

could be given. There is no sin from which the congregation is freer than the sin of drunkenness, and the practice of total abstinence may be said to be 'the rule. Special work among the young is contemplated for 1893, and for this purpose the section will be strengthened by Mrs. Thompson, whose long continued work in the Sabbath School merits the praise of all.

The Section, and the whole Guild with it, lament the establishment of a drinking saloon right in front of the church, notwithstanding the strong christian influence brought to bear against it. The net however is spread at our door by the authority of man, but it is confidently expected that, by the authority of God, the warning voice will always be lifted up and the preventing hand outstretched.

The Visiting Section under Miss Jones, now succeeded by Miss A. Davidson, has had special charge of all old and frail people unable to attend public ordinances. In their rooms they have held meetings for praise, the reading of the Scriptures, and the rehearsing of the Word preached in the Sanctuary, thus being bearers of portions to them that, through the providence of God, have to tarry at home.

The Social Section under the genial and energetic convenership of Miss McIlroy, who has held office since the creation of the Guild, has attended in the most satisfactory manner to the duties entrusted to it. Sometimes by themselves, and at other times in co-operation with the Women's Home Association, social evenings of the most delightful character have been held during the year, the kindly influence of which must linger with many.

Changes through marriage and migration have taken place since last report was laid before the congregation, but it is with thankfulness to God that the Guild has to record no blank in its membership through death since its commencement.

All which is respectfully submitted.

M. VOLUME,
Secretary.

Young Men's Guild.

During the past year the chief work of this Guild has been the conducting of meetings for Bible study every Sunday morning at 10 o'clock.

As many of the members have been engaged in Sabbath School work we have continued the use of the International Sunday School Lessons as our subject of study.

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