pot eat and at tame bird. The name of the cat was lum, and Fun was so fond of the bird that it would play with it for an hour at a time.

One day, when these two were at high romps, all at once the ent made a great spring, took the bird and ram with it out of the room. Did it harm the bird? You shall hear. It was done in so short a time that my friend could not stop the cat. As quick as she could she got up from her chair and went to see what the cat had done with the bird. But just then, what should she spy but a strange cat that lay hid like a thief at one end of the room. So my friend drove the strange cat from the room, and then went to the door and called "Fun, Fun, Fun! Come here, Fun!"

And then in came the bird, hop, hop, hop; hop, hop, hop; and our good cat Fun came close by its side. And when Fun saw that the strange cat was gone, it put its soft paw on the bird, and gave it a pat, as much as to say, "There now you are saife, quite saie. That strange cat is gone, now we may play and romp again!"

And the bird sang a jittle song that seemed to say, as plai:: as words, "My good cat, my brave Fua, how I thank you!"

> If a cat and bird can so learn to agree,
> How lind to all creatures should we learn to be:
-Our Dumb Animals.

## "ONE TOUCH OF NATURE."

A boy, ten years old, pulling a heavy cart loaded with pieces of boards and laths taken from some demolished structure-an every day sight in our large cities. Tired and exhausted, he halted under a shade trec. His feet were sore and bruised, his cloths in rags, his face pinched and looking years older than it should. The boy lay down on the grass, and in tive minutes was fast aslecp. His bare feet just touched the curb-stone, and the old hat fell from his head and rolled on the walk. In the shadow of the trees his face told a story that every pisser-by could read. It to!d of scanty food, of nights when the body shivered with cold. of a home without sunshine, of a young life contronted by mocking shadows.

Then something curious happened. A labouning man-a queer old : 1 ian, with a wood-saw on his arm-crossed the street to rest for a moment under the same shace. He glanced at the boy and turned away, but his look was drawn again, and now he saw the picture and read the story. He, too, knew what it was to shiver and hunger. He tiptsed along untic he could bend over the boy, and then trok from his pocket a piece of bread
 work-and laid it down beside the liad. Then he
walked carelessly away, looking lack every mom. ent, but keeping out of sight as if he winted to escape thanks.

Men, women and children had seen it all, and what a leveler it was! The human soul is ever kind and generous, but sometimes there is need of a key to open it. A man walked down from his steps. and left a half-dollar beside the poor inan's bread. A woman came along, and left a good hat in place of the old one. A child came with a pair of shoes, and a boy with a coat and vest. Pcdestrians halted and whispered and dropped dimes and quarters beside the first silver piece. The pinched face suddenly awoke, and sprung up as if it were a crime to sleep there. He saw the bread, the clothing, the money, the score of people, waiting around to see what he would do. He knew that he had slept, and he realized that all these things had come to him as he dreamed. Ther. what did he do? Why, he sat down, and covered his face with his hands and sobbed.-Live Oak.

## BIBLE QUESTIONS.

5. Why is the riot at Ephesus a perfectly credible thing? And what "craftsmen" in our day are banded together against the Apostles' doctrine, just as they were at Ephesus?
6. What have we, in our pantries, that is named after the city of Corinth, where Paul preached?
7. A forty-two month's drought, and great rain storm from the West?
8. What unusual name (only once found in the Bible) is used in reference to an Israelitish bondmaid, in Jeremiah?

## THE CANADIAN INDEPENDENT.

Rev. Willian Wye Smith, Editor, is pablished on the first of every month, and sent frec to any part of Canada or the United States for Gne dollur per ammam. Cask in arlanence is requircd of new subscribers. Patlished solely in the interests of the Congregational churches of the Dominion. Pastors of clurches, and fricinds in general, are earnestly recquested to send promptly, locai items of charch news, or conmunications of general interest As we go to press in advance of the date, news items should be in leciore the 1 Sth of cach month. To subscribers in the United Kingdom, including postage, is. per annmm. All communications, business or otherwies, to be addressed: Kev. W. W. Smin, Xewmarket, Oat.

ת TMPORTANT NOTICE - New subscribers, in order to a trial of the Inderendistr, will be pat on our list for six months at half price, 2 m ets. If desired longer it mast then be ordered and puid ion. Loval akents will



