

ECHO DE GRAND'PRÉ Fete du 16 Aout

Nous avons lu dans l'histoire bien des faits émouvants et extraordinaires. Avec horreur nous avons vu de grandes persécutions; nous avons tremblé devant les peuples en révolutions; au récit de terribles châtements nous avons frémi; non sans crainte, nous avons assisté à la chute de puissants empires, mais aujourd'hui l'histoire unique des Acadiens captifs nous redonne l'émotion de ce sentiment de reconnaissance et d'action de grâce.

C'est l'histoire de l'innocent lâchement trahi; c'est Isaac, qui, en se rendant au bûcher demande où est la victime; c'est la foi qui sait s'humilier, le christianisme qui sait pardonner, la justice divine qui sait glorifier.

Qu'il est facile de rappeler l'histoire toujours si douloureuse de la dispersion de 1755. Un peuple arraché de son paisible bercail est livré à la merci des flots, puis aux dangers de la forêt. A bas idoné, repoussé il erre pendant de longues années d'un pénible exil.

Aujourd'hui, l'orage apaisé tout couvert de gloire l'Acadien revient à son bercail, et son fils le plus digne, son premier Pontife, à l'exemple de Nôé sauvé du déluge, offre au Seigneur le saint sacrifice de la reconnaissance et du salut.

Scène imposante, scène édifiante oracle divin pour qui connaît l'histoire de l'Acadie.

L'ennemi est vaincu, lui même, saisi de remords, redonne ce qu'il a injustement enlevé. Le courage, la vertu, la foi n'ont désarmé. La gloire de l'Acadie n'est pas dans l'épée, ni dans les brillants exploits mais dans la croix et la soumission.

Les grands et volumineux quotidiens ont déjà répété par toute l'Acadie, par tout le Canada, par toute l'Amérique les fières échos de la fête de Grand Pré. Pourquoi donc nous aventurer dans tous les petits détails de cette grandiose célébration nationale.

Disons seulement que toute la pompe déployée de la liturgie romaine donnait un air de suprême majesté à toutes les cérémonies. Que de nombreux dignitaires ecclésiastiques, une foule de prêtres, religieux et séminaristes venus de tous les points de l'Acadie de Québec et des Etats-Unis rehaussaient de leur présence cette fête. Que tous les premiers laïques de l'Acadie et autres s'étaient fait un pieux devoir de se rendre à la dédicace de l'Eglise-Souvenir, monument digne et éternel qui redit au monde la foi et l'espérance de l'Acadie.

La messe Pontificale fut célébrée par sa Grandeur Mgr LeBlanc de St Jean assisté du Père B. Lecavallier C.S.C. comme archevêque, des abbés R. Robichaud et J. Melanson comme diacre et sous diacre, les cérémonies étaient sous la direction de M. l'abbé H.D. Cormier de Moncton et de l'abbé l'archevêque de Scoudou.

M. S. Leger dirigeait le chant. Nous remarquons parmi les nombreux clergés Sa Grandeur Mgr McCarthy archevêque de Halifax, Mgr S. Doucet V. G. représentant sa Grandeur Mgr Chasson, Mgr le chanoine C. Arsenault représentant son Eminence le Cardinal Bégin, et combien d'autres.

Parmi les principaux laïques nous remarquons les MM. Jean-Paul Chasson premier vice-président de la Société l'Assomption, l'hon. Dr Landry, l'hon. P.J. Veniot, M. A. T. LeBlanc, le notaire Brassard de St Jean d'Iberville représentant les Artisans canadiens français et beaucoup d'autres.

Le sermon de circonstance fut prononcé par le Rév. Th. Albert de Grand Falls. Ce puissant orateur

avec l'éloquence que nous lui connaissons tous, en termes-imaginés, et émouvants nous parle de la vie, de la mort, de la résurrection de l'Acadie. Après nous avoir fait pleurer sur l'ignominie du drame de 1755 "Il y a un siècle et demi, dit-il, dans le champ de ce même horizon vivait un peuple heureux. L'activité était grande dans la paix et l'harmonie. Des maisons nombreuses, une église, l'or des moissons, le mouvant tableau des troupeaux sur les collines et dans les vallonségayaient le paysage. Des hommes craignant Dieu travaillaient le sol, endiguant la marée pour lui dérober la fertilité de ses prés; sur le seuil des demeures, les matrons filaient la laine et le lin; des enfants nombreux gazonillaient sous les arbres; des jeunes filles à la coiffure blanche, au front de madonne allaient sur les landes porter les repas aux mois, sonneurs fatigués. Au clocher de la blanche église la cloche de bronze, marquant la division du temps l'heure de la prière, du travail et du repos, à des intervalles réguliers, dominant le murmure de la vie, faisait entendre ses notes graves et recueillies. Aux jours de fête, des flots de peuple emplissaient les routes et les sentiers s'élevaient vers le sanctuaire. Des prêtres à la large coiffure, au regard doux et sévère à la fois, se mêlaient aux vieillards pour conseiller, consoler, bénir et rarement reprendre.

