ember 22 1900 et alone we could lebtodness, but in this kind, where upon our having upon our baving ar members, an ur members, an be created which seting our obliga-

Saturday, December 22 1900

STORIES OF CONVER-

he plan of the of that in the be-preserved to the the preserved to the the the paid when mem-pe of seventy-five and as the aver-and as the aver-at first. The or-a Methodist min-ning about insur-

v in meeting the is is that older increase in their w ones refuse to debts. mbers in our 1

our members in and five pros-e wiped out of t the bonding ood Mr. Wilson's the loss of the o caused us only sment. not at all sorry e burden of car-ization. If the shes to assume have no objec-

irculars of the has been paid payments of re-veraged \$1,000,-have paid pre-y for long terms thing back if the y the receiver.

F THE HOLY

ondent of the nan's Journal"

and by impossible to iligrimages that ut of Rome dur-nonths of the y a day passes nown figure of be seen either in tican giving au-ning to hundreds case may be, of s parts of the titled that the moged until the hose who have rarious causes Holy City dur-nonths may have On the last day onths may have On the last day other imposing land is to arrive ces of the Gath-Britain, at least Higrimages are te time, so that pacity of St. I to find room s in the city at of the year of

OPEN AIR.

Columbia, S. C., out-door school en, S.C., which want. And, by , this project, the South, of-howhere nor nowhere, nor here a place bet-

ere a place bet-en. select and pri-d, as its name and exercises the open air s specialty will al home for the ectual develop-lelicate children accordance with governess sysgoverness sys-pupils will be as individuals bers of a class will be known emy, the Pal-bl.

actor of vigorous mannood in his face. Beside him was my little sis-ter Anne, her curls hanging, as they were wont to do, and her blue eyes shining with the sweetness of child-hood. She died in my arms in 1874 at our home in St. John's. She was only seven years old then. I was'two years her senior and we were play-mates. I helped to nurse her and was the last person to whom she spoke before she died. She looked just as she used to in the pretty little dress that mother made for her, and I felt like spring-ing from bed to kiss her. The misty light enveloping them threw its glow over the whole room. My wife slept on soundly, and I was so stupefied with amazement that I did not have the strength or courage to wake her. "My father his woice unchanged by her. "My father, his voice unchanged by his nine years of absence, said: "My son, it is the wish of your father that you join the Roman Catholic Church. You'll be happier and better for it. Consult a priest and you'll not suffer more."

Times" :-

ty-six years.

had perfect possession of my mind was not dreaming nor delirious

'He wore a dark suit of clothes a collar and a necktie and his head was bared. There was a pinkish glow in his checks and all the anim-

sis

ation of vigorous manhood in face. Beside him was my little

continued,

<text><text><text><text><text><text><text><text><text><text> SIONS TO CATHOLICITY. CONCERNING AN ARTIST. - The "New York Herald," a leading Amrican Protestant daily newspaper, tells the following story of the con-version of Frederic Campbell, an art-ist. of No. 406 West One Hundred and Twenty-fourth street, New York, thirty-five years old, formerly a Protestant Episcopalian. It says Mr. testant Episcopalian. It says Mr. Campbell has created considerable excitement in Harlem by attributing his conversion to the Roman Oatho-lic Church and his immediate recov-ery from gastritis to a vivid vision, in which he asserts that his father and sister urged him to change his with

faith. Priests of St. Joseph's Catholic Church, One Hundred and Twenty-sith street and Columbus avenue, as-sert that Campbell's experience is the most marvelous evidence of Divine inspiration encountered in their lives. It has produced a profound sensa-tion in the religious world of the upper part of the city and is being ful discussed by persons of many creeds. scussed by persons of many creeds. Campbell attended High Mass in

Campbell attended High Mass in St. Joseph's Church yesterday morn-ing at 11 o'clock for the first time in his life, and was deeply impressed with the ceremonial. He has sufféred considerably for eight years from gastritis, and says he has in vain sought relief in vari-ous forms. He lives with his wife and two daughters, Morna, thirteen, and Pauline, eleven years old, in an apartment on the first floor of the address given.

apartment on the first floor of the address given. He became violently ill with an acute attack of gastritis at 3 o'clock in the morning about two weeks ago, he says. His wife was sound asleep beside him, but as she had not been feeling well herself he hesit-ated to wake her. The room was dark. He never was so ill before, he declares, and felt that he was going to die. He suffered intensely and tried in vain to call his daughters, who were asleep in the next room. Suddenly, he says, there came a light out of the darkness, and in the centre of it in a circle of golden mist he beheld his father, George Camp-bell, and his sister, Anne, dead twen-ty-six years.



Another case of smallpox has been Another case of smallpox has been discovered since last announcement, says the New York "Post," this vic-tim being Mrs. Louise Temple, fifty-three years old. She was taken to North Brother Island last night. I was not dreaming nor delirious. The vision appeared on the opposite side of the room in a great ball of light. I could see my father just as he was in fife, his gray eyes full of tenderness and sympathy. He died nine years ago in St. John's, New Brunswick, where he made his resi-dence for many years. At the time of his death he was fifty-six years old. When the present smallpox scare

"A Word to the Wise is Sufficient."

But some stubborn people wait until " down sick " before trying to ward off illness or cure it. The wise recognize in the word "Hood's' assurance of health.

For all block troubles, scrofuls, pim-ples, as well as diseases of the kidneys, liver and bowels, Hood's Sarasparilla is the effective and faultless cure. Biood Purffler-" I have taken Hood's Sarasparille, and find it beneficial for my-self and baby. It purffes the blood and strengthens the system." Mas. HERE

Walt, Clinton, Ont. Strength Builder-" Myself, wife and children have taken Hood's Sarsaparlia and it strengthened us. It relieved me of a lame back." DAYD MoGROSER, caretaker, Coit Institute, Gait, Ont.



