MABSEMNGHIR AND VISITOR．

## To watce tine＂ To hear the bim









 in her quiet，agreeable way．
Illustrations are numerous，Self，tyid
ity，unbelief perhas all varestios of fot ity，umbelief（perhaps all varietues of
ters are included pin these three），hold
back many a ohild of God who ought
to be walking in free and gladsome ser
vioe． The Lord gives much oncourngement
for our feet Even thoub we have
travelled painfully and slowly up to sixvely yenr，we may take example of our
shinese friend，and unbind nt once．
Chiall she walk with a free stop＂up the
She
 ＂How beautifal are the feet of them
that preach the gospel of peace－that
bring good tiditgs of good thing ！＂
Rom a ＂Stand，therefore，your feet shod with
the preparation of the gospel of peace．＂
Eph．vi． 15 ． ＂He maketh my feet like hinds＇feet＂，
2 Sam．xxii．．Th．That is，they have，
grip that never slips in difficult or un－
certain places．
certain places．）．
UT will make them of the symagogue of
Satan to wome and worahip betore thy
feet，and tome know that have loved thee．＂
Rev．iii． 9 ．
 they are not for＂bound feet＂；they are
for those who＂run＂in the way of his
commandments，because he has＂en
larged＂the heart．


|  | Yanner and Good Ma， ux metar y ．chishoom， |
| :---: | :---: |
|  | There is a world of difference between a．good manner and good manners；not to posmess the latter is to be vulgar and to posseas the latter is to be vigar yet one may be both well－ ill born and well－bred while wanting in．the former．＂She has such a winning man ner，＂＂He has such a taking manner， are phrases one hears frequently，while ＂She lacks a pretty manner，＂＂He has sions applied with equal jastice to those who are less fortumate． <br> In the polition，Iterary，artistic and winning mianner is the foundation of the most lasting and truest friendships，as well an the souroe of the influesoe and popularity，gained by its possesaor，On the contrafy，a leok of a charming man－ ner has offen been the one great draw－ back in men of genias and talent－the disadvantage with their contemporaries． A good mamer is an andefnable grace and rules of etiquette cannot be laid down for its acquiaition：With some it may be partly acquired，but in the case may be partly acquired，but in the case of many it is wholly eppontaneous．It bearn the impress of cultivation and re－ finement in the highest degree，but un of a kindly nature without which the most polinhed manner becomes chilling rather than gonial． There are many shades of manner，and its possession perhaps only in a single partleular．They may be too voluble，or too gushing，or overact their part．A too gushing or ovoract their part，A manner－is the facility and readines with which pleasant truths are uttered not compliments，but little gracioumesis－ es of speech indicative of appreciation． This is one of the distinguisbing points of a good manner，while those devoid of this acoomplishment have a never failing propenaity for hitting upon subjects that a moment＇s reflection would have con－ A good manner is persuasive－never dic－ tatorial：it goes with the stream and not against it，or，if compelled to ge in oppo－ sition to the current，it does so under protest and with a reluctance that is young may nak：＂What are good ed ？Have they any easential qualities All good manners are characterized by modesty．Haughtiness，insolence and vindictiveness are not traits of either courtesy or politeness，and egotisma is contrary both to the letter and spirit of |
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