

WORDS TO WORKERS.

1. Accept the Word of God as God's voice to yourself. Deut. xxviii: 1, 15.

2. Believe and obey this Word. Jer. xxxviii: 20.

3. In dealing with persons, question rather than exhort. This opens the door for light often, conviction, repentance, confession.

4. Seek to discover how the Spirit is dealing with souls and work with Him. 1 Cor. iii: 9.

5. Answer objections and remove difficulties as far as possible with God's own words.

E. G.—Sinner says:

1. "I have no need of pardon." Ps. xiv: 3; 1 Kings viii: 46; Ezek. xviii: 20.

2. "I do not believe in God." Ps. xiv: 1; Ps. 10: 4; Acts xvii: 28.

3. "I do not feel." It is not a matter of feeling but of faith. Ezek. xxxiii: 11; Acts xvii: 31.

4. "I am doing the best I can. No. John vi: 29; 1 Cor. xvi: 22.

5. "I cannot believe." No. 1 John v: 10.

6. "There are mysteries in the Bible." True, but Ps. cxix: 129; Is. xxxv: 8.

7. "I fear lest I should not hold out." Phil. i: 6; Rom. xix: 4; Heb. xiii: 5.

8. "I will go home and think about it." 2 Cor. vi: 2; Is. lv: 6.

9. "God seems far away." Rom. x: 6; Ps. cxlv: 18; Rev. iii: 20.

10. "My heart is hard." Ezek. xxxvi: 26.

11. "I am a great sinner." Matt. ix: 13; Luke xv: 1; 1 Tim. i: 15.

12. "I could not be saved now." Ps. lxxxix: 19; Heb. vii: 25; Rev. xxii: 17; Luke xiv: 17.

13. "I do not know how to come." James iv: 8; Luke xi: 9; 1 John i: 9; Heb. xi: 6. *Examples*—Luke xviii: 13; xxiii: 42; Acts xvi: 30, 31.

CAUTIONS.

1. Do not offer a *book* rather than the *Book*.

2. Do not advise to postpone the acceptance of Christ.

3. Do not advise anxious souls to rely on the doing of anything which would find them unsaved should the Lord come.

4. Do not offer comfort or hope to unbelieving and impenitent persons.

5. Do not fear to be *thorough*.

6. Do not give too many texts at one time.

7. Pray *with* as well as *for* those whom you instruct.

8. Do not be controversial, but prayerful.

9. Look for and believe in immediate results. "The word of God is quick and powerful." "The law of the Lord is perfect, converting the soul." B.

HARMONY AT HOME.

1. We may be quite sure that our will is likely to be crossed during the day; so let us prepare for it.

2. Every person in the house has an evil nature as well as ourselves, and therefore we must not expect too much.

3. Look upon each member of the family as one for whom Christ died.

1. When inclined to give an angry answer, let us lift up the heart in prayer.

5. If from sickness, pain, or infirmity, we feel irritable, let us keep a very strict watch over ourselves.

6. Observe when others are suffering and drop a word of kindness.

7. Watch for little opportunities of pleasing, and put little annoyances out of the way.

8. Take a cheerful view of every thing, and encourage hope.

9. Speak kindly to dependents and servants, and praise them when you can.

10. In all little pleasures which may occur, put self last.

11. Try for the soft answer that turneth away wrath.—*Congregationalist*.

AGNOSTIC PHILOSOPHY.

Do men know what the Agnostic Philosophy tends to—where it lands men who accept its dreary statements? Here is the very latest deliverance from one of the clan:—"The best we can do, the best that has ever been done, is to recognize the implacability of the laws that rule the universe, and contemplate as calmly as we can the nothingness from which we are come and into which we shall all disappear. The one consolation that we hold, though it is one which may be illusory too, consists in the belief that when death comes, fear and hope are at an end. Then wonder ceases, the insoluble no longer perplexes; space is lost; the infinite is blank; the farce is done!"