

Handwritten notes at the top of the page, including the name 'J. Henry' and some illegible scribbles.

Owh pazhik enene kalchhowapezogo, bulmain: Okemahwe nindenaindum: O yes Okemahwe suh go, kecotahpenung ewh omuhkuk, keepeenuhung ewh shoneyah omah muhkukkoong, kee ezhe mahchah emah uhsineeng wuhjewung keepekaltood emah weembahpekahnik weekah uhweyuh chemekuhzeegobun owh enene. Weekah dush kepemosa owh makuhtawezit uhwase keepeendeckaid ween nētūm ōmāh, kēesahgechetood ewh muhkuk keebeegosetood dush, keesuswawapeang dush menik pondanegin emah muhkukkoong, kuhya shoneyah: keegemewung dush kuhkenuh keene sabahwaig shoneyah muhzenuegun.

Nindenaindum dush neen, mee nungwuh nuh ewh azhewapezcwalgwein ekewh ahnint Indians puhnalichetahgowod oshoneyah mewah enewh muhkuhta uhwaseyun. Pwah nung tahtepuhekahta ewh Petaubun. Eketo owh pazhik kekahniesnon, John Snake, How! How! enushka umba wetookuhwalital owh Petaubun. Tahonesheshin suh kagait che ezhechegayungobun nekahneseedook chetookuhmung kache uhpectaindahgwuk ewh Petaubun. Neen ween ninkechemenotootahgoon wahbudulmahnin ewh Petaubun azhe miuwahjemoomuhguk. O! nekahneseedook kagojveen ezhechegaseetal che ezhewetoojung keshoneyahmenon weembahpekaug ewh uhsin katuhzhe kemootemenung owh kamoodishkit. Mee tepishko anaindahgwuk enainduhmowin, uhpakish antuhzhe kalike ga petaubung uhtooyung ketenaindumowin enamin weekah katuhzhe kemootemese-noowung owh nashkaningaid: ewh ketenainduhmowineron cheuisunjegoyung emah anahsuhmeed Tapaningaid. O! nekahneseedook mahno ezhechegatah azhe unduhwaindung owh Editor wahtookoonung emah enuhka kwuhyuhkozewining che ezhe mahjeeshkahyung.

Kepukesanemin kee Editor cheuhtesuh mun oo. Ninguhi keche minwaindum ezhe chegayun oo.

John James Kah we tah yosh. Saugeeng July 21, 1862.

To the Editor of Petaubun.

Punge suh ketezhe kuhkwachemin ewh keepuhpahmahtezeyun ewete Ochebwa Ke cheguhmeeng. Ninkeewahbundon dush ewh kedoozhepe egun emah Petaubun ewh kahwalibunduhmun emah Ochebwa Keche guhneeng, ewh eketoyun. "Wanuhgoshik dush ninkeemezhuhgahmin emah Nanezozho uhyod". Kagait nah go kekeewahbulmah owh Nanebozho? Ahneen azhenahgozit? Ahneen kuhya azhenahgwuhtenik ewh andait? Mee suh ewh azhe kuhkwachemenon.

Neen suh owh suhyahguik kekahnis. JONAS HENRY.

Nintezhe weenduhmuhwah muhbuh kekahneseon kakwatvaid kagait ezhe geezh wayong Ojebwa kecheguhmeeng papahmish kahyungin: kahween uhnesbah wepahpe-tooyong kata ahtesokon: kagait suh uhyah muhgut, uhsin suhyahgebeeg omah keche-nayahsheeng: anuhwaik eneneeng ezhenah-

gozit, muhmuhtahbit wuhgetuhbeeg ezhenahgwut oo uhsin, mee owh Nanebozho keepe eketowod katauhnesenahbaig.

Nintezhe tapwayaindum mee omah katuhzhe ozhechekahtaig ewh ahtesokon. Kahushkwah uhnokeed owh Nanebozho, keefakeezhetood kuhkenuh oduhnokeewin keepenuhmuhtuhpe omah keche nayahsheeng wekuhnuhwandung oo kecheguhme eketomuhgut mah ewh, kata ahtesokon. Kata uhnesenahbaig pamishkahwahchin kahgenik keehpuhgechegawug ewh samah wesahsahgewenahwod ezhe tapwayainduhmowod kagait munetoowenit. Ahnint kuhya Wametegoosheuwug okeesahsah gewenuhwon pamishkahwahchin. Ewh uhsin tapahgotulmon konemah 30 tuhso feet uhpeetahpekal: wuhyaishkut keewahbunduhmon keezhukancesuk puhtuhkezo-buhneeg emah ogeche uhye e; mee enewh wenezesun eketowug uhnesenahbaig. Uhnooj ezhenahgwuhtoon enewh uhsineen, minisun, kuhya wuhjewun mezewa omah ayahgin. Keeoshkee tuhkweshing owh Shahguhmosh omah enuhkakuhmik mee kahzhe tapwayainduhmowod ekewh uhnesenahbaig, mee owh Nanebozho eketowod. Kayahe ahnint anuhwaik ogosahwon, kagait kekulmuhchetootahgonon keeshpin nishkeung eketowug.

