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In the amateur-photography desurely. partment, some very fine work was shown, but it seemed a pity that the photographers had not taken the precaution to label their pictures, especially where bits of scenery were concerned. The same lack was noticed in connection with the case of statuary. Had each piece in this case been distinctly labelled with the name of the model, and a few lines concerning the history of the original, a more direct interest in statuary in general might have been created.

In the building devoted to Applied Art, the finest photography exhibit ever shown at the Canada National Exhibition was noted. Many of the pictures had been brought from Europe, and all were carefully label-

standpoint of good taste, are such exhibits of house-furnishing as were shown in the Manufacturers' Build-Especially worthy of mention was the suite of rooms designed by Kay & Co.-a bedroom with paper covered with small pink roses; inside curtains of chintz, exactly matching the wall paper, net next the glass; green rug; and early-English furniture, with flowered, ining in fashion, for it appeared again do not like it. Probably it is but a fad of the moment that will soon had for its leading tone Copenhagen cream wall paper, with very dainty touches of gold outlining a sort of panel effect. Another bedroom by the same firm was much admired. The wall paper was pale gray, striped in self tone, with a border, or 'crown," rather, of pink roses; gray rug, with rose border; white-enamel-led furniture-" twin" beds taking

the place of the ordinary double bed. She who was anxious to know about china and pottery might look to her heart's content at the display shown in the Applied Arts Building, where extensive exhibits of ('rown Derby, Copeland, Royal Worcester, etc., were to be seen. We say "she" advisedly, for in this room the petti-

We really thought the exhibit of decorative plants in the Horticulturdeed, when looking at the pyramids and masses of greenery shown there. wondered why these foliage

and a greeness enthusiastic O. A. C.

idea of the denizens of Northern grain from the clay belt above New in these pages.

Liskeard. In the British Columbia exhibit the fruit was, as usual, the great attracstuffed animals, the whole pyramid sheep. After seeing it, one could realize better Service's reference to the bighorn asleep on the hill'

(Songs of a Sourdough). big show, full of "points" for the in "The Farmer's Advocate," and stop at the Art Gallery. We were a little disappointed here this year. There were too many battle-pictures -war has not the glamor to-day that morbid subjects. True, such canvasses as "The Execution of Charles I.," and "Burial at Sea." drew a crowd of spectators. Morbid things always a drowned man hauled out of a river, but it is a question if the satisfaction of such curiosity ever has a wholesome effect. At all events, it would seem that art should be devoted to the beautiful and the in-

Probably the best picture at the Eair was Lord Leighton's "Summer Slumber." wonderful in its brushwork, and worth, in itself, a fortune. "The Studio of Titian," by Villeis concerned, although rather disagreeable in color. A sheep picture by Verboeckhoven was much admired. as were also Landseer's "The Twins," and Benjamin Constant's "Before the Kadi." Perhaps the best picture shown by a Canadian artist this year was McGillivray-Knowles' Battleship Indomitable Leaving Quebec," in which a difficult subject was treated most artistically. other picture, by a Canadian artist, which attracted much attention, was Banffshire, Scotland," by Mr. A. M. Fleming, Chatham. One wished, however, that the subject had been chosen on Lake Erie, near the artist's own home. It is a matter for regret that more encouragement to paint home subjects is not given to our artists. Surely there is no lack of material. We have a grand country, and we should recognize the

Space forbids the mention of many Ontario's boundless forests. Here other excellent pictures, reproductions were also some very fine samples of of which may appear at a later date

Is the Fair educative? We think so. It provides a glimpse into all parts of our Dominion. attention to the real work that some of our institutions-the O. A. C., the Brantford School for the Blind, Schools and Collegiates in various places—are doing. In the Art Galart; in the Process Building we see We pass over the stock part of the how various textiles are manufactured—and so the list goes on. And everywhere we see the surging masses of people, with their never-failing interest. The one danger of the farm, it seems to me, is lest we grow provincial. Farm folk need to be cosmopolitan, as well as other folk, and they can scarcely see as much for so little money anywhere in the Dominion as at the Canada National Exhibition. It is well worth while to go to it, now and then-to the show at night, and all. And it only comes

"second" mile. The first was compulsory, but the second was voluntary. Only a man of rare greatness of spirit would be willing to do more than was absolutely necessary for those who were oppressing him and his people.

The preacher, in enlarging on this opportunity for service, described how a hoy, sent to the berry-patch with orders to pick a quart of berries, might drag wearily along, thinking himself hardly used, and only obeying because he was compelled. Then, when the work was begun, his interest in it might awaken. Before the required quart was picked, the thought, "Why not surprise mother by taking home two quarts!" would change the tiresome task into pleasure. work because he was "compelled" might be drudgery, but the very same task would be transformed and glorified by cheerful willingness and the real desire to

How wonderfully this fits in with everyday life. Certain tasks are laid upon you, circumstances compel you to attend to them. There are hundreds of little humdrum duties which must be done. Why not accept them in the spirit of the 'second mile," doing them because you are glad of the opportunity of helping somebody-though that "somebody" may be domineering or irritating. Don't say, nor think: "Of course, I must do my necessary work, but I won't do a stroke more than I have to!" People who are so jealous of their own rights, so afraid of being imposed upon that they will never do more than they are paid to do, will fail to grasp the "glory of the second mile," and will also put very poor workmanship into their handling of the first mile. Whether they work at home or among strangers, they will not be a success. Others will leave them far be-We can't do hind in the race of life. anything well unless we do it heartily. Adam Bede expressed strong disapproval of a workman who would drop his tools instantly at the stroke of six. To do anything properly, we must rouse interest in it, and press forward with the desireto make it a success-it may be sweeping a room, or it may be ruling a kingdom. Gannett says that the wife of President Garfield changed toil to victory once, when she was forced by circumstances to do her own household work. She wrote to her husband: "Here I am, compelled by an inevitable necessity, to make our bread this summer. Why not consider it a pleasant occupation, and make it so by trying to see what perfect bread I can make? It seems like an inspiration, and the whole of life grew brighter. The very sunshine seemed flowing down through

## Hope's Quiet Hour.

## "The Glory of the Second Mile."

And whosoever shall compel thee to go a mile, go with him twain.—S. Matt. v..

The other day I heard a sermon on this subject, which was both interesting and The preacher began by explainhelpful. ing that he had read, some time before an article on "The glory of the second mile," and that his sermon would be hased on that. He said that when Cyrus was King of Persia, he had made a law that anyone who was acting as a postman, in the employ of the Government could demand assistance, if he needed it. and "compel" a man of any rank to assist him on his journey. But he could only compel a man to go "a mile" with Taking in the Salmon Nets off him, after that he was free-if he wishedto return to his own business. Romans adopted the same plan, and anyone in Government service could "compel" a stranger to "go a mile" with him. The Jews, hating their Roman conquerors, might be compelled to give their help; but not one step beyond the necessary mile were they likely to go, no matter how urgent the need for their services

Here may be seen the "glory" of the my spirit into the white loaves; and now



Grand Plaza on the Canadian National Exhibition Grounds