

Why Am I a Catholic.

graduate of Oxford or Edinburgh, Toronto or Yale. Herein is our strength. Logically trained men lead the uneducated crowd.

A PREVALENT FALLACY of this, as of the eighteenth, the sixteenth, and the fifteenth centuries, is the notion that men have made such giant strides in intellectual development as to be justified in expecting some mental revolution.

THE GALILEO LIE. It Dies Hard, But the True Story is coming out. The Galileo legend is about worn threadbare.

After narrating the leading incidents in Galileo's life, the lecturer referred to Galileo's final appearance before the Inquisition. He said that the long-received story of Galileo's trial had been stripped of something of the glory which popular estimation for a time rendered to him as the most illustrious of the martyrs to science.

ONE OBJECTIVE TRUTH. Any denial of this principle stultifies those intellectual powers which are obviously useless unless capable of apprehending the objectively true. The Catholic admits, of course, that there are degrees in the apprehension of truth; but the Hegelian assertion that two contradictory statements can be equally true he considers an insult to that common sense of the healthy human mind with which true philosophy can never clash.

Who guides the Church into all truth and preserves her from error. When Christ confided to His disciples His entire revelation, of which not a jot or tittle was to pass away, He must have found some means of keeping His treasure intact unto the end of time; and He, the All-wise, the All-powerful, would have failed in the work of His life and death, Catholics cannot recognize the idea of such a failure with their idea of the God-man; they think that to suspect Him of failure is to treat Him as an impostor. Their faith and trust in Him are too complete to suffer them to doubt His power of stamping, in every age and place, with His own Divine stamp, the Church "which He purchased with His own blood." He must then have set up an

INFALLIBLE CHURCH. Those who deny this have to set up a series of infallible organs instead of one. If you do not admit an infallible church, you must either suppose yourself, or your favorite minister, or some half-educated member of your fellowmen, to be infallible. We prefer our method of surmounting infallibility with historic credentials and theological limitations. The viceregent of the Invisible Head, who is infallible only in matters of faith and morals and only under very special conditions. When these conditions are verified, then, we believe, the Holy Spirit speaks the Church from error by a special assistance, not by direct inspiration. Though objective truth cannot change, yet it admits of

INFINITE DEVELOPMENT varied application to varying circumstances of time and place. Men advance in the assimilation of religious truth, as they do in the perception of philosophic truth. Moses probably knew more of the things of faith than Abraham, Isaiah more than Moses, Daniel more than Isaiah. Similarly, the average Catholic theologian at the end of the nineteenth century is certain about several truths that were always indeed contained in what is called "the deposit of faith," and yet were not recognized as such by some of the early Fathers of the Church. Some truths were only implicitly believed till controversy brought out their explicit recognition. Thus the Church defined, as against various heresies, that Christ has a body of real flesh and blood, a rational soul and a human as well as a divine will: all which was already implicitly held by Christ to be a true and perfect man as well as God. Other truths, like the doc-

trine that Mary's soul at her conception was free from original sin and clothed with grace, and the doctrine that the successor of St. Peter is infallible, had been explicitly believed and acted upon since the apostolic age, though they were not solemnly defined as dogmas till this century. Relying on this infallible and never-failing guidance, the Catholic hears his conscience whispering to him, in the words of Tennyson:

Be thou wise to know The limits of resistance to the bounds Determine; wisdom; still be bold Not only to slight praise but suffer scorn; And be thy heart a fortress to maintain The day against the night, and the year Against the day; thy voice a music heard Thro' all the yells and counter-yells of feud And faction, and thy will, a power to make This ever-changing world of circumstance, In changing, calm with never-changing Law LEWIS DRUMMOND, S. J.

THE GALILEO LIE.

It Dies Hard, But the True Story is coming out. The Galileo legend is about worn threadbare. For a century Protestants have been thrilled by the moving recital of how Galileo said "Still it moves," and was condemned to untold horrors in Vatican dungeons. The truth is beginning to glimmer. Principal Caird, of Glasgow University, lecturing recently on the subject, must have surprised his hearers.

