

benefitted many, to my knowledge. I feel it my duty to make this known to the public, not to benefit the doctor only, but that the afflicted may be relieved.

June 29, 1852.

ALEXANDER JOHNSTON,  
Dawn Mills, C. W.

*Cure of Hereditary Consumption.*

Sir:—I feel it my duty to say to the invalid, there still is hope of relief. I have been greatly afflicted for the last six months with a disease of the chest—violent pain in the stomach and chest extending into the stomach, &c. I was thought to be sinking into a decline. I consulted the best physicians, but they did not agree as to my disease, I took their medicines, but they did me no good. I took a severe cough; my friends despaired of my life, and advised me to try Dr. Okah Tubbee's medicine. I have used it for four weeks, and am relieved of all those pains, and the cough also, and am now able to go out and see my friends, for which I feel truly thankful.

My mother died of consumption after a sickness of eleven years, and my brother died of consumption also, after a sickness of a year and a half.

Toronto, August 3, 1852.

MARY FIELDS,  
At Mr. Donnelly's, Victoria Street, Toronto.

Chief Okah Tubbee, No. 16 Victoria Street, Toronto:—We as members of the Committee appointed, feel much pleasure in presenting this "Silver Cup and Waiter" to you as a mark of high gratitude for your skill as a Doctor, in curing us of our several diseases, Consumption and Dyspepsia, which no other medical man was able to perform.

Toronto, 7th Sep. 1852.

(Signed) JOSEPH JONES,  
THOS. WHITLEY.

*From the Niagara Chronicle, Jan 8, 1852.*

OKAH TUBBEE.—This celebrated personage has given two musical entertainments in this town to large audiences, which afforded general satisfaction.

By request we annex two certificates of some importance to Mr. Tubbee.  
Cayuga, October 10th. 1852.

The inhabitants of Cayuga were greatly pleased with the Musical Entertainment held at James H. Burch's Court House Hotel, last evening, by the justly celebrated Okah Tubbee, a Chief of the Choctaw Tribe of Indians. We leave the public to judge of his extraordinary musical talents for themselves. His address and account of his people, was truly interesting to us all.

J. H. BURCH.

The Cayuga Tribe of Indians, and several parties of the other tribes residing on Grand River, were delighted with their brother Okah Tubbee, a chief from the Choctaw Tribe of Indians. They were amused and instructed by his address; and the Chiefs present at his Entertainment went forward to him and gave him their hands in token of acknowledgment, before his musical performance commenced. They recommend him to their pale face friends.

N. B. He gave universal satisfaction. I have not a word of fault-finding from the numerous parties present. There were over 100 whites present at the Entertainment.

GEORGE BUCK, Onondaga Indian Chief.

WM. HYFLYER, Cayuga Tribe Do.

TOM BILLS, Do. Do.

SAMUEL JACOBS, Chief Tuscarora Indians.

JOSEPH SAWYER, Chief of Chippewa Do.

MOSES POTIQUAOK, Chippewa Councilman.

Rev. P. JONES, Missionary, Chief Chippewa's.

Rev. Mr. CHASE, Interpreter, Chippewa Nation

ISAAC HILL, Onondaga Chief.

JOHN W. HIL, Mohawk Chief and Missionary.