We are indebted to members of the Young Ladies' Sodality of Holy Trinity Church, Boston, for an admirable Eng-lish translation from the German of the Rev. Mathias von Bremscheid, the Rev. Matthias von Bremscheid, O. M. Cap., of his popular work, "The Christian Maiden." This is a charming little book which might well be the Vade Mecum of members of our girl's sodalities in any and every church. It is not a plea for religious vocations. It takes it for granted that the majority of girls will marry: but it rightly assumes that the best preparation for a happy married life is a pure, useful, self respecting, and pious girlhood.

The Right Rev. Bishop Stang of Fall River, Mass., gives a brief Preface, in the course of which he says: "Religious knowledge and discipline are of supports important to the course of supreme importance to our young women, and Holy Church makes every effort to implant the seed of Christian virtues in the hearts of our Christian virtues in the hearts of our Christian virtues in the hearts of our Christian virtues and the christian christian christian christian christians and the christian christians and the christian christians and the christians are christians and the christians and the christians are christians are christians and the christians are christi maidens. Without religious culture, the young woman of to day will not be able to withstand the allurements of the world and the seductions and fascininwardly corrupted sceiety. Unless she walks the narrow and thorny path of religious principle and duty her life will be unhappy and wasted. The Christian maiden' offers our dear Catholic young ladies sound instructions for walking safely and loving what is true and beautiful."

Examples of the truth of these wasted. ations of an outwardly refined but

Examples of the truth of these words are only too common in the defection of young girls bearing the Catholic name from religion or virtue; sometimes, alas! from both. Much charitable allowance must be made for them, inasmuch as circumstances have cast them into dangarous occasions, while they into dangerous occasions, while they were yet but little instructed in their faith, and unformed to habits of picty. Sometimes, however, they have had all desirable Christian home and school advantages, and sin against light through an obstinate self-confidence and pride, and a desire to provide the pride, and a derire to propitiate the wealth and social influence which are still, in many places so largely in non-Catholic hands. They may get what they seek, but with it, they get also, as a rule, the contempt of the non-Catholic

The young girls who study the de-lightful little book before us will never be guilty of this weak and guilty com-plaisance. Their faith will be unto them far above rubies, or aught else that the world can offer, and their ideals of the married state so high that none can share it with them but such wen as bow themselves before the same altar, and sympathize with a good woman's highest and holiest ideals. Much money is good, if it comes right-eously; but otherwise, true manhood and a frugal support are infinitely more

The Christian Maiden the first place is naturally given to her religious duties, as hearing Mass, and receiving duties, as hearing Mass, and receiving the Sacraments as frequently as her confessor thinks wise. The young woman who goes often to Mass and the Sacraments, and loves to hear the Word of God can never stray far from the path of His commandments; for divine grace is constantly working its purifying and restraining effects in her mont.

Much is said of the young women's family life, and that return of duty to her parents which is so eminently pleasing to God. The Blessed Thomas More of England is quoted as an example of filial piety, long after he had taken on his own family obligations. taken on his own family obligations, and was holding high office in the State. "Whenever he entered an assembly of the great ones of England at which his father was present, he would go to him first, greet him re-spectfully and offer him the first seat, and only after his father had declined the same, would he take the seat of which became his rank as Lord

The writer is justly indignant with young people who laugh at the faults and imperfections of their parents, or make them known to others; or who ddress them harshly and with contemptuous looks. He quotes the fright-ening words of St. Jerome: "The one who despiseth with a sulky eye the countenance of his parents and with a proud look sins against the love he wes them, merits to be deprived of his sight.' ontinues Father von Bremscheid

"Alas! it is by no means rare to meet children who are without any true love for their parents. Can it be said that children truly love their parents when they treat them with harshness and contempt, seldom or never saying a pleasant word to them? . . . Can you call it love when children sulkily reject the admonitions and counsels of their parents, with the remark that they are old enough to know what to do? . . Can it be called love what they show such indifference and exhibit such a tardy service when their parents are suffering from illness or from the infranties of old age?"