After narrating the leading incidents in Galileo's life, the lecturer referred to Galileo's final appearance before the Inquisition. He said that the long-received story of Galileo's trial had been stripped of something of the glory which popular estimation for a time rendered to him as the most illustrious of the martyrs to science. The popular story represented Galileo, old and feeble in body, but dauntless and intrepid in spirit, in presence of the Inquisition, with noble fortitude avowing and defending the impugned doctrine of the earth's remaining motion before his judges, remaining steadfast even when his feeble frame was stretched on the rack, till at last, when flesh and blood could bear no more, he promised to recant. Then, broken and crushed by the final terror, and clothed ignominiously in penitential garb, he had scarce risen from his knees till he muttered the famous words, "But it still moves." It was said that he was condemned to be deprived of sight and thrown into prison. Bad as the true story was, Principal Caird continued, the greater portion of the material horrors were the mere accretions which the popular imagination had gathered round it.

The true story told worse for Galileo and somewhat better for his persecutors. During his whole trial he was treated with marked external consideration, allowed to remain in his friends, instead of in a dungeon, in a comfortable suite of rooms, attended by his own servants. Even after his condemnation his sentence of imprisonment was very laxly interpreted, until it became nothing more serious than liberty on parole. He spent the last years of his life in a villa of his own in the neighborhood of Florence, and in the society of his friends and pupils.

Falsehood dies hard, but this should give the Galileo lie a bad shaking.—Glasgow Observer.

Interesting Wedding at Ste Anne. An interesting wedding took place at the Convent of Grey Nuns, in the village of Ste. Anne des Chenes, in south-eastern Manitoba, on Tuesday, the 16th inst. when Miss Georgiana Richer, the eldest daughter of Mr. H. I. Richer, a prominent and well-known resident of that district and an ex-Mayor of the city of Hull, in the province of Quebec, was united in matrimony to Dr. F. X. Demers, also of Ste. Anne. The nuptial mass was celebrated by the Rev. Father Giroux, P.P., assisted by Rev. Father Dufresne, of Lorette. The bride was attended by her sisters the Misses Dora and Rosina Richer, and the groom by Messrs. Rosario and Albert Germain, of Winnipeg, cousins of the bride. The bride wore a most becoming and pretty dress of dove colored corded silk, trimmed with gold pasmenterie, Honiton lace and orange blossoms, with diamond ornaments, the gift of the groom. The bridesmaids were attired in costumes of the same color as that of the bride. The chapel was richly ornamented for the occasion, and during the ceremony Mrs. George Germain, of Winnipeg, officiated at the organ, and otherwise gave valuable assistance in the musical portion of the service. After the Mass the wedding party and friends assembled at the residence of the bride's parents, where the wedding breakfast was partaken of the invited guests being Rev. Mr. Giroux, Rev. Mr. Dufresne, Judge Prud'homme, cousin of the groom, and Mrs. Prud'homme, Mr. and Mrs. Germain, Mr. and Mrs. Paradis, Mr. W. C. Germain, Miss D. Germain, Mr. R. Germain, Mr. A. Germain, Miss Berthe Fafard, Mr. T. Pare, M.P.P., and Mrs. Pare, and Mr. St. Onge. The groom's presents included a cheque for a substantial amount from his three brothers, who are all priests in Eastern Canada, and his mother. Amongst the presents to the bride were the following: Parlor lamp, two handsome flower vases, and cup and saucer from her father; dining room lamp, silver cruet stand, and cup and saucer from her mother; silver cake basket and pickle cruet from her sister, Miss Dora Richer; hall lamp and card receiver from her sister, Miss Rosina Richer; handsome napkin rings from the groomsmen, Messrs. Rosario and Albert Germain; silver fruit stand from Mr. and Mrs. Germain; set of cut-glass, silver-mounted, salt-cellars, from Mr. and Mrs. Paradis; silver pickle stand from Mr. W. C. Germain; unique perfume bottle and holder from Miss Berthe Fafard; massive silver cream bowl from Mrs. A. Saint Denis (nee Lecourt, of Ottawa); china cream bowl from Mr. and Mrs. E. Guibault; centre table from the Bishop Furniture Company; wicker rocker from Jas. Hay & Co.; office chair from Scott & Leslie. The young couple, who will continue to reside at Ste. Anne, where the doctor has an extensive practice, have many warm friends in various parts of the province, especially in St. Boniface and Winnipeg, and one and all wish them a long life of happiness and prosperity.

