

footnotes

APRIL 1

U of A Flying Club movie and meeting; fly in plans; ground school info; all welcome, non pilots too. 8 pm, SUB 142. Refreshments.

SUB Art Gallery BFA 82 opens at 8 pm. Exhibition of work by graduating students of Art and Design. Continues to April 18. Call 432-4547.

U of A Progressive Conservative Club year end bash, 3:30 p.m. 142 SUB. Everyone welcome.

U of A Science Fiction & Comic Art Society annual meeting and elections 8:30 p.m. 14-9 Tory. Nominations welcome any time before vote. Be there.

El Salvador Campus Committee, 7:00 p.m. Room 280.

APRIL 2

Students' Orientation Services recruitment Soiree 3-10 p.m. Rm. 142 SUB. Leaders one and all: Come out and see how much fun it can be to help ease new students into life at the U of A. Cash bar and munchies.

APRIL 3

U of A Group for Nuclear Disarmament Rally (march) 12:30 starting from Federal Buildings to Kick Out the Cruise. Speakers. All welcome. Info: Eric 432-4671.

APRIL 6

Visiting Speaker Dr. Luis Millones Santa Gadea will lecture on *Andean Indian*

Religion under Spanish Rule, 3:05 pm, in Tory 2-58.

APRIL 7

Undergrad Psych Assoc social at 7:00 p.m. in CW 410. Bio Sciences Centre. Meet new executive.

APRIL 14

German language film *Primo! - Kleines Madchen zu verlieben* (1971), 7:30 p.m. in Arts 17. Free.

GENERAL

U of A Pipe and Drum Band. Those interested in learning or playing pipes with possibility of forming band phone Darrin Bruce 432-4620, 433-4888.

L'Express Cafe exhibition by John M. Brooks-Reading. Call 432-4547. Show to April 4.

U of A Badminton Club meets every Friday, 7:30-10:30 pm. Education Gym.

U of A Mensa supervised IQ testing Saturdays 1 pm. 7th floor General Services. Info, Harold 434-1834 or Laura 466-6350.

U of A Wargames Society meets Wednesdays at 6 pm in Tory 3-65. Fri 6 pm in Education 1-110.

University Parish Tuesday lunch-devotion at noon; Thurs. worship and fellowship meal 5 pm SUB 158.

Mass times, St. Joseph's College. Sun-9:30; 11:00; 4:00; 8:00; MWF - 7:30; 12:10; 4:30; TTH - 7:30; 12:30; 4:30; Sat. 12:10; 4:30.

Brown Bag Lunch - Mature students. Tuesdays 11-1:30, Heritage Lounge, Athabasca Hall or call 432-5205.

classifieds

Classifieds are 20¢/word/issue. \$1.40 minimum. Deadlines: Noon Monday and Wednesday for Tuesday and Thursday publication. Rm. 238 Students' Union Building. Footnotes and Classifieds must be placed in person and prepaid.

Rockabilly Band for hire. 433-7477.

UTOPIA means Moneyless Society!! For complimentary booklet or discussion please call the Alberta Chapter of Utopian Circles International at 923-3160 anytime. Key cut while you wait on campus at 9113 HUB Mall. Watch/calculator batteries replaced. Campus Digital Shack, tel. 432-0521.

Experienced typist. Near Londonderry. Reasonable rates. 475-4309.

Typing - IBM Selectric - all work proof read. Mrs. Theander, 465-2612.

The finest in hardwood ARTISTS' EQUIPMENT, easels, etc. Brad, 466-7452, 424-6681.

Need Summer Accommodations! Sublet a HUB bachelor suite for \$225/Month. Phone 439-5084.

Furnished, one-bedroom apartment to sublet. May-August 433-5054.

Dinwoodie: Long John Baldry, with special guest Tom See. April 3, Sat., 8:00 p.m. Tickets SUB-CAB. "The last day of school" April 7, 3:00 p.m. Informer - Slash and the Bleeding Hearts (Tickets SUB). "The band Big Dreamer will showcase on main floor SUB 12:00-1:00 p.m. April 2."

GIRLS spend this summer playing softball. Call John 428-8570 (before 4:30 p.m.) 487-4052 (after 6:30 p.m.).

FOR SALE: Manual typewriter (\$30), AM/FM Clock radio (\$15), western boots - new, Ladies size 8 (\$100). Phone 439-7024 after 10 p.m.

Typing - IBM Selectric. Near Northlands. Call 471-6944.

