PASSIVE RESISTANCE IN ENGLAND.

Under the above heading, the "Literary Digest," of New York, has a long article conveying to its readers the position taken by the Non-conformists against the members of the English Church in England in educational matters. It is cause in eight thousand parishes in affair, raged and foamed at the England and Wales there is only pretended injustice done to one one public elementary school avail- man, has not a word of reprobapices, and all children in the parish acted it, thus breaking up some free-church opposition to the new women, with care of about 18,000 power of the established Church in thousands of parishes is almost aband cast upon the world congrega-

creeds, are debarred by the educa- Catholicism? donal bill of 1902 from giving their children the religious education in which they believe, we cannot rehise them our sympathy in their of the French Deputies, it will tell feligious struggle for equal rights. us in the cant of hypocrisy that Would they, we venture to ask, extend the same sympathy to the Catholics of Manitoba in their religious life and the character it struggle for equal rights also? For tends to develop, by its example, our case is a parallel one. By the its vows, its methods, its ministra-School Acts of 1890, the Catholic tions, with that type of character schools of Manitoba were wiped which modern civilization is endea-Out of existence and under the guise of an education-rate, we have masonry and the Revolution. If ever since been forced to pay what we ask Truth, it points to the opwe consider a Protestant, or at position of the world, corrupted by best, a godless school-rate. We believe in neither, although for us the and lust, to the kingdom of God school is the church of the young, and it is a crime to close its door neligious teaching.

It may be argued that our public schools as they now exist are not they will persecute you. If the godless schools. Then must we rejoin that if not godless they are ers, atmosphere and everything else rotestant. If it is argued that wise then must they be godless the growing generation.

and privileges and are offered in re- find their apology in its restraints. equally objectionable.

NEIGHBORING ECHOES.

Lovers of scenery, wild and ro-County of Carllon in the precincts of the quiet little village of St. Malo, where all that is charming in nature captivates the imaginachurch to the grotto of Our Lady hid away in the valley of the low-

The Rev. Father Noret has beauhis ingenuity as to produce minihands, and will leave to his flock nullify in society the reparative acservice of the Master.

this speaks well, and shows that ways they powerfully second the Prench centre the English lan- action of the Church. Stage is thoroughly taught.

THE RELIGIOUS STATE.

General Intention for August Named by the Holy Father.

League of the Sacred Heart.

At the sight of so many religious men and women expelled from their homes and country, seeking all over the globe, refuge claimed by the former that by the and hospitality, we are naturally Educational Bill of 1902, a new led to inquire into the Religious church-rate is being levied, under State of life. The secular press the guise of an education-rate; be- which not long ago, in the Dreyfus able in each parish, and that school tion for the Law of Association is under Church of England aus- nor the Government that has enare by law compelled to attend it. four thousand religious communi-To understand the intensity of the ties, inhabited by 150,000 men and system, it is said, something must establishments, hospitals, schools, be known of the social and reliasylums, reformatories. In an age gious conditions which prevail to- of liberty and high civilization, day in many parts of England. The why should it be deemed expedient tions of men and women represent-If really the Non-conformists in ing the elite of a nation that has England, a country of free religious hitherto held the van in culture and

In Opposition to the World.

If we ask the Jacobin majority voring to cast in the mold of Freeand the law of restraint which it imposes, in order to lead man to the highest good and true perfection. "If they have persecuted Me, world hate you, know ye that it hath hated Me before you. If you Protestant, because books, teach- had been of the world, the world are not Protestant—although chosen you out of the world, thereto see how it could be other-

This conflict is always going on, schools. In both cases we feel in but in certain times and places it duty bound to enter a solemn protest. The half-hour religious in is an outburst of rage and persecustruction from 3.30 to 4 p.m., is tion. So it was in England, when but a decoy to allure and deceive Henry VIII. plundered the Monasthe simpleton. The true state of teries after ruthlessly dispersing the the case is that the aim pursued monks; in Germany when Bismarck by the so-called advocates of public inaugurated the "Kulture Kampf" schools as we have them is the uprooting of all religious principles tion. So to-day in France when from both the minds and hearts of Masonry and Socialism, having got hold of the reins of government, If sympathy therefore should be joined hands to de-Christianize the extended to the Non-conformists in nation. The Priest of Doweraile England, how much more worthy says: "It is the desire to get back of the same sympathy are we, to Pagan license of life that is at Catholics of Manitoba, who have been robbed of our school rights

All that rage against Christianity turn nothing but Protestant or Deep down in their hearts is the sodless schools, both of which, from secret desire of unlimited licenses a Catholic standpoint, are almost In fact when one comes to consider what is the one doctrine, or rather precept, of the Church against which the Gentiles rage and the people meditate vain things, it is found in that one word, Restraint! Control! It is this cold discipline mantic, would do well to visit the that exasperates the world, and still more, the felicity of those who in practising discipline have found the secret of all human happiness.

This truth has been clearly extion; from the floating clouds which pressed by Our Holy Father in his hover about the pinnacle of the beautiful letter to the Superiors of gilded cross of the newly erected the French Congregations. "It is in vain to multiply against you those calumnious accusations which seek lands and bordering on a placid to dishonor you. The sad reality is flashed only the more timidly on men's eyes, that the true reason, tified the spot, and even exercised for which you are persecuted, is that deep-seated hatred which the ature falls in the otherwise tranquil waters. He is to be commendlic Church, the City of God; that ed on the industry of his own the real intention is, if possible, to a monument of devotedness in the tion of Jesus Christ from which such beneficent and salutary results Rev. Father Joly, of St. Pierre universally flow. No one is ignor-Joly, upon his return to his parish ant of the fact that the religious from St. Boniface, where he had of both sexes form a chosen body attended the annual retreat of the in the City of God; that they repsecular clergy, communicated the resent particularly the spirit and pleasing news of the recent examinational news of the recent examinations held in Winnipeg. The pupils by the practice of the Evangelical of the the carry Chrisof the convent were successful, and Counsels, they tend to carry Chris-Misr Turrenne in particular obtained high marks in her grade. fection, and that in a multitude of

To be continued.

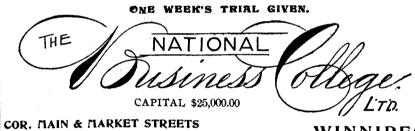




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