The writer depicts forcibly the re morse of the undutiful child at the morse of the undutiful child at the death bed of his or her parents. Not in this sad category will be those who profit by the monitions of his little book. All that he says of modesty and humility, of industry and prudence; his warnings against mixed marriages; his counsels to the sodalist, etc., fit modern American conditions as well as those in his own land. The translators have done their work well, and so have the printers and binders of the Angel Guardian Press, Boston. The book will be a charming little gift for any girl. -Boston Pilot.

A Good Temperance Lesson.

There is a good temperance lesson in the "Marathon race" of twentyfive miles which is always a feature of Boston's celebration of Patriots' Day. The Doctors who examine the runner immediately before and immediately
after the races declare that those who are the most successful and suffer the least injury from the contest are the ones who have been given no alcoholis stimulants either before or during the astimulants either before or during the stimulants either before or during the long, hard race. In several cases the sired. She then exacted the promise

runners who are given a drink of whisky or other stimulant during the race soon find themselves in distress, and are obliged to quit running. The winners had only a bit of lemon juice or an occasional swallow of water.—Kennebec Journal.

CATHOLIC BELGIUM

Belgium is a Catholic country. Some of our Protestant friends would go so far as to call it "priest ridden." Is it therefore, hopelessly and helplessly unprogressive? Here is what a Protestant writer in the Contemporary

"It has adopted from the first the most odern of modern constitutions, embodymodern of modern constitutions, embody-ing every popular liberty in its complete length and breadth. Freedom of con-science, religious equality, freedom of the press, of meeting, of association, of the press, of meeting, of association, of education, parliamentary government. ministerial responsibility, universal suffrage, inviolability of person and of house, equality before the law, trial by jury, permanence of judical appointments have all been not only legalized, but protected in Belgium without any of the evasions which make similar legislation in some countries, virtually a deal letter."

lation in some countries, virtually a dad letter."

"But of course," our Protestant friend will say "the common people, the working classes, are opposed in Belgium. They are taxed and exploited and oppressed by the dominant hierarchy and priesthood." Are they? Well here are a few measures which are in force in Belgium, and which relate to the working classes: Pensioning of aged working classes: Pensioning of aged workers; reduction in railroad fares to workingmen; exemption of workingmen is to workingmen; exemption of workingmen is homes from taxation; reduction in legal expenses of property transfers in which workmen are interested, and the loaning of money by the state at a low rate of interest to workmen anxious to pur-

DEFENDING THE CRUCIFIX. AN INCIDENT OF THE SOCIALISTS' ANTI-CHRISTIAN CAMPAIGN IN FRANCE. The town of Limoges, France, which has recently been disturbed by the exploits of revolutionary Socialists, also contains sterling Catholics amongst its working people, as the following incidents, related by the Universe proves. In a certain quarter of the city reside the corporation of butchers. side by side in a narrow little street, at the end of which is a small square. In this square, facing the Church of St. Aurelian, the patron of butchers, rises a Calvary, surmount by a great crucifix, an object for the inhabitants of this quarter of constant and picus attention. Every day flowers and candles are placed before the railing by the corporation of butchers. Warned by recent sacrilegicus attempts throughout France, the butchers informed the commissary of police they would themselves keep watch by the sacred emblem, and, by every means in their power, would resist the invasion of their quarter and prevent any damage to their Calvary. In fact, for the past fortnight five of the most powerful young men of the corporation have kept strict watch all night. A few nights ago, about 1 a.m., a score of scoundrels, wearing noiseless sandals and armed with bludgeons, penetrated stealthily into the butchers' quarter. In two minutes all the butchers were in the street, called out by the watchers and by the barking of their dogs. The mobilization was complete. The aggress ors fled with all speed, and have not

A PERFECT EXAMPLE.

returned--London Catholic Times.

