

trines concerning Him, but Him to our sisters who know Him not.

Thus you will come by the Road of **Knowledge** where are the three **Inns** of Information, Interest and Inspiration.

On the back of this magazine is a list of books for this purpose. If you do not see listed there the book you want, write the Literature Department.

Do we hear some one saying "Yes, that's all very well, but it cannot be done in our Circle." Why? Have you ever tried? Remember, this is God's work. **The Love of Christ Constraineth Us.** I. D.

THE KNIGHTS OF THE CROSS

By Wilfrid T. Grenfell of Labrador.

The first great lesson we picked up from "going round the world" was this—*what a heap of people there are in it!* How extraordinarily they are alike in heart! When you get through the pachydermatous covering, all are human, all are capable of good and evil, of joy and sorrow. But, above all, all are able to help forward the Kingdom of God if once they grasp the meaning of our stay on earth.

But I am a surgeon. My first job in life has been to do as good work as I can to prolong human existence on earth. I've been discouraged, sometimes, especially when I had to try, at great expense, to send back again to his family the drunken and dangerous animal who has come under my care only because of his own viciousness. But as I was in hospitals all around from New York and London to Peking, I saw men—men like myself, patiently trying to tackle such jobs, and that, not for money,—but because they believed human life was worth it. If they saw as God sees, would they think so?

That's the second great secret—it is because they do see as Christ saw, that they stick to their work. They believe that God needs men—that in Egypt he needs Egyptians—though just as we were going to be guests in Sir Lee Stack's home at Khartum, a lot of half-educated Egyptian boys murdered that noble man. They believe that in India He wants Indians—though we saw thousands of painted, perspiring fanatics, night after night . . . guilty

of every kind of disgusting and imbecile superstition. The same is true of China. In spite of those who perpetuate the bestial cruelties of the Boxers, or the little better negotiations of all human likeness of God in the shambles of Canton, the missionaries still believe that God wants Chinese.

Men and women, young and old, rich and poor . . . are out on the mission fields, simply because they have the true knight's vision, viz.: that the best place from every point of view in which to pass our years on earth, is where the job is hardest and where we are most needed by man and God.

That was a great lesson. I was walking in a city with a missionary—a young university man. We were hunting hand looms. For like Gandhi, whom I met in India, we in Labrador are preaching our gospel in one way, by giving the people industries so that the message of love may come through enabling a mother to feed and clothe her babies rightly. We found in one home a Chinese actually making forty yards of home-spun by hand in one day! I bought that loom at once for Labrador.

"How much will it cost?" I asked.

"Nothing at all," he replied.

"Booh! It will cost quite a lot."

"Not one millemme. I've always wanted a hand in your work in Labrador," he said.

"But I can't allow a married man on a missionary salary to do it."

"Well, if you must have it," he said, "I do take a salary and live on it—to be like the rest. But that still leaves me my own income to put into the mission budget here."

He won out. The loom won't cost Labrador one cent! And—well—I got a blessing, not because he told me he believed in anything, fundamental or modern, but just because he showed me he had the same spirit that kept Jesus Christ in Judea till his enemies had crucified Him. That is what is wanted and what exists in the "mission field."

The only force in the world to-day capable of saving the world, is the force of love. Force has proved a failure. We worry over a demonstrated failure. Love—the greatest thing in the world—is the only force that can save the world. It not only can but is doing it.