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their sentiments in religion are to-day : but you can never certainly tell what they will be to-morrow. "In what article of religion do these churches agree among themselves, which have cast off the Bishop of Rome ; Examine all from top to bottom, you shall scarce find one thing affirmed by one which is not immediately condemned by another for wicked doctrine."

LUTHER himself in many places, complains of his Followers growing worse and worse—"And men, (says he) are now more revengeful, covetous and licentious than they were in the Papacy : " Heretofore (he remarks in another place) when we were seduced by the Pope, every body did willingly follow *good works*. And now no man either sayeth or knoweth any thing, but how to get all to himself by exactions, pillage, theft, lying, usury, &c." He elsewhere declaims—"Men are become so extravagant by the Gospel we have preached to them, that they think every thing lawful that flatters their passions, and have lost all fear of hell fire. There is but *one peasant* in the district of Wittemberg, who endeavours to instruct his family according to the word of God. *All the rest go straight to the Devil*. The same Luther acknowledges that under the Papacy are many good things ; yea, *All that is good in Christianity*. "I say, moreover, (rejoins he) that *under the Papacy is true Christianity, even the very kernel of Christianity*."

MELANCTHON says "It is plain, that in these countries, men's whole concern almost is about banquetting, drunkenness and carousing. And so strangely barbarous is the people, that most men are persuaded that if they do but fast one day, they must die the following night."

CALVIN says, "of so many thousands, who re-