The name friend is indiscriminately given goes the confidence it impliesno! not to ten, te five, to two. Indeed, happy is he who has one to open his soul to, as friend speaks to friend. He who is He may condemn our faults, but he gives no accusation against us. most perfect example of friend ship recorded by time is given us by Christ. Forsaken by all those disciples of whom He said, "I have called ye friends," yet, understanding, He forgave that fear which caused them to disperse and leave Him alone to me His foes, a fear natural to man. He knew that yielding to it did not prove them unworthy of His trust, and Him from the cross confiding His Mother to the forsaking John, and afterward entrusting His cause to the hands of the denying Peter.
But how few follow this noble example!

But how few follow this noble example: A trifle light as air is often set up as sufficient cause to destroy a friendship that, perchance, has withstood the test of years. True friendship is one of the sacred affections of the soul.

And as you should guard it carefully when it is your own, you should refrain from touching it when it belongs to others.—Anna C. Minogue in the Rosary.

ZEAL AMONG THE LAITY.

EAs an indication of the growing desire among the laity to make converts, at least to see that those who belong to it are within the bosom of the Church, we

John Eastman, a former well known contractor of Brooklyn, was baptized into the Catholic faith at St. Peter' Church, Warren and Hicks streets, yesterday. The ceremony was per-formed immediately after the funeral of Mrs. May O'Leary, Mr. Eastman's daughter, and in compliance with the dying request of the latter.

Mr. Eastman is eighty years old. His

father was a member of the Baptist Church, and he has always shown a strong liking for that faith. Mrs. East strong liking for that faith. Mrs. East man and her daughter, Mrs. O'Leary, were devout members and ardent workers in St. Peter's parish. They had for many years endeavored to induce Mr. Eastman to join the Church.

While on her death bed a few days ago, Mrs. O'Leary declared that she would die peacefully if her father would promise to become a Catholic.

from him that he would do so immediately after she was laid to rest. — Tre Missionary.

FATHER DAMIEN'S BRETHREN EXPELLED FROM FRANCE.

The last of the Prepusien Fathers have been expelled from the large house of the congregation in the district between the Bastile Column and Vincennes. The Prepusiens are well known as missionaries in savage lands. It was to their congregation that the celebrated Father Damien Devenster, alled wealthy Eather Damien, belonged called usually Father Damien, belonged —he who died a leper in the Sandwick Islands, and to whom a monument was erected by a committee of which the king of England was president when still Prince of Wales. The expelled Preputiens are F. Bousquet, the Superior General, who is seventy eight properties of the property of the superior General, who is seventy eight the superior General, who has larger who has larger than the superior General of the superior General o rears old; F. Alazard, who has lately years old; F. Alszard, who has lately returned an invalid from Oceanica; P. Merian, and a few lay brothers. As they are prevented from carrying on their good work in France, where they were founded during the great Revolution, the Prepusiens propose to make their headquarters near the little town of Braine le-Comte, between Mong and Brussels.—Boston Pilot.

THE COLLECTION. (From the French.)

(From the French.)
Clothes for the naked, faithful souls, and for the needy, bread.
The God of Charity commands, ye followers of the Word."
Remember. O my Christian friends, 'twas God Himself Who said,
'What he who giveth to the poor but lendeth to the Lord.".

The worthy priest had said his say, and with And wormey prices and said his say, and with a fervent prayer. He stoops for his beretta, lying humbly on the ground, Then whispers to the acolyte who kneels be-side him.—' Pierre— Bestir thyself my little one, and pass the hat around."

Slowly the serving boy returns, berettain his hands. hands,
But not a sou has dropped therein along his
patient track.
Empty it went and empty came—amazed the
Cu é stands

Empty it were and the Cu é stands

While in his biszing dark grey eyes of scorn
there is no lack.

Thank God, he cries, "that such a crowd
sent my beretta back." -Mary E. Mannix, in The Tidings.

THE CAPTAIN'S SONG.

Mary, Mary of the Ships, As gladness once was thine, Look down, look down from Heaven's height And guard this ship of mine,

Mary. Mary of the Ships,
All day the wind and sea
Girt up the vessel's heart with pride,
She had no thought of thee;
For all the wonder of the world
Was hers to live and be.
She leapt against the leaping wave,
She clove the surges white,
Rejuicing as a tempered sword Mary Mary of the Ships,

Now, in the darkeness are.

