

partakers with them of the glorious Resurrection in the life everlasting :

**Our Father, etc.**

This Canon is founded upon the Form in the Royal Injunctions of 1559, § LIII., which was an expansion of the Form in the Injunctions of 1547, § 36, one still older being retained, with the omission of the Pope's name. "No prayer to be used after the Sermon in the pulpit, but the Sermon to be concluded with 'Glory be to the Father,' and so come down from the pulpit." (Wren's Articles, 1636.) There are many local variations in the use of this Prayer, of which the most usual is the insertion of a suffrage on behalf of "all Seminaries of sound learning and religious instruction, especially our Universities." At Oxford and Cambridge the preacher adds: "and, as in private duty bound, I desire your prayers for the ancient and learned foundation of —— College."