

religion. Peter's faith, as embodied in his confession, embraced a confession of Christ—(1) As the fulfilment of all prophecy, type and shadow of Judaism. (2) As the Christ—the only One. The Son of God, and the only Son, hence the only Saviour. (3) The Advocate of mankind, and the only Advocate. (4) As the Head of the Church, and the only Head. Hence a Petrine faith excluded all trust in works for salvation, all trust in human or angelic mediation, all acknowledgment of another headship in the Church than Christ's. Other foundation could no man lay.

In concluding an excellent discourse, of which the above is a very imperfect summary, the preacher made an earnest appeal to his audience to confess Christ by the harmonious testimony of the lips and life.

A very spirited and powerful Prayer Meeting followed, in which the people of God were greatly quickened, and sinners led to seek the Saviour of mankind. Unconverted persons, determined not to submit to the triumphant Captain of Salvation, were compelled as aforetime to leave the Tabernacle and get beyond the range of the arrows of divine truth sent from the Gospel bow, out of the Lord's Camp. A Prayer Meeting such as that of Friday evening, is a triumphant answer to the charge that the glory of this time-honored instrumentality in human salvation, known as Camp Meetings, has departed. May such testimonies to the presence and power of Christ with His people be multiplied. Amen.

On Saturday morning the Rev. JOHN MAVETT, of Brookville, preached an interesting discourse. We regret that we have been unable, from any source, to get a synopsis of his Sermon, which, we are informed, was listened to with delight and profit by those who heard it.

On Saturday afternoon the Rev. J. W. BRIGGS preached, selecting for his text Mark i. 15—*Repent ye and believe the Gospel.*

Our Divine Teacher, after John the Baptist was cast into prison, came forth "Preaching the gospel of the kingdom of God." By this we understand that the time for the establishing of the Christian Church had come. "The kingdom of God"—Grace in the heart—the true Church in the world.