Now, in the darkeness are like to whispering sculs;

The sails are like to whispering sculs;

The ways thin with all the eyes.

Of those who perished there,

The masthead lightie's against the stars,

But far beneath, apart;

And in the sheets a sobbing wind

Sighs like a breaking heart.

Mary Mary of the Ships,
As sorrow once was thine,
Look down upon the sea to night
And guard this ship of mine. -Westminster Gazette

" THE PINES."

URSULINE ACADEMY, CHATHAM ONT. URSULINE ACADEMY, CHAIHAM ONT.
Ring out! ring out your joyous convent chime
With joy we list to your harmonic rhyme,
While our hearts with rapture glow,
Beat with joy but few can know,
To your glad music keeping time.

To your glad music keeping time.

These words echoed the sentiments of the novices. Sister M Benedicta, Miss Mary Victoris Murphy of London and Sister M. Bernard, Miss Helen McGillis of Alexandria, who made their religious profession in the convent chapel on Thureday last.

The ceremony was a most impressive one replete with deep religious significance, for our holy Mother the Church deems it but fitting to honor the self renunciation of religious profession with a ceremonial typical of the holocaust offered and the blessings bostowed.

In the absence of His Lordship, Right Rev. Bishop McEvay, who is accompanying the delegate on his northern tour, Very Rev E. Meunier, the Vicar General presided Rev. Father St. Cyr, P. P., Stoney Point was master of ceremonites, assisted by Rev. P. Langlois, P. P., Tilbury.

Father St. Cyr. P. P. Stoney Point was master of ceremonies. assisted by Rev. P. Langlois, P. P. Tilbury.

Solemn High Mass was sung by Sister M. Benedicta's uccle, Very Rev. Father Murphy, Superior of the Trappist monastery near P. ovidence R. I. and a most elequent sermon was preached by Rev. Father Aylward rector of the Cathedral, London.

In the sanctuary were used Rev. P. McKeor, P.P. St. Mary s. London. Chancelor of the closese; Very Rev. A Phelae, Superior of the Passionist Fathers. Chicago, Ill; Very Kev. Father James, O. F. M. Superior Franciscan Monastery, city; R. v. Father Herman O. F. M., city; Rev. Father O. Nell, P. P., Buthwell; Rev. Father Parent, P.P., McGregor; Rev. Father Ladouceur, P. P., Sh. Peters; Rev. Father L. Heureux, P.P., Belle River.

In the course of his impressive and instructive sermon Rev. Father Aylward spoke in the most eulogistic terms on the merits and rewards of the religious life and caraesily exhorted the youthful aspirants to be ever faithful to the call of their Divine Master, their Model and Guide. He dwelt particularly on the fervor and fidelity which should be the mainspring of the daily actions of a spouse of Christ.

ine fervor and fidelity which should be the mainspring of the daily actions of a spouse of Christ.

At the close of the semmn the Novices approached the altan and, in reply to the Very Ray. Vicar General's interrogation, humbly begged to be admitted to the religious profession.

Solemn High Mass followed, and at the Agous Dei the Novices were conducted by the Rev. Mother Superior and Mother assistant to the altar where, with hearts aglow and in clear distinct voices, they pronounced the yows of Poverty, Chastity, Obedience and Instruction, thus joyfully consecrating themselves to their Heavenly Bridegroom. They then received holy Communion and having presented their cards of profession to the Rev. Mother Superior, returned to their prie dieutill summenced by the choir chanting the anti-phon. "Come, Spouse of Christ, receive the forever,"

Approaching the altar the newly professed splied in the words of the sacred text. 'Up forever."

