

received them, bore fruit, in their conversion from the errors of Rome to the truth as it is in Jesus. Four others, however, returned me their copies, saying, as they did so, that the priest had told them that good Catholics ought not to read the Gospel.

House to house visitation is our main element of success, and whatever the difficulties we meet with in this way, yet we must encounter them if we would succeed. After some losses by removal and otherwise of 17, I am thankful in being able to report an increase of 14. We have 7 on trial, and 34 full members, making in all 41.

During the year I have married two couples, buried four persons, and baptized eleven children. J. A. DORION.

LACOLLE. —(No Report.)

BOLTON, STUKELEY, &c. —(No Report.)

CANAAN.

In reviewing the past year I am thankful to Almighty God for the measure of success which has been given to my labours. And although it does not come up to what I have prayed and laboured for, yet that it is what it is, and that despite the many discouragements that meet us in this field of labour, and that we have made some progress, is reason for devout acknowledgment. During the year I have preached in both languages every Sabbath, save one, being then unavoidably absent, to a very fair attendance of the people. Through the week I have visited from house to house among the French-speaking, reading and praying with them as they would allow me. I have distributed about 2,500 tracts, 8 testaments, and 1 Bible, with Christian almanacs, &c. With these I distributed also 4 English Testaments, and that, singular to say, to French persons who could read in English but not in French. I have met a class in Canaan when practicable, and held prayer-meetings once each week. There is evidently an improved tone of piety among this people. There are many French families in Canaan, Adamsville, at East Farnham, and at L'Ange Guardian, who receive me and are very friendly. They make inquiry, occasionally, on religious matters. I hope that ere long they will break off the shackles of the Pope, and embrace, instead, the freedom of the Gospel of Christ. Although we had 4 removals in the year, yet we have an increase over the last year of 2; making 2 on trial, and 23 full members; in all, 25. M. SADLIER.

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