ACCOMODATION WANTED Doctoral student and family, one child of 8 yrs., non-smokers, abstainers, excellent references. House preferred with in-law suite for gardening grandmother, one year lease if possible commencing June or July. Phone 604-492-8813 or write: R. Neil, 2701 S. Main St., Penticton, B.C., V2A 5J5.

Will type: Assignments, term papers, etc. Reasonable rates. Phone 466-0114.

Found - 1 men's watch, washroom 2nd floor SUB. Mar. 24th - Call Jim at 435-5638 to claim.

Players wanted for Ladies 3rd division baseball team - the All-Fab Aces. Day 433-3173, Night 487-5855.

TUTOR needed for grade 12 student in Math 30. Prefer a student in St. Albert. Call Joyce 458-0585 evenings.

Selling everything, returning to civilization. Stereos, bedding, furniture, etc. Sat. April 3rd, 10 am - 3 p.m. 603G Michener Park. 438-0196.

Lost: One black binder containing Computing 315 notes on Friday March 26 around Dentistry-Pharmacy Building. If found contact Peter at 431-4286.

Susan: I want you now! Ph. 477-1291. Ralphie. P.S. Have you seen Deb?

Sonya: Your hair is wild; Your name is free; You'll always be the lady; I want with me. M.G.

Apt. sublet Newton Place. Two bdr. Furnished. May-Aug. 2 min from U of A. Ph. 432-7996.

For Sale: White, shag wool rug 9' x 11'. \$200.00 phone 436-4833.

If you have studied French in Lausanne, Switzerland, please tell me what you thought of it. I'm considering going there. Call Karen 454-2204.

To Sublet - 1 bedroom apt in Campus Towers May-Aug. Furnished. Phone 433-5486.

TYPING term papers, thesis, etc. \$1.00/d.s. page 122 St and 144 Ave. Carol 456-7292.

Hayrides and Sleighrides between Edmonton and Sherwood Park. 464-0234 evenings, 8-11 pm.

Word Processing service, typing school. Photocopier, Typewriter rental. Mark 9 - 8919-112 St., HUB Mall, 432-7936.

Zoryana Resale Boutique - quality women's and men's clothes, furs, and accessories. 8206-104 Street. 433-8566.

Good Dance Band (Tourist) for grads socials, parties. Call 455-5379 or 477-6246.

GAY ALLIANCE - coffee house 7-10 pm daily, library, counselling and socials. 424-8361.

Relief for BACKACHE, STRESS, Tension. The Krieg Clinic provides specialized medical massage and Chiro-Gymnastic. Fully qualified and German-trained. M. Krieg, C.Ph.T. 436-8059. 11627-75 Ave.

Furnished, large one bedroom apt. to Sublet May 1 - Aug. 31. 8 minute walk to campus. \$325/mo. Phone 439-4283.

Business Card Printing (also napkins, matches). Colored cards, foil print. 10¢ for \$19.00; discount for quantity. 434-0823.

MASSAGE and Reflexology by Registered Therapist, Matthew Shumaker. Relaxation and Therapeutic Treatments. Appointments 452-5955, #104, 11817-123 St., Edmonton. Student rates.

Interested in reaching young people or Christ and training them in the Biblical way to reach others for Him? Contact Campus for Christ 10504-128 St. Edmonton T5N 1W4. 452-0859.

Filing cabinets (\$50. up), bookcases (\$25. up), manual typewriters (\$40. up), electric typewriters (\$150. up), desks (\$50. up), office dividers (\$25. up). All items are reconditioned or nearly new. Phone 433-8728.

ROCK and ROLL dance band for hire. Ph. 489-8614 ask for Larry.



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An Invitation To Submit Nominations For The \$75,000 Ernest C. Manning Award

The Ernest C. Manning Awards Foundation is seeking nominations for its \$75,000 1982 Award.

The Foundation is a national, privately funded non-profit organization, formed to encourage, nurture and reward innovation by Canadian people.

A Selection Committee will choose a person who has shown outstanding talent in conceiving and developing a new concept, process or product of potential widespread benefit to Canada. Of special interest are nominations from the fields of biological sciences (life); the physical sciences and engineering; the social sciences; business; labour; law; and government and public policy.

The deadline for nominations for the 1982 Award is May 31, 1982.

For further information, or to acquire a Nomination Form, please write to:

Mr. George E. Dunlap, Executive Director,
Ernest C. Manning Awards Foundation,
P.O. Box 2276, Main Post Office, Calgary, Alberta T2P 2M6