BALAAM.

BY THE RET. MARK GUY PEARSE

Selection of the select

plous phrases are but the white robes and phylatetries of the Pharisse. All the sout of the man in makes ape. Far away to the north stood has and phylatetries of the Pharisse. All the sout of the man longed for the gold, and thirsted for the position, and cried aloud for the man longed for the gold, and the sout of the honors. And bow his gaze is fixed upon the tents aloud an one as himself, and as if the mind of Gold was not the everlating truth, the utterly unchangeable right. So this man traits with his own conscience and then tifles with Gold.

The control of the standard of the mind of the standard the s

Or how shall i defy whom he hath not defied?

For from the top of the rocks I see him, and from the hills I behold him; Lo, it is a people that shall dwell alone, and shall not be reckneed among the matiens.

Who can count the dust of Jacob?
And the number of the fourth part of larseif I see Him as the se

as He is.—George Macdonaid.
Life, believe, is not a dream
So dark as sages say;
Ot a little morning rain
Forestells a pleasant day.
Sometimes there are clouds of gloor
But these are translent stall;
If the shower will make the rose of
Oh! why lament its fall;
—Charlotte Brin.

Our fellow creatures can only judge of that we are from what we do; but, in the eye of our Maker, what we do is of ownth except so it flows from what can be considered in the conforting fact that each one for ownth except so it flows from what can be considered in the conforting fact that each one for ownth except so it flows from what can be continued in the conforting fact that we should be continued in the continued of the continued in the c



Almost

Passes Belief

Mr. Jas. R. Nicholson, Florenceville, N. B., Struggles for Seven Long Years with CANCER ON THE LIP,

AYER'S Sarsa-parilla

Mr. Nicholson says: "I consulted doctors who prescribed for me, but to no purpose; the cancer began to Eat into the Flesh,

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The Section of chapter ous ways in way

February

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Lesson VIII. Fe FAITH Rend Lake 8

to the house daughter.

43. "And a known of her tradition that is dent of Ceeare "Having an use the time is accounts, and the case seemed, her whole pro comment of 8 sicians had only bysicians, doe on the comment of 8 sicians had only the gospet have ways of work in nature.