his shareholders and tell them that as a result of co-partnership and the spirit of brotherhood which it engendered, the company had been able first, to pay their employees higher wages than any other gas workers in the kingdom, secondly, to pay the shareholders a 'higher dividend, and thirdly, to sell gas at a lower price." With such evidence and Earl Grey's pronouncement that co-partnership implies common sense and the ten commandments, it looks as though the mediaeval guild plan comprising master and workmen were about to be resurrected.

This initiative on the part of the bishops indicates that the Christian priest and levite are not going to leave it all to the good Samaritan. They endorse heroic remedies because they know the enemy that lurks in radicalism. They know that the spoliators of their Church are to-day face to face with a program of the spoliation of all property, that the advertisers of the emancipation of the human mind are face to face with its dangerous aberration of Godlessness, that the condoners of divorce are face to face with those who would efface family ties, that the appealers to national vanities are confronted with the spectre of the omnipotent State.

And in this hour of danger, the children of the great mistake are weighing the words of Catholic spokesmen. They turn wistfully to the old Mother, hoping to find a way to a common Christian program.

Their antagonism in the past has sharpened the energies of the Mother of civilisation. She is ready to repeat history, for she knows that Christ founded her to be the light of the world and the salt of the earth. She will yet bring with the Kir 4dom of God, balm of Gilead for the festering sores of social injustice.