ir very heart's e for evangeli-

ice are known ad the foreign ready obtained is own depart-

oney. Every it that the inadequate? where to our ss a full share ness objects if are to their ample means provided for? divine. It is ures shall be

the case, and ppressed and infinite God infinite God is all," to re-Spirit fully consistency, nand corresdeath.

rld's eternal present day ormance of ty? or will hy or parsiway for a ord—to the

s and their with £20 at £8; one with £800 ith larger n a loftier

ing larger

solutely de-

As the New Testament suggests a plan of weekly storing, in the proportion of realized blessings, for one gracious purpose, and as this plan is proved, where wisely and faithfully practised, advantageous alike to the resources and piety of Churches, the reader will do well to employ it himself. He will find it promotive both of his liberality and happiness, while ever furnishing with means in hand for every urgent demand!

If an equal amount be given, quarterly or otherwise—a rare fact—it lacks the happy weekly influence on the heart of the giver.

The considerations of the deep necessities of man; the infinite love of God in Christ Jesus; the privilege and blessedness of being almoners of Divine goodness; and that this is the alone period of such beneficence throughout eternal existence, might well influence the Christian to some self-denial of luxuries, and some sacrifice of lawful enjoyments, for so glorious an object.

Will not you, Christian reader, rather delight to spend and be spent for the honour of Him who thought not his blood and life too great a price for your salvation?

Farewell, courteous reader, till the issues of this mental contact appear in the destinies of eternity!

JOHN ROSS.

BEDFORD HOUSE, TRYONS-PLACE, HACKEY.

