

Dr. Duff she grasped the idea of Education in Christian principle, and endeavored to establish the Bible School in Rangoon, of which I have spoken, and am now able to present the details.

1. The school to be conducted *in the English language*. "Everywhere in the East, higher education is carried on in English."

2. Such a school must be situated in a centre where the people of other faiths congregate. From the outline of her design, we learn that there are in Burmah a million of people who have made that country their home, who have come from India on the one side and China on the other. In this meeting place all the great religions, Brahmanism, Buddhism, Mohammedanism and Confucianism are found side by side. Mrs. Armstrong's school included all these and others, who were desirous of knowing what the English Bible teaches. Let it be kept in mind that the language used was English.

3. A School of this kind must be free from all denominational control. The believers of other faiths must be met on what I may call common Christian ground. There should be no domination of any Christian sect. This shews the wide, tolerant, statesmanlike view which Mrs. Armstrong arrived at, after a lifetime of thinking over the great problem. It is, after all, the position always held by the British raj, or rule—tolerance of all faiths, but with no hiding of our own. It is, I believe, the correct thing. An educated Hindoo said, "Why do Hindoos accept Christ, and not Christianity? Because your faith is not Christianity, but Churchianity." From this stand point, there is a good deal to be said. But behind all our dogmas and opinions, is the Bible, and we must place that before our sectarian views. We must meet them, if possible, without our Western preconceptions. The sole object should be to bring the mind of the Oriental "into contact with the untrammelled Word of God." (Mrs. A's words).