Approaching the altar the newly professed replied in the words of the sacred text. "Up-hold me according to thy word and I shall live and let me not be confounded in my expectation and He has pledged me with his seal and decorated me with rich ornamants." The white veil of the aspirant was now replaced by the black veil of the professed after which the choir entoned the "Ecce Quam Brum." which was feelingly sung by the religious as they formed in procession and left the chapel. As I knelt in the chapel of my loved Aima Mater my ears were held captive by the harmonious strains of the organ which accompanied the sweet, cultured singing of the religious, while the beautiful floral decorations and the glimmering of many waxen tapers on the altars, the solemn procession of religious and clergy, in the subdued light of morning which penetrated through the Munich glass of the chapel windows presented to my charmed sense of vision a soul-uplifting scene which shall never be forcotten.

M. E. W.

Ladies Retreat.

OF THE TRUTH

ENQUIRY AS TO ADVER-TISEMENT IN THE PRESS.

Miss Jamison, of Masson, Tells a Reporter she Did Not Give Fruit. a - tives Enough Credit.

(From the Ottawa Journal) Many hundreds of people read and marvel at the columns of advertising matter put in the daily papers all over the world in connection with the ad vertisements of patent medicines. Millions of dollars are spent every year in bringing to the attention of the public the ten fit; to be derived from the use of the remedies, and it i, to the free use of printer's ink that many notable use of printer's ink that many notative successes have been made. These medicines are advertised in all kinds of ways, but the bulk of the money expended by the exploiters of patent medicines goes into the columns of the

newspapers.

But how many people read a glowing account of the good done by a patent medicine and take any trouble to find out the bona fides of the case mentioned? The writer admits being the case mentioned? something of a sceptic in matters appertaining to patent medicines. AN ENQUIRY MADE.

An ENQUIRY MADE.

A few days ago, however, the writer happened to be stalled at Masson, or as it is now known, Buckingham Junc tion, with a wait of a couple of hours for the train. Now Masson is a very pretty little village, but two hours with nothing to do to a newspaper man in a perpential tedions, proposition. is a somewhat tedious proposition. The columns of the Evening Journa were carefully run through when one of the patent medicine ads caught the eye of the scribe. It was that given by Miss Jamison, of Masson, for Fruit a-tives or Fruit Liver Tablets.



In her letter to the proprietors this remedy under date of Nov. 16, 1904, Miss Jamison said that she "had pleasure in reporting to you the great benefit I have received from tak ing Fruit a-tives, and I feel I cannot say too much for a medicine that has done me so much good." Continuing, Miss Jamison told of suffering from was sallow, with dark rings under the eyes, back ache, indigestion, constipation and headaches every morning on getting up. Miss Jamison took the remedy and, with careful following of the directions as to diet, after taking three boxes she lost all her ailments and regained perfect health.

Here was just a suitable case and favorable opportunity for the news-paper man to look into one of the cases of the genuineness of the advertise-

Miss Florence Jamison is a charming young lady of about 22 years of age, and she had no hesitation whatever in talking of the merits of Fruit-a-tives. "Miss Jamison," said the reporter,
"I see you have been making state ments over your name in the papers giving great credit to the merits of Fruit-a-tives. Might I ask you your reason for giving such a strong testi-monial of the efficiency of this medi-

cine?"
"Why, certainly," replied Miss
Jamison, "I am only too happy to give
you any information I can. I have
said nothing about Fruit a tives but
what is the actual fact. Following sickness and death in the family, when I had a great deal of worry nursing, I became terribly run

and few of the neighbors thought I should ever be well again.
"I consulted the late Dr. Church and took considerable medicine, but with but poor results. In may of 1904 I started taking Fruit a-tives knowing that it was a patent medicine, but hav-ing a medical man's authority that it would do me good. Personally I felt it could not do me any harm, and I was repared to do me any narm, and I was prepared to do anything to do me good. I made up my mird to give the medicine a good fair chance, and with this end in view I carefully followed all the directions as to diet. I had suffered terribly with a chronic con-I never knew what it it was to get up in the morning without a headache that invariably lasted the whole day.

Fruit-a-tives, and in an incredibly short time the headaches left me and I was cured of my other ailments.
"Why," continued Miss Jamison, getting enthusiastic on the subject,
"I had a sallow and muddy complexion and look at me now! I do not take Fruit-a-tives all the time, but I always have a box handy and take them oc casionally. They are worth ten times the price in my estimation if they were only used for the benefit of one's complexion. You cannot say too much for Fruit-a-tives so far as I am concerned, and I am only too pleased to give my experience with the medicine."

