

apply the contents of this marvellous revelation. I cannot but think it is a sin for any minister of the Gospel to say he knows nothing about it. "The lion hath roared, who will not fear? the Lord God hath spoken, who can but prophecy?" (Amos. iii. 8.)

THE CONCLUSION.

I have now gone through this astonishing book, and have endeavored to open up its important contents. We have together admired the benevolence of God in granting this revelation: we have gazed on the fearfulness of his judgments as he has in succession uttered them. We have seen the wickedness of men in opposing his plans. And we have rapturously acknowledged the admirable success which will attend all his administrations. "For thine, O Lord, is the kingdom, the power, and the glory; for ever and ever, Amen." In the explanation of this sacred treasure, I have stated nothing at random; but have examined every point with care and deliberation. Perhaps every several treatise on this book casts additional light on some points. With some degree of diffidence, I may say, that in several and various particulars, I have come to conclusions which develop the meaning further than it has ever been done previously, at least, as far as I am aware. I think I have more clearly elucidated some points, and have corrected some things which I have accounted errors in former expositors. A close examination and comparison of this attempt with former expositors will clearly substantiate, I trust, that it has not been made in vain. May the Triune Deity—Father, Son, and Spirit—give his special blessing. Amen.

THE END.