A Present to the Archbishop.

On Friday a marble statue, presented to His Grace the Archbishop of St. Boniface by the celebrated sculptress, Duchesse de Suse, was unpacked at the palace by Messrs. S. and M. Hooper. The statue was on exhibition during the World's Fair in the Italian court and is entitled "The Hunter." Next spring it will be erected in the yard in front of the palace, and will stand about eighteen feet high. It is carved from fine Italian marble and is a very beautiful piece of work.

Down With High Prices For Electric Belts.

\$1.55, \$2.65, \$3.70; former prices \$5, \$7, \$10. Quality remains the same—16 different styles; dry battery and acid belts—mild or strong current. Less than half the price of any other company and more home testimonials than all the rest together. Full list free. Mention this paper. W. T. BAER & CO. Windsor, Ont.



Tenders for a Permit to cut Timber on Dominion Lands in the Province of Manitoba.

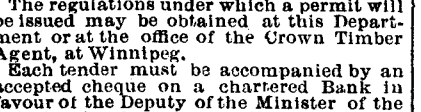
SEALED TENDERS addressed to the undersigned and marked on the envelope "Tender for Timber Berth 649," will be received at this Department until noon on Monday, the 12th day of February, 1894, for a permit to cut timber on Berth 649, comprising sections 21, 25 and 38, Township 8, Range 8, and the North-west quarter of sections 8, 8, Range 8, East of the 1st Meridian, in the said Province, and containing an area of 12 square miles, more or less.

The regulations under which a permit will be issued may be obtained at this Department or at the office of the Crown Timber Agent, Winnipeg.

Each tender must be accompanied by an accepted cheque on a chartered Bank in favour of the Deputy of the Minister of the Interior, for the amount of the bonus which the applicant is prepared to pay for a permit.

It will be necessary for the person whose tender is accepted to obtain a permit within sixty days from the date of the award, and to pay 20 per cent of the dues on the timber to be cut under such permit, otherwise the berth will be cancelled.

No tender by telegraph will be entertained. JOHN R. HALL, Secretary.



Tenders for a permit to cut Timber on Dominion Lands in the Province of Manitoba.

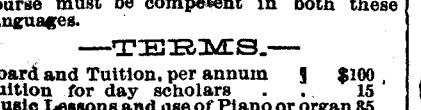
SEALED TENDERS addressed to the undersigned and marked on the envelope "Tender for Timber Berth 649," will be received at this Department until noon on Monday, the 5th day of February next, for a permit to cut timber on Berth 649, on the line of the Canadian Pacific Railway, East of the 1st Meridian, in the said Province.

The regulations under which a permit will be issued may be obtained at this Department or at the office of the Crown Timber Agent, at Winnipeg.

Each tender must be accompanied by an accepted cheque on a chartered Bank in favour of the Deputy of the Minister of the Interior, for the amount of the bonus which the applicant is prepared to pay for a permit.

It will be necessary for the person whose tender is accepted to obtain a permit within sixty days from the 5th day of February next, and to pay twenty per cent of the dues on the timber to be cut under such permit, otherwise the berth will be cancelled.

No tender by telegraph will be entertained. JOHN R. HALL, Secretary.