Ingoting mawezhuh nimpemishkahne-nahbun Peeketing onjepahyon, pazhik uhkewaze kakaindung ahtesokon ninkeewewewegonon. Uhpuhya kuhpa geezhik kuhya antuhsogeezhiguk peahtesoka. Ewh suh uhnooj ezhenahgwuhkin enewh wuhjewun, seebeen, kuhya minisun, mee emah onje ah tepishko omah uhyod owh Nanebozho uhkahming, konemah 30 tuhso tepahpon, kee buhkumahnemut noodin kwuhyuk enahuemuk unkahming Nanebozho muhmuhtuh pit. Kee eketo uhkewaze, "Ha! kewekobehagonon owh Nanebozho kwuhyuk che enahsheyung uhkahming: kegekanemin Nanebozho azhe muhche ezhewapezeyun. Kishpin enahsheyung kwuhyuk uhkahming ahbetuhwegaum aneuhyahyung mee dush chekwakahnemuk: kewenesegonon mah, wuhyazhingashike suh Nanebozho".

Ninkee ezhegekanemah mahbuh uhkewaze ahno uhmumeaud kayahpe anuhwaik gosaud enewh kahpeomunetoomewahchin.

Kuhya cheekuhye e omah Kahmahmatekwayog seebe wuhjew uhyahmuhgut: wahsuh nahwich onzahbunduhming mee eneshingeshing ezhenahgwuk. Mee ewh ween tego nepaud eketowug: pasho kuhya uhtane omewuhmekon. Ewh suh uhnooj ezhenahgwuhkin wuhjewun ewete enuhkakuhmik, mee go booch cheweahtesokapun uhweyuh ewete puhpahduhnezit. Mee edook kahzhe ozhechekahtagobuhmain enewh ah tesokahnun, kata uhnesenahbaig: puhpahmishkahwod unwahtenenik wahbunduhmowod uhnooj ezhenahgwuhtenik pahpahpetowod dush uhnooj okee ezheweendahnahwah: ekewh dush washkepemahtezechik noonduhmowod, kakuhpe, kagait ezhewabut kee enainduhmoo.

Kahgenik ezhe nalinahkuhtuhwainduhmoo ekewh keeshwahtezechik: ekewh suh kagait anuhwahchik kaezhe kushtekuh twah uhnesenahbaig kagait chepuhsekweyandahgozewod. Ahno suh kushkeahwug cheuhnuhmeahwod: gekaindahgozewug kagait shuhwaindahgozewod otawong, kuhya keche pahpenainduhmoo anuhmeahwahchin: kah neebewah ezhe mahjeeshkah seewug kagait chenatahgewewod, uhnuhine a gekaindahsowung. Owh uhpenooje mah kwah ughahsheyent ahwe owh kasahgemte bun, kishpin dush uhsuhmahsewint kahween tuhmahjekese: unduhwaindahgoze che eneneewit, chenuhkuhtungin enewh uhye en uhpenoojewaindahgwuhtenekin, che buhkedoondung tootooshun, maskkwut dush maskkuhwahtuk weyon, ewh suh ene no meechim chiewonje pemahtezit. Kahween nintoonje eketosee owh ahuhmeaud, cheishkwah pahpenaindung shuhwaindahgozewining ashkun atuh cheshuhwaindahgozit, ewh ashkun nesetotungin enewh ke che wahweenduhmahgawinin kahmeenego chin Okeshamunetoomun. Ahno kechepahpenaindung waishkeshuhwaindahgozechin owh anuhmeaud, gekaindung edush weejewegood Keele Ojehahgwun emah otating, kahween tuhezhe nuhainduhsee owh aunnmeaud uhpuhia pazhikwuhmoong che ezhe uhyod. Eketomuhgit mah Kechemuhzenuegun, "Ezhe mahjeekyook suh emah shuhwaindahgozewining, kuhya ashkun chegekanemaig owh Tapanemenung kuhya owh Pagancheenung Jesus Christ".

Kishpin ezhe mahjeeshkashik owh anuhmeaud emah uhnuhmea nepwahkahwining mee kahgenik kaezhe nuhneezahnezit chepuhnaheho egood ewh unkeeng uhyahmuhtuhguhtenik muhche ezhewapezewin: ewh suh pezheshik pahpenainduhmowin nhyong otating kahween kahgenik tuhonjeshahbweese emah okuhkwachegoozewewining: neebenuh puhkon kagoo omuhnazin cheonje ahwit owh ahpeche tanatahwegit anuhmeaud. Ako puhpahkuhkeekwayon, ahzhe 33 tuhsobeboon mee emah kahonzekahmuhguk nesuhmuhgezewin kahpewahbunduhmon, ewh suh ekewh kahuhnuhkeestuh wuhgik ketagekainduhsekwah ewh gekaindahsowin. Owh dush nasetowenung muhze nuhegun, kuhya neebenul gekaindahsowin uhyong keche wanepuhze wekwuhcheint kwuhyuk: zhwapezewining: owh dush ween kwaich nesetotuhzik kagoo keche sulnuhgeze we ezhewenint kwuhyuk ezhewapezewining, kahgenik mah enaindum, "Newewuhyahzhemegoo". Ahno kuhkahnomintwah ekewh washkepemahtezechik chewemahjeeshkahwod gekaindahsowining neebewah dush kah kuhnuhga opuhpahmainduhzeenanwah chewe ezhechegawod ahno wanepuzh meenintwah neebewah wahnesheshingin, nuhyazh shahguhmosh kuhya uhnesenahba muhzenuegunun. Neebewah dush ahpeche nuhmuhwosh chepe-mahtezewod, ahno uhyahmowod: ewh kanonje keche enaindahgozewahpun weenuh-wah atuh enainduhmowod. Kuhya bahtuh jegenut uhnokeewin chekuhkeekwawene-neewowod, chekenouhmahgawod, cheuh