

Ketchan, Mr. William Rintoul, Mr. George Sheed, Mr. William Stewart, Mr. Thomas Clarke Wilson, Mr. Henry Esson, Mr. John Clugston, *Ministers*:—and Andrew McCord and John McLean, Esqrs., *Ruling Elders*.

Mr. Alexander Gale, was requested to act as conjoint Clerk of Synod.

The Minute of the Meeting of Members, held yesterday, was ordered to be preserved on the Record.

Mr. James Ketchan, an ordained Minister of the Church of Scotland, lately appointed to the Congregation of Belleville, appeared and craved to be admitted as a member of Synod, whereupon the Synod admitted him as a member, and connected him with the Presbytery of Bathurst.

The Synod resolved itself into a Committee of bills and overtures.

The Synod resumed.

The Clerk presented the report of the Committee of bills and overtures, which was read and approved of.

In conformity with the same, the Synod called for the report of the Committee appointed to draw up a Memorial to the General Assembly on the state of Religion in the several congregations under the care of the Synod, when Mr. McGill, the Convener, gave in a report which was read and approved—the tenor whereof follows:—“The Committee received narratives of the state of religion, from a majority of Ministers and Congregations under the jurisdiction of the Synod, copies of which, Mr. McGill, the Convener of the Committee, transmitted on the eighth of April last, to the Very Rev. Principal Macfarlane, of the University of Glasgow, the Convener of the General Assembly’s Committee on the British North American Churches in connection with the Church of Scotland. The Committee lay on the table of the Synod, the original copies of the narratives. The Committee regret to inform the Synod that their report to the General Assembly was much more imperfect than it ought to have been, in consequence of several Ministers neglecting to obey the injunctions of the Synod in this matter; although all of them were twice reminded by letter from the Convener of the importance of this measure. No report whatever was received from any member of the Presbytery of Glengary. The original documents referred to in the report and laid on the table, were directed to be kept *in retentis*, and the Synod, with reference to the Presbytery of Glengary, expressed their regret that the members of said Presbytery had neglected to send in the reports, and enjoined them, as also Dr. Harkness and Mr.

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