

only case where kind of god on earth, all later the
 Logans echoed teaching of S. Augustine, & argued
 away words of St Ambrose. Marions, & way out
 was found out by Clementine on wh. S. Augustine laid
 stress between precepts & commands of gospel, &
 counsels of perfect. — white ordinary, how may profit
 in corrupt state of man to hold property, yet he will reach
 perfect, not do well to divest himself of his riches. This
 idea of community of goods as belonging to a higher
 Christian life than in private property, found expression
 in monastic orders with absence of private property
 on part of monks. — So with 1st order of Friars, the
 Fratres — Communis, characterized by poverty.
 The mendicant Friars were "the very
 feature, had no property & lived on alms. The
 message wh gave stimulus to St Francis was word
 of gospel "sell all thou hast" — "This early
 enthusiasm was lost by a large part of Franciscans
 but theory still maintained by spiritual"
^{important} by election in 14th cty, who maintained principle
 of Apostolic poverty, insisting on poverty of all good
 Franciscans, clergy & public ~~the~~ itself. So even
 till our own time the Roman Catholic Church
 maintains, resting on principles of early catholic
 general, the attitude towards the quest of property
 which it can't communicate is removed from the