Hood's Fills cure liver ills; the non-trritating and only osthartie to take with Hood's Barraparilla could cure or prevent."





ets and Rugs. Moorish Carpets and Rugs.





Of Instructions and Prayers." For all seasons of the Ecclesi-

astical Year. Compiled by a Religious, under the immediate P.S.S., Professor of Moral Theology, Grand Seminary, Montreal. Canada. It contains Liturgical Prayers

THE TRUE WITNESS AND CATHOLIC CERONICLE

HT REFUGE. ending Sunday, D: Males 335, 28, French 125, nd other na-lics 354, Pro-19.

ts forms is ently cured by which neutral-ood.

nd District ank.

en that a Divi-s and a bonus inare on the Institution has e same will be g House in this DNESDAY, the text. will be closed 31st December sive.

sive

BARBEAU, Manager. , 1900.

WC.

not suffer more." "My father's voice was low, but easily recognizable. Then my sister begged me to do as my father re-quested, stating that it would be the means of my salvation. I tried to speak and found that I could. I promised that I would do as they requested, believing that their return from the grave was a revelation of God's almighty power intended to show me the right path. THE COLOPERATIVE FUNERAL EXPENSE SOCIETY Dagastan, Tanjore and Mecca Mats and Rugs, all sizes. Curtain Materials and Drapes to order. Sketches submitted 1756 St. Catherine Street. The Unly Society Incorporated and Offering Solid Guarantees. CAPITAL, - \$30,000. ABOUT A JOURNALIST. -- In speaking of the means God employs SUBSCRIPTIONS: to bring men into His Church, a priest tells the following story, " B Years to 30 Years...... 75c .. which illustrates one of the ways " 30 " to 48 " 1.00 " 48 " to 58 " 1.50 ... whereby men are led to the truth, says the "Catholic Standard and ---anys the "Catholic Standard and Times" :---In a certain small town lived a young man, the son of Episcopalian parents. In his childhood he was taught, of course, his parents' form of belief by his mother, but he learned more than she ever knew, for, by chance, an Irish girl, a de-vout Catholic, was employed as his nurse. The nurse was accustomed to take the little boy to Mass on Sun-days, and whenever he asked ques-tions she would answer, and explain the rite to him. The girl likewise used to have a picture of the Blessed Virgin hanging on the nursery wall. Concerning this, too, the boy would question her, and she told him all about the good Mother and her love for children. In time the boy grewy strong religious feeling, and gradu-ally he drifted away from the Epis-copalian belief, becoming one of that class of people who held "that one religion is as good as another, pro-vided a man is honest and pays his debta." " 55 " to 65 " 2.50 .44 SPECIAL TERMS FOR PERSONS OVER 65 YEARS OF AGE. First-class Private Funerals at Moderate Prices. W. A. WAYLAND, GENERAL MANAGER BELL TEL. East 1235. MERCH. TEL. 563. Great Reductions **Musical** Instruments for the Holidays. Largest Stock and Cheapest Place in the City. Guitars, \$4.00 up. Mandolins, \$3.00 up. Violins, \$1 50 up. Cornets, French Make, \$8 00 up. All kinds of Musical Instruments at reduced prices. Strings for all Instruments. All kinds of Repairing done on e premises. Sole Agents in Canada for Celebrated Makers : F. BESSON, London, England. PELISSON, GUINOT & CO., Lyons, France.

CHAS. LAVA

35 ST. LAMBERT HILL

Complete Your Homes, at Removal Sale Discounts. 1884 Notre Dame Street, 2446 St. Catherine Street, MONTREAL, 175 to 179 Sparks at., OFTAWA THOMAS LIGGET, * Is a disease, and can be cured at home detention from business, by the nse of theDIXON VEGETABLE REMEDY ... It is the greatest specific on earth for the cure of Alcoholism. In two or three days the craving for liquor is gone, and in three weeks the cure is per-manent. Dr. Mackay, of Quebec, a specialist in the treatment of inebriates, admits that it is far superior to all the "Gold Cures" or other treatments, and that it is practically infallible. These interested will do well to call and see our long list of testimonials, or write for our pamphlet giving full particulars.

THE DIXON CURE CO. J. B. LALIME, Manager, 572 ST. DENIS STREET, - MONTREAL ALL COMMUNICATIONS STRICTLY CONFIDENTIAL. A TWO DAYS' NAP. An old man some sixty-five years of age named Jolicoeur, a resident of Besumont, has just enjoyed laeep which certainly should releas. In from a tired feeling for some time Three days ago after partak-ting of his dinner, he retired to harv is oustomary nap, but on his not making an appearance when * the

Indulgences, Devotions and Pious Exercises for every occasion, and for all seasons of the Ecclesiastical Year. 718 pages, 4 full page illus-trations, flexible cloth, round corners, price 75 cents. Published by D. & J. CADLIER & CO., 1669 Notre Dame Street, Montreal

DISASTROUS FIRE IN A SCHOOL,

There is a note of warning in the following sad happening in Fredo-nia, N.Y., last week, which should cause those in charge of our schools and public buildings to be prepared against such disasters. The report says

dow cases. The building was "T" shape fronting on Temple street. The m gymnasium on the north side, co nected by a passage, was saved so the union school on the w Both sections were da

side Both sectors where we water. The main building was built 1868, and additions have been ed since. It cost \$200,000 Th surrance on building and contamounted to \$95,000.