people there by keep the neutron to continue collecting in Queeke until the ohurch should be paid for, but alas! hard work brought his death-sickness upon him and hence the good work of collecting had to be abandoned. After Father Kelly's death I was appointed by the late Archbishop of Kingston to succeed him. I am a stranger in this country, not known to the Bishops priests, or people outside the diocese of Kingston, consequently I could not ask collections from them. It is conceeded by all that I have the poorest mission in the diocese of Kingston, and therefore it comes particularly hard upon me when I have to draw on my own scanly resources to keep the interest of this debt paid. May God inspire you to aid me in this good work!

All those who will send me \$1 (or more) I promise them that they will have part in all my Masses, offices, prayers and all the other good works that may be done by me until my death.

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VOLUME XX.

The Catholic Record.

London Saturday September 10, 1898 SHORT-SIGHTED POLICY.

Rev. Dr. Brann of St. Agnes church, wi New York, has written a letter to the the Sun of that city in which he scores the short sighted policy of the legislators who are endeavoring to keep religion out of the schools. He points out the infidelity of Italy and France as the result of godless education and says that a similar infidelity will cause the decadence of the United States.

It is as clear as the noonday sun! and yet preachers and politicans cry out against Archbishop Langevin.

CRITICISM.

One of the miseries of our day is the tendency to criticize and censure. It is W doubtless the mark of a superficial th generation and may inflict harm in b most cases upon those only who indulge in it. In other times when men knew their capabilities and limitations, there was a slowness to judge and to condemn, and to utter the idle word of censure, but nowadays the veriest youngster feels it incumbent upon him to criticize men and things which are entitled to reverence. We have more than once heard the smart utterances concerning priests. Silly, empty-headed girls whose ideas of life are bounded by dress and anovel, and conceited lads will without any hesitation condemn Father So and So, rate his sermon as worthless, watch his every movement, like a Pinkerton detective, and, with oracular cocksureness, give him a character. Those good people who have big prayer books and small faith listen without a word of protest. We know, however, that our people in the main have the utmost respect for the priesthood. "The ideal of a priest," says Carlyle, "is that he be what we call a voice from the unseen heaven, interpreting even as the prophet did, and in a more familiar manner, the same to men." He is the Ambassador of Christ, a

The man, therefore, who stands between the people and God, who exercises the sublimest of ministries, must receive from every Christian respect and reverence. He may not be an orator, but the words of a simple holy priest will, because God is with him, produce fruit in human souls. The labors of a priest who is living with his Master will fructify a thousandfold. The words of a priest who has not forgotten his place in the school of the Crucified are burdened with benediction. We should help him indeed, but we should never permit our lips to frame the words of censure. Parents should bridle the tongues of their too precocious offspring.

laborer with God.

RELIGION THE REMEDY.

The C. T. U. A. convention at Boston gave as usual a great impetus to Temperance work all over the country. The delegates were enthusiastic the meeting was honored by the presence of dignitaries of State and Church and the proceedings were conducted with dignity. There was not a word in any of the speeches to offend reasonable individual. They declare they were advocates of Total Abstin ence for the love of God and humanit and not from any fanatical hatre against their fellowmen or against legitimate business interests. The were "not deluded by the vain conce that temperance is the only virtue.'

They declared "they were not just fied in arraigning the motives of me who do not harmonize with them ar that they gave credit for acting accoring to their consciences." This slightly different from the langua we hear oftimes from temperance plant forms and yet it is the one that w

always obtain a respectful hearing. A Total Abstainer is one who shu drink because it is his deadly enemy because he deems it the only efficie remedy for the evil of intemperance For the sake of his brethren he tal upon himself in a generous spi the cross of Total Abstinence, and so doing will do more to break t chains that bind them than a stringent law can ever hope to effect

Speaking at the Convention of 18 Archbishop Ryan declared that:

"To effect great popular reforms the ligious element in man, the conscience po wit hin him must be appealed to. You on not legislate him, into morality. Mora