MAIL CONTRACTS.

SEALED TENDERS, addressed to the Postmaster General, will be received at Ottawa until noon, on Friday, 16th February next for the conveyance of Her Majesty's Mails, on a proposed Contract for four years, six times per week each way, between the Stonewall Post Office and Railway Station, from the 1st April next.

The conveyance to be made in a suitable vehicle drawn by and driven by horses, in connection with the incoming and outgoing mail trains.

Printed notices containing further information as to conditions of proposed contract may be seen, and blank forms of Tender obtained at the Post Office of Stonewall and at this office. W. W. McLeod, Post Office Inspector.

St. Mary's Academy.

Directed by the Sisters of the Holy Name of Jesus and Mary, Winnipeg, Man.

CANADIAN PACIFIC RY. OCEAN STEAMSHIPS. ROYAL MAIL LINE. besapest and Quickest Route to the Old Country.

FROM HALIFAX. Parisian-Allan Line.....Dec. 21 Vancouver-Dominion Line.....Dec. 30 Labrador-Dominion Line.....Dec. 14

FROM NEW YORK. Britannic-White Star Line.....Dec. 13 State of Nebraska-Allan State Line.....Dec. 21 Ethiopia-Anchor Line.....Dec. 16

Cabin, \$40, \$45, \$50, \$60, \$70, \$80. Intermediate, \$30; Steerage, \$24. Passengers ticketed through to all points in Great Britain and Ireland and at specially low rates to all parts of the European continent.

NORTHERN PACIFIC R.R.

Time Card taking effect Monday, Nov. 20, 1893. MAIN LINE.

Table with columns: North Bound, Read up, Stations, South Bound, Read down. Stations include Winnipeg, Portage Jct., St. Norbert, Carleton Place, St. Agathe, Union Point, Silver Plains, Morris, St. Jean, Letellier, Emerson, Duluth, Grand Forks, Winnipeg Jct., Duluth, St. Paul, Chicago.

MORRIS-BRANDON BRANCH.

Table with columns: East Bound, Read up, Stations, West Bound, Read down. Stations include Winnipeg, Morris, Myrtle, Roland, Rosebank, Miani, Deserwood, Somerset, Balder, Indian Springs, Mariapolis, Greenway, Wawanesa, Belmont, Hilton, Ashdown, Wawanesa, Elliotts, Rounthwaite, Martinville, Brandon, Chicago.

PORTAGE LA PRAIRIE BRANCH.

Table with columns: East Bound, Read up, Stations, West Bound, Read down. Stations include Winnipeg, Portage Junction, St. Charles, Headingly, White Plains, Eustace, Oakville, Portage la Prairie.

Stations marked with * have no agent. Freight must be prepaid. Numbers 107 and 108 have through Pullman vestibuled Drawing Room Sleeping Cars between Winnipeg and St. Paul and Minneapolis.

For rates and full information concerning connection with other lines, etc., apply to any agent of the company.

The Popular Route ST. PAUL, MINNEAPOLIS AND CHICAGO.

Pullman Palace Vestibuled Sleeping Cars and Dining Cars ON EXPRESS TRAINS DAILY TO TORONTO, MONTREAL, AND ALL POINTS IN EASTERN CANADA, VIA ST. PAUL AND CHICAGO.

An opportunity to pass through the celebrated St. Clair Tunnel, Baggage is checked through in bond, and there is no customs examination. OCEAN PASSAGES. And Berths secured to and from Great Britain, Europe, China, and Japan.

The Great TRANSCONTINENTAL ROUTE to the Pacific Coast.

CHAS. S. FEE, General Passenger and Ticket Agent, St. Paul. H. SWINFORD, General Agent, Winnipeg. BELCH, Agent, 486 Main St., Winnipeg.

