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as often as possible. The heathen there are alarmed at the power of God's Word. They say, "The young men who go to school won't help us (in the pagan rites), and they won't dance." Enraged at this, they have taken their drums to the door of the house used for service, and by beating and singing tried to drown the voice of the preacher. Fathers have turned their children out of doors without clothes and without food, because the children would not join in the vile heathen practices, but choose rather to go and hear the Gospel preached.

At the upper village, twenty-five miles north, in like manner we have had violent opposition, caused by a degraded white man, who misled the Indians as to our object in visiting them, and influenced some to refuse us admittance to their houses, and persecuted those who were friendly to our cause. On my last visit, two weeks ago, a young chief opened his house to us. I remained five days, visiting from house to house, preaching each night, and thrice on the Sabbath. The old conjurers, dancers, &c., &c., met, and sent for me, and asked me to explain "Why I came? and what I wanted to do?" This gave me an admirable opportunity to preach Jesus to them. The young chief permitted me to leave a young native in his house to teach school and preach. The young people are tired of heathenism, and wish to attend school and become Christians, but greatly fear the old doctors. Will the friends of Missions pray for this work, that "God may be merciful unto us and bless us, and cause His face to shine upon us, that His way may be known upon the earth, His saving health among all nations?"

Our day-school has improved greatly the last year, and is very interesting. Fifty-three in attendance.

I am grateful for the generous grant of Bibles and Testaments, for the use of the Indians, obtained from the Upper Canada Bible Society. A fine-toned bell was received during the year; this was sent out from England, and presented to the Mission by G. A. Calder, Esq., of London. It is a great convenience in calling our people to service. Three have died happy in the Lord. Baptisms: adults, 18; children, 16. Marriages, 10. Present membership: full members, 35; on trial, 97; total, 132.

A. E. GREEN.

## NORTH-WEST TERRITORY.

### SASKATCHEWAN DISTRICT.

<i>Edmonton House</i> .....	Arthur Whiteside.
<i>Woodville</i> .....	One wanted.
<i>Victoria</i> .....	James A. McLachlen.
<i>White Fish Lake</i> .....	Henry Steinhauer.
<i>Slave Lake</i> .....	To be visited.
<i>Morley</i> .....	John McDougall, <i>Chairman</i> .
<i>Blackfeet Indians</i> .....	To be visited.
<i>Fort McLeod</i> .....	Henry M. Manning.