C'était la vie nouvelle. C'était un rayon de lumière qui venait de jaillir dans les ténèbres du paganisme. C'était Grand Pré la Bethlehem du nouveau monde. C'était la chrétienne Europe qui apportait la bonne nouvelle aux dernières nations assises à l'ombre de la mort. C'était la chevaleresque France avec ses pionniers et ses missionnaires. Des ombres avaient passé sur ce tableau. Mais depuis quelques années le ciel était d'azur. Louisbourg, assise sur son promontoire veillait sur cette chrétienté naissante, comme la France veillait aux portes du Vatican.

Soudain le ciel s'assombrit. La foudre de la guerre s'abat sur la forteresse. Un orage de larmes et de sang, poussé par le vent de la haine entre deux nations chrétiennes, balaye les plages déracinant tout dans sa marche. La tourmente passe. Que reste-t-il de Grand Pré? Aux leurs mourants des foyers incandescents, sur la plage au voir des moulins brisés, des bercails vides sur les sables des traces de pas perdus dans la mer. A l'horizon, sur la haute mer des voiles empourpées dans l'exil un peuple au cœur désormais brisé.

"Oh! n'exilions personne; oh! l'exil est impie." Et ce jour-là l'ange de Grand Pré inscrivait au Martyrologe du Christianisme le nom de l'Acadie à côté de ceux de l'Amérique de la Pologne et de l'Irlande. Il se raillait trop long de raconter l'Odyssée de ce peuple. Ce n'est pas non plus le temps de jeter nos plaintes aux vents de l'Atlantique ou de juger les auteurs de cet exode. Laissons à l'histoire le soin de faire le partage des responsabilités. Laissons aux nations qui ne connaissent pas le savor du pardon l'âcre jouissance de la vengeance.

De Grand Pré comme de la Troie antique, il ne restait plus que la tradition. Mais Dieu veillait.

Morte glorieuse qui avez gardé le sol pendant l'exil, nous voici de retour. Le flot qui nous avait emportés nous ramène Dormes en paix la croix jette son ombre sur vos tombes. Les sèches vous accoutumèrent à la cadence de vos pas sur la

route de l'Eglise de Grand Pré.

Après dîner à 1 heure de retour à l'Eglise-Souvenir les pèlerins assistèrent à la bénédiction de la pierre angulaire. Mgr LeBlanc officiait. Tous furent invités à frapper la pierre puis l'abbé A.D. Cormier organisateur de cette grande célébration, prononça une vibrante allocution.

"Si en ce jour, dit-il, il nous est donné de saluer avec des transports de joie cette Croix quasi-miraculeusement implantée sur le bord du Bassin des Mines, c'est que le Ciel a voulu par là récompenser la foi de nos ancêtres, réhabiliter les victimes de l'expulsion et consacrer leur martyre. Il veut amoureusement amener leurs descendants à imiter leurs vertus et à se montrer dignes de leur vie sociale et religieuse les dignes fils de ces preux aïeux.

Cette glorieuse page d'histoire que nous écrivons aujourd'hui, mesdames et messieurs, aura une portée considérable sur nos destinées nationales et un retentissement mondial pour la gloire de notre race en particulier et de la race française en général par toute l'Amérique.

De beaux et éloquents discours furent aussi faits par des orateurs choisis: l'archevêque Halifax, Mgr McCarthy, le Dr Landry président de la société l'Assomption, Mgr S. Doucet, M. Comeau agent général du D.A.R., l'abbé A. Monbourquet, M.A.T. LeBlanc avocat de Campbellton, le Dr Webster de Shediac, M. A. J. Leger, M. le notaire Brassard, l'hon P.J. Veniot ministre des travaux publics l'abbé Nazaire Poirier professeur au collège St Duns tan Mgr Arsenault P.D. Puis un vénérable vieillard, le Rév. Dickson ministre anglican de Horton près de Grand Pré. Tous ces hommes à l'âme d'apôtre surent par leurs chaudes et vibrantes paroles, suspendre à leurs lèvres éloquentes cette foule attentive et réveiller les plus nobles sentiments de fierté nationale.

L'Acadie est puissante et belle! L'Acadie vivra! Vive L'Acadie! Jule Blane

Le meilleur Tonique c'est ELEXIR VIGOL. En vente partout.

Seance de lundi dernier au Casino

Au théâtre Casino, lundi dernier, après les vues toujours intéressantes comme d'habitude, les Cercles St-Cécile et le Dollard des Ormeaux donnèrent un concert qui fut fort goûté de l'audience.

Une belle orchestre faisait les frais de la musique. Le premier sur la scène est le Dr Simard, qui, doué d'une voix rare, admirable, avec une nous chante "l'Angelus". M. Simard est rappelé par les applaudissements qui ne veulent cesser.

Vient Arthur Bérubé: Il se cherche une "jeune fille idéale". Il fait bien rire l'auditoire par ce monologue comique qu'il déclame en maître. Bruyants applaudissements.

Puis c'est un duo fort bien

exécuté par deux fines mignonnes, vêtues à la mode Orientale, Melles Helen England et E. Carrier. Rappelées par les applaudissements.

