

Theological School there must be clear, decided teaching in relation to the great fundamental principles of the Gospel.

Wycliffe College stands in two important educational relationships: the one literary—to the University, of Toronto: the other ecclesiastical—to the Church of England in Canada.

FEDERATION WITH THE UNIVERSITY OF TORONTO.

The minister of God's Word ought to be a well-educated man. In no other place in the Province of Ontario can intellectual training be provided so effectively and completely as in the Provincial University. This noble Institution originated in the grant of 125,000 acres of land set apart by the Canadian Legislature for the purpose of maintaining an University open to all classes and creeds without distinction. This enlightened scheme was, for many years, hindered by circumstances which must be sincerely regretted by every friend of liberal education in Canada. In 1849 this state of things was, however, happily brought to an end; and in 1853 the University of Toronto and University College were established upon their present unsectarian basis.

The University comprises Faculties of Arts, Law, and Medicine. It is a non-denominational, although Christian, institution, leaving all Theological study to be pursued in the Divinity Schools, which carry out their respective systems of Theological training in connection with the University, and with University College, to which their students resort for their studies in Arts.

The connection of the College with the University of Toronto was at first merely the local one of convenient proximity and access to its lecture-rooms and appliances. In 1885 Wycliffe College was by statute of the University Senate, confirmed by the Governor in Council, affiliated to the University. In 1889 the College was by Act of the Ontario Legislature confederated and made a constituent part of the University of Toronto. From this close and intimate relationship with our national University the College derives great advantages. First, it has representation upon the University Senate and a due share in the government of the University. Secondly, the teaching of the entire curriculum in Arts, including the classics, Hebrew and the other Oriental languages, philosophy and ethics, etc., being provided by the University, all the resources of Wycliffe College can be devoted to the advancement of