

It will be plain then, from what I have said, that I by no Means insinuate, extreme Unction ought absolutely to be restored in every Christian Church, or recommended to, or enforced on all the Members of any. No! I only propose that it be well considered; whether the Use of it might not be permitted, where it was earnestly desired; particularly amongst the new French Subjects of our Crown, who have been used to it, and who will, I know, be scarcely brought over to like the English Liturgy without it; and who yet by a Man, well acquainted with the Antiquities of the Church, and one of Temper and Moderation, might easily, by some small Encouragement from the Government, be almost universally brought to the Use of it; I mean however, provided it were translated into the French Language, that so they might understand and be edified by it; and it is for their Sakes chiefly, that I have ventured to propose this Matter to the Consideration of those, who are the most proper Judges of it.

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