Puis un aperçu de Vaudeville avec un cachet tout professionnel, M. "Boomer" Dunbar et Melle H. England savent attirer notre admiration par leur chant et leurs pas cadencés, accompagnés d'un joli groupe de mignonnettes choisies. Nombreux applaudissements.

Au sixième Item nous goûtons les mélodieux accents d'une fameuse cantatrice: Melle Jeanne Laporte, qui est rappelée par les applaudissements répétés.

Puis apparaît une figure fort aimable, qui sait bien plaire et fort amuser l'audience, en chantant fort artistiquement, une chanson très comique; c'est M. Boomer Dunbar, un habile comédien. Forts applaudissements.

Suit une agréable figure féminine, qui, agréablement, nous chante une agréable chanson. C'est Melle Sénéville Dnmont, une voix admirable, Bruyants applaudissements.

Numéro dix, c'est un petit brunette qui, avec un charme enfantin, chante et déclame. La petite Clavette, fille de Raymond.

Le numéro suivant est nouveau et singulier; on sait que Melle Lynott siffle avec un aisance et un talent qui tient du don. Elle a bien voulu nous laisser entendre sa voix d'oiseaux; elle fut fort applaudie.

Pour finir la douzaine, le Cercle Dollard des Ormeaux offre ses deux plus fameux numéros; MM. Gaspard Boucher et Hervé Proulx, qui, dans une petite comédie arrachant les pleurs du rire, font ressortir la foule. Pendant quelques instants, on se croit assister à un drame émouvant sur le "Temis"; heureusement que la "Switch" avait été tournée. Ces deux jeunes hommes font certainement preuve de talents extraordinaires, et devraient nous faire goûter plus souvent, leur menu si avide-ment savouré. Bruyants applaudissements.

A la nouvelle levée du rideau, on se croirait transporté dans quelque grand Théâtre de ville: M. "Boomer" Dunbar revient avec sa troupe de jolies mignonnettes tout de blanc habillées, nous présentent un "Drill" exécuté avec tout le charme et la modestie de la candeur féminine. Nombreux applaudissements.

GOD SAVE THE KING Faute d'espace nous ne pouvons parler plus longuement de cette soirée si belle, si amusante et si bien organisée. Nous y reviendrons la semaine prochaine.

Bois de construction à vendre

J'ai en mains une grande quantité de planches, madriers, studs et bardeaux, et toutes sortes de bois de construction que je vends à bon marché et à de bonnes conditions.

S'adresser à Jos H. DEMENS, St.-Jacques N. B. 4 Inq. Août 18

NOTICE (F E

To Levite D. Chasse of the Town of Edmundston in the County of Madawaska and Province of New Brunswick, Hotel Keeper, and Marie L. Chasse his wife, and to all others whom it may in any wise concern, GREETING:

NOTICE is hereby given that under and by virtue of a power of sale contained in a certain indenture of mortgage bearing date the sixteenth day of June A. D. 1921, made between one Marguerite Chasse of the Town of Edmundston in the County of Madawaska and Province of New Brunswick, wife of David Chasse of the same place, Hotel Keeper, and the said David Chasse of the same place, of the first part, and registered in Book "N" number 17000 pages 547-550 both inclusive of the Madawaska County Records and duly assigned to one Mary Jane Daigle of the Parish of St-Jacques in the County of Madawaska and Province of New Brunswick, Merchant, by an indenture dated the seventh day of September A. D. 1920 and registered in Book "B3" number 2122, pages 284-289 of the Madawaska County Records, and under and by virtue of a power of sale contained in a certain other indenture of mortgage bearing date the twentieth day of August A. D. 1920, made between Levite D. Chasse of the Town of Edmundston in the County of Madawaska and Province of New Brunswick, Hotel Keeper, and Marie L. Chasse his wife of the first part, and the said Mary Jane Daigle of the second part, registered in Book "B3" number 2120, pages 286-290 of the Madawaska County Records, there will for the purpose of satisfying the monies lawfully due and owing under and by virtue of the said two respective mortgages above mentioned, default having been made in the payment of the respective amounts due thereon, be sold at public auction in front of the Court House in the Town of Edmundston in the County of Madawaska aforesaid, on Friday the first day of September A. D. 1922, at the hour of ten o'clock and fifteen minutes in the forenoon of the said day, the lands and premises mentioned and described in the above mentioned mortgages as follows: ALL that certain lot, piece or parcel of land and premises situate lying and being in the Town of Edmundston in the County of Madawaska and Province of New Brunswick, bounded and described as follows: Being a part of lot number one (1) granted to the late Joseph Hébert, following a post standing at the point where the Temiscouma Railway line crosses the Highway Road, now Victoria Street so called, on the north side of said Victoria Street, leading from Edmundston to Saint-Jacques, thence northerly following said Victoria Street or Highway Road for the distance of fifty feet (50) to the Temiscouma Railway line, thence southerly following a post standing at the distance of fifty feet (50) to the Temiscouma Railway line, thence southerly following a line and a post, being the same land and premises situate 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