Ecclesiastical Province of St. Boniface. I. HOLY DAYS OF OBLIGATION. 1. All Sundays in the year. 2. Jan. 1st. The Circumcision. 3. Jan. 6th. The Epiphany. 4. The Ascension. 5. Nov. 1st. All Saints. 6. Dec. 8th. The Immaculate Conception. 7. Dec. 25th. Christmas.

II. DAYS OF FAST. 1. The forty days of Lent. 2. The Wednesdays and Fridays in Advent. 3. The Ember days, at the four Seasons being the Wednesdays, Fridays and Saturdays of a. The first week in Lent. b. The second week in Lent. c. The third week in September. d. The third week in Advent.

III. DAYS OF ABSTINENCE. All Fridays in the year. All Wednesdays in Advent. Fridays in Holy week. Saturdays in Holy week. The Ember Days. The Vigils above mentioned.

CHURCH NOTICES. CATHEDRAL ST. BONIFACE. Sundays—Masses at 8 and 10.30, a. m. Vespers at 3 p. m. Week Days—Masses at 6.30 and 7.30 a. m. ST. MARY'S CHURCH. Situated on the corner of St. Mary and Hargrave Streets, served by the Oblates of Mary Immaculate. Very Rev. Adolphe Langevin, Superior of the Oblates. Rev. Father Fox, Rector, Rev. Fathers McCarthy and O'Dwyer, assistants.

Situated on Austin St. in Point Douglas, Rev. A. A. Chertoff, Rector. Catechism for boys, who have made their 1st Communion, at St. Joseph's school, McWilliam St. west, cor. Ellen St. for younger boys and girls learning the short Catechism, and for those studying the Catechism for Perseverance, at the Immaculate Conception church, by the Rev. Father Chertoff. Sundays—Masses at 8.30 a. m. with short instruction, and at 10.30 a. m. with sermon. Vespers at 7.15 p. m. Week Days—Masses at 6.30 and 7.30 a. m.

LOOK OUT FOR BARGAINS. During the balance of this month. Men's Overcoats in Frieze, from \$8.50 to \$15. Suits from \$5. Pants from \$1 upwards. Fur Coat s, Caps, and Woolen Underwear. Mitts and Moccasins at Prices to suit the times. Deegan's Clothing House. 547 MAIN STREET, NEAR JAMES STREET.

Save Paying Doctors' Bills BY USING Dr. Morse's Indian Root Pills. * THEY are the Remedy that the bounteous hand of nature has provided for all diseases arising from IMPURE BLOOD. Mopse's Pills. W. H. COMSTOCK, ROCKVILLE, ONT. MORRISTOWN, N. Y.

The Canada North-West Land Company Limited. Have the option of selecting under the terms of their agreement with the Canadian Pacific Railway, Over 2,000,000 Acres of the Finest Agricultural Lands in Manitoba or the North-West Territories. Write for Particulars of the Company's system of accepting shares instead of Cash in payment of Lands, by which a considerable saving is effected. TOWN LOTS for sale in all the Towns and Villages on Main Line of the Canadian Pacific Railway, BETWEEN BRANDON AND THE ROCKIES. COAL LANDS — RED RIVER LOTS. Maps and all other information can be obtained at the office of the Company. Winnipeg Office: 339 Main Street. London Office: 90 Cannon St., East. W. E. SCARTH, Land Commissioner. JOHN R. NESBITT, Secretary.

EDWARD L. DREWRY'S. The Most Extensive & Complete Brew Pathrooms in Western Canada. REDWOOD AND EMPIRE BREWERIES, WINNIPEG, MAN.

NEW GOODS Fall Stock Complete. H. L. CHABOT, Wines, Liquors, Cigars. 513 Main St. Telephone 241. Opposite City Hall. DRY GOODS, MEN'S FURNISHINGS, and Fur Goods. SPECIAL LINES IN READY-MADE CLOTHING. SEE OUR OVERCOATS and Boys' Clothing. W.M. BELL, 288 MAIN STREET, Corner Graham, Opp. Manitoba Hotel.

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