In a very few days I felt the benefit of

A LOCAL CONCERN. The above enquiry is of more than usual interest, due to the fact that Fruit-a tives, Limited, is a local con-cern, and from what is said of the med-irine it is bound to become an institu-tion of great magnitude. The medi-

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Charles Street Avenue, near Baltimore, Maryland.

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Charles Dane, a religious Society of the Carbolic Church devoted exclusively become tional work. Teachers specialists in every department; becures of audional reputation, System of education thorough and progressive. Courses of study regular and elective. Exceptional opportunities for the study of Music and Art. Location unsurpassed; suburb of Baltimore; specious buildings, completely equit ped, in the centre of a beautifully wooded park and grounds of six y-there acres.

NOTRE DAME PREPARATORY SCHOOL FOR GIRLS.

College Preparatory classes. Firm discipline. Possical training. Individual supervision of marners, methods of study, habits of life, outdoor exercise, tennis, croquet, basket ball, rowing etc.



cine is made from pure fruit juices, put up in tablet form and no difficulty is experienced in taking them. They are the product of the experience of an Ottawa physician who combined the juices of apples, oranges, figs and prunes, making a compound which strengthens the stomach and makes the liver active. The establishment of a liver active. The establishment of a company and the manufacture of the tablets in large quantities also naturally resulted in the reduction of cost of production, the result being the fact that this household remedy can now be bought for 50: a box, or a quarter what the original cost had to be.

The sceptical writer who looked into

the case of Miss Jamison does not regret the time spent on the investigation, which certainly proved that that young lady not only derived wonderful benefits from Fruit-a-tives but that she is naturally anxious to let others who are suffering know the facts.

Rev. Father Devine Dead.

Rev. Father F. M. Devine, the widely known parisp priest of O secoles, in North Kenfrew County, died at the Hotel Dieu, Montreal, on the 13.h inst. He was visiting in the city when attacked by illness, which ere long it was seen would prove fatal, and members of his family were hastily summoned and had the good fortune to reach the dying priest in time for a last farewell. The zeal and administrative ability of Father Devine were so great as to be conspicuous, and two handsome churches, besides eschools and other institutions, speak of his active work amongst his people, by whom his memory is everywhere loved and revered. Father Devine is survived by his sged mother and two of his siters are members of the Community of St. Joseph, one. Sister Section of the House of Providence. Thoroid, Mr. T. W. McGarry, M. P. P., of Ruefrew, is a brother-in law. The funeral took place from his old church on Tuceday of last week, many attending from a distance. R. I. P.

OTTAWA SEPARATE SCHOOLS.

OTTAWA SEPARATE SCHOOLS.

The recent success of St. Patrick's school in carrying off the two scholarships, at the Entrance examinations gives interest to a review of the intumpts of the school during the last six years.

In 190 the Separate school scholarship was won by Samuel Chandler, with 8:6 marks out of a possible 1,100. Another pupil of the school dunard screet, won the city scholarship in 1901, with 900 marks, the hignest number of the school opposed in the city by any public. Separate or model school pupil, and Roy Harris, of the same school, took the Separate school scholarship. The city schoiarship in 1902 was won by Uto O Regan, with 930 marks, the highest score ever made by a pupil at the Estrance xaminations in Ottawa. His classmate Jos. Lirkin, was next out of the 350 can lidates who wrote, securing 913 marks. In 1903 the scholarship was won by Joseph Brennan, with 88 marks.

In 19.4 the Separate school scholarship was

ship was won by Joseph Breinan, with seamark?

In 19.4 the Separate school scholarship was carried off by William Halpin with 89 out of a possible 1,100. Four hundred and twenty candidates wro e, In 1995 the two Separate school scholarships were captured, the first by Lewis O Brien with 582 out of 550, and the second by Austin Lauchford with 574.

