March 28

## Sabbath School.

BIBLE LESSONS. Adapted from Peloubet's Select Noise. SECOND QUARTER.

Lesson II April 8 Gen. 37:1-11.

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arch 28

in his grand, ' says: 'John ading Jeus such an act nr Lord? His such an act nr Lord? His sit of other sin, forbids d pure before he light of a mance. His new era had humble vil-rid, He was peerly work-he true mo-a new life. i in the wat-ored them as one from them

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the rest. Their presence is a constant protent against the doings of others. The unprincipled become intolerant of the integrity of the upright who are working by their side, and do every-thing in their power to make them un-comfortable. "Could not speak peace-ably." Could not great bim with the ordinary salutation, "Shalcm," "Peace be unto thee."

<text><text><text><text><text><text><text><text><text> ting is time wasted on the road. -Helen
 Hunt Jackson.
 There is an old Dutch pictures of a little child dropping a cherished tor from its hands; and, at inst sigh; is action seems uninteligible, until, at this place a number of young people have been brought into the church, we chought it wise to organice a B. Y. P. U.
 Fund and this is the true way to read the second the unitor.
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 Similarly the in hand of wood, hay and the gleam from the faces that there is ing that God may bless the Unitor matter in the treas uner which gleam from the faces of the units.
 Similarly the it could also see how much we receiver "yout it would hold its is yre point.
 Stevenson, "Mr. Hyde and Dr. Jekyl."
 Way into the Helset."
 Reger, the celebrated French tenar.

MESSENGER AND VISITOR.

A sculptor, on cathedral tower, With patient care and toil An angel wrought – A thing of beauty growing there. Expression of the workman's Noblest th-ught.

## B. Y. P. U. of Baptist young peoplity; their stimul

Noblest th-ught. His fellow, scoffing, said : "For naught Thy pai-s, for who can note At this far height?" He reg'rent answered : "Nay, My friend, But this shall live In God's eternal sight." -Sei owledge; their instruction in Baptist his d doctrine; their enlistment in missio ivity, through existing denominations

A second second

Uncleanliness! hit my soul, removing all Strange thoughts, imaginings fantasti-cal, oil, Iniquitous allurements manifold ! Make it a spiritual ark, abode Severely secred, perfumed, sanctified, Wherein the Vrince of Purities may abide— The holy and eternal Spirit of God? —David Gray.

Affirmation of whose isabilings WE ARE ONE PROPIL WITE ONE MISSION. Correspondents to this department should Bakkan, 81, John, N. B. For the Week Beginning April 1st. Toptc. "Who is my neighbor?" A temperance subject. Luke 10: 29. I. Who is my neighbor? A temperance subject. Luke 10: 29. I. Be tus get away from famel's narrow notion: let us get away from the notion of ever other people. We will sit down how not let Jeaway from the notion of ever other people. We will sit down how not let Jeaway the base by this beautiful story. The drunk add, the runneell basel to the short of the short who how to be the about the short in the basher about the shall how how to act to-ward the heather about the for would heather this be did a grow would not want him to erowed you actions thing when he fed you on soup. You would not want him to erowed you actions thing when he fed you on soup. You would how how to act to leave a tellow in the going and fill heath the could. It is about as well to leave a fellow in the going. The prove streatment. I like the prove stored heather the short as long 'Pow when he neighborly thing. Go and to likewise. C. E. THENE. "How and why we heather the store."

What more, what better, hath the earth to give ? And heaven itself—what can it offer more ?

C. E. THEME.-"How and why we hould pray?"

If you think all the cranks are in your church, you will at least have re-moved one, when for that reason you go and join another church.

Your Union is not so wide-awake as the one in the neighboring church. That's too bad. Of course you are not in any way to blame.

We have not had any further news from our transportation leaders. Pres-ent indications are that St. John will send a good number to from to in July. If our leaders can get us there by some plan for about, - well, we shall not say; but we hope the face will be solow that a Maritime train will run through to the Queen City. Life is short, and we have never too much time for gladdening the hearts of those who are travelling the same dark journey with us. Oh, be awift to love! Make haste to be kind,—Amiel.

