

“It is a sacrament, which contains really and truly the body, the blood, the soul and divinity of our Saviour Jesus Christ, contained under the form or appearance of bread and wine.”

“What then does one receive when he communes?”

“He receives the body, the blood, the soul and divinity of our Lord, under the form or appearance of bread or wine.”

“What is it which you call the form or appearance of bread?”

“It is that which appears to our senses as whiteness, bulk, figure and taste.”

“Under these forms or appearances of bread, is not the substance of bread also there?”

“No, it is changed into the body of our Lord by the sacramental words.”

“Is our Lord then in all the hosts which the priest consecrates?”

“Yes, he is whole and entire in every host.” \*

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\* *Host* from the Latin, *hostia*, a sacrifice.