In the last six years St. Patrick's school sent up for the Engrance examination a total of 35 candidates, of whom 85 passed, securing scholarships. This record gives evidence not only of the intelligence of the pupils, but of the excellent work performed by the principal, Mr. J. Leddy.

Resolution of Condolence. At the last regular meeting of Branch No. 23, C. M.B.A., Seaforth a resolution of condolence to Mrs. Cleary, widow of the late Bernard Cleary, on the death of her busband, who was a member of that branch, was unanimously passed. R. I. P.

MARRIED.

KERVIN CAREY. — At S. Mary's Church, Grafton, on July 5 h, Mr. John Kervin of Cramahe, Out., to Miss Margaret T. Carey, of Haldimand township.

DIED. Hagan — In Stanley township, on July 14, 1905. John Hagan, aged eighty-five years. May his soul rest in peace!

May his soul rest in peace!

SHEEHAN.—At Belleville Station. Ont., on
July 18, Mr. Michael Sheehan, aged sevenly
years. May his soul rest in peace! LEARN TELEGRAPHY & R. B. ACCOUNTING.

\$50 to \$100 per month salary assured our graduates under bond. You don't pay us until you have a position. Largest system of telegrand echools in America. Endorsed by all railway officials. OPERATORS ALWAYSIN DEMAND. Ladies also admitted. Write for catalogue.

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Cincinnati, O., Buffalo, N. Y., Atlanta, Ga.,
La Crosse, Wis., Texarkana, Tex., San Francisco. Cal.

TEACHERS WANTED.

WANTED FOR THE OFENING OF school, the first day September 1831, three Catholic lady teachers, holding second class professional certificates and having stifficient knowledge to trach and converse in the French language. Salary \$300 per year, Apply to L V. Bachand, Sec. Separate \$-hool Board, Steelton, Ont.

WANTED FOR SEPERATE SCHOOL,
Ambleside, second class teacher to take
charge after the holidays. One able to teach
German preferred. State salary and experience, Martin Meyer, Jr., Ambleside, Ont. WANTED FOR R. C. SEPARATE SCHOOL

W South Glouces'er, a teacher holding second or third class certificate. Duties to commence in August Apply, stating salary and experience, to Rev. J. C. Dunn, South Gloucester, Ont. TEACHER WANTED FOR SEPARATE school, Bamberg (German preferred, Ca

A school, Bamberg (German preferred) Co. Waterloo, to take charge after holidays. Jacob Strause, Bamberg P. O., Co. Waterloo. TEACHER WANTED FOR R. C. SCHOOL No. 11 Tibury.east; able to teach Frenchand English, Duties to begin Aug. 21st. State salary, certificate and references. Apply & C. Ledouceur, Scc Treas. Jeannette's Creek. Onb.

WANTED CATHOLIC MALE TEACHER of second class, to teach English and Garman. Address, Rev. Jos. E Wer. Jts. Carlsruhe, Oot. Carlsruhe, Ont. 13082

FOR SEPARATE SCHOOL SECTION NO. 12.

Peel, Duties to commence after the midsummer holidays, with 1st or 2nd class professional certificate. Male or female. Apply,
with testimonials, to Patrick Farrel, Arthur,
P. O., Out.

P. O., Ont.

TEACHER WANTED IN S. S. NO &
McKillop, also state salary. Apply at
once to Con Eckart, Beechwood. Oab.
1398.2 TEACHER WANTED FOR SCHOOL
Section No. 2, Gurd and Himsworth, a
Catholic holding second or third-class certificate. To commence after holidays. Santa
S285 per year. Apply to Casper Versleggis,
S26. Trout Creek, Ont

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VOLUME

The Cath

LONDON, SATUR ANOTHER PIC

We thank a sub of conditions as native burg. No the beauty of the it. Citizens irre but one happy far life has no minor place. Nothing we happen to kno lic has the pr orchestra. Whe members of the mayhap get in th ers our correspon other picture wi

AN EXHIBIT GAL Some years as the domestic ma

Describing the

er at a revival

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