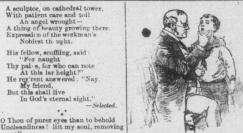
Make haste to be kind. -Amiel.
Make haste to be kind. -Amiel.
I see my way as birds their trackless way;
I shall arrive; what time, what circuit first.
I ask not; but unless God send His ball
Or blinding fireballs, aleet or stifling snow;
In some time, His good time, I shall arrive;
He guides me and the birds. In His good time. the Queen City. Several inquiries about organization have reached us within the last fort-night. They show that the work is quietly moving on. Let the pastors see to it; and let the churches themselves see to it, that the Union of the young people becomes a regular and recog-nized department of the church. Don't set up a side show, but organize your young people for education and work.

The editor will be pleased to have full reports for our column of all the unions that are being organized from week to week. This paper is supposed to be the medium of local interchange.

All B, X, P, U, supplies can be had at regular rates from Bro. J. H. Mc-Donald, Bergular rates from Bro. J. H. Mc-Donald, Berguny and States and States and the base prime and states and the states by to him for constitutions and leaflets and save time. We shall be pleased to give any information at our command, but this note may direct some who do not know where to look for full instur-tions.

ions. There are too many singers who do not know any more about the gospel they sing than the the town pump does about the taste of the water. KAN's HOSN.

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"When I was a Boy,"

Writes Postmaster J. C. Woor Forest Hill, W. Va., "I had a b child trouble of such a period of stubborn character, that befor pronounced it incurable columary medicines, and advine to try Ayor's Cherry Peet-J did so, and one bottle cured For the last fifteen years, I J used this preparation with a effect whenever I take

A Bad Cold,

The holy and eternal Spirit of God? —Durid Gray. Everything that happens to us leaves some trace behind; everything con-tributes imperoptibly to makeus shat we are are. GeelA. Never bear more than one kind of trouble at a time. Some people bear three kinds—all they have had, all they have now, and all they expect to have. —Edward Everetit Hale. From out the silence and the shadows dim, Trom out the weary discord and the atrife. One great truth bringeth life and peace —in Him Is Life—and He, in us, is Life. What more, what better, hat the earth A Bad Cold, and I know of numbers of peeple-not considering it safe to be with-out it." "I have been using Ayer's Cherry Feetoral in my family for 30 years, with the most satisfactory results, and can cherefully recommend it as being espe-diatly alapted to all publicates a special thread to all publicates a special study, and I have come to the conclusion tim Ayer's Cherry Pectoral occupies a position pre-eminent over other medi-cues of the class."—Chas. Davenport, Devestor Cherry Pectoration, Devenor, N.J. more? All things are their's in whom the Christ doth live— Content of love, fullness of grace and power.

Ayor's Cherry Pectoral Prompt to act, sure to cure

power. Who freely of the life in Him partake Choose gladly ways in which His worn feet trod, Toll in unfailing gladness for His sake. Sad Soul, He waits thee in this Book of God. -Mary Lowe Dickings, too **Pale Faces** show Depleted Blood, poor nourishment, everything bad. They are signs of Anæmia.



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cal and screen Patents taken special notice in th thus are brought out cost to the i i weekly, ele



"Well, Jimmy, so the Chinese has to go, after all." "And I'm very glad of it. There's everything agin 'em. They aint so table. They won't fight, steal, and they won't get drunk. What are they good for, anyhow ?"—Life.

It is not what its proprietors say, but what Hood's rarsaparilla does, that ells the story of its merit. Hood's sarsaparilla Cures.

Philanthropist.—I wish to found a great university on this side. Is it de-sirable? Expertns (doubtfully).—It will take a lot of grading before football can be played here.—Detroit Tribune. C. H. MCINTYRE, Solicitor for Trustee

"What's in a name?" Well, that dep-nds. For instance, the name of "Ayer" is sufficient guarantee that Ayer's Sams-parilla is a genuine, scien-tific blood purifier, and not a sham, like so much that gors by the nume of "arrasparilla." Ayer's Sarasparilla is the standard.

the standard. A lady who recently visited Bermuda says afte met a little colored girl who said that her name was "Fiesner Beat-rice Virginia Blanche Smith," but that her mother called her "Minnie" for hymn ending with the remarkable re-trim, "And we'll all smell the hom-iny." It was afterward learned that the true version was, "And we'll all well the harmony." The truble with most cough medi-cines is that they spoil the appetite. Ayer's Cherry Peetoral on the con-trary, while it gives immediate bile. Ayer's cherry Peetoral on the con-trary, while it gives immediate relief, asits rather than impair the assimi-lative process.

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