rvice in an able and suitable man-Dr. Macrae conducted the evening es with great acceptance. The deory collections are stated to exceed

P. E ISLAND.

he issue of the Daily Union of July and August 25th last, references made to the saving of a little girl's to had fallen into a well fifty-two eep—by Charles A. Holman at the f his own life; and that Judge had called the attention of the Humane Society, of England to leroic Deed.

the 23rd. Sept. last, Judge Young of a letter from J.W. Home, Esq., cretary, with a printed form, regull particulars of the rescue. having been duly forwarded by the and proving astisfactory, the Sonthe 23rd Oct., have awarded to Holman a Bronze Medal, and Judge Young had much pleasure in ting to the recipient last Thursday atefully and modestly acknowledge. This we believe is the first Medal d to a Prince Edward Islander, so we know, by the R.H. Society.

CANADA.

MR. HILL ON THE KIRK.

econd lecture of the series on the of Scotland was delivered in St. s church on Wednesday evening Rev. J. Edgar Hill, the topic being hurch of Scotland; an Endowed The lecturer began: It has ommon taunt hurled at the memhe Church of Scotland by ignorments: "The Church of Scotland institution, like the army and d paid on the same terms for its The assertion is utterly false, the grossest ignorance could be nt of it. Nevertheless it is the he disestablishment movement and, as promoted by politicians, tics and a certain section of the the present time. Mr. Joseph lain, the Radical leader, has ocating, recently, that free edand disestablishment must be n the Radical platform.

one he offers as a bribe to the masses for their electoral support, and the other is the handiest way of providing the necessary funds to liquidate his offer. assumes that the church has no patrimony but what the state allows her, and that the hand that provides can, at any moment, withdraw its provision. The assumption is false, and, therefore, the proposed legislation on the basis of it cannot but be unrighteous. The Church of Scotland is an endowed church; but no act of the Legislation can be produced endowing her. All the revenues have come through the pious gifts of her loyal sons and daughters, extending over a period of more than a thousand years. At the Reformation Knox proposed that the Kirk's patrimony should be divided into three parts—one to go to the support of the clergy and the maintenance of church fabrics, another to the education of the young, and the third to the care of the poor. But the cupidity of the barons, many of whom apparently joined the reforming cause for no other reason but to get a share of the plunder. utterly thwarted the execution of the plan. Ultimately, between the rapacity of the nobles and the avarice of the Crown, twothirds of the patrimony of the church. which was here by a title better than that by which most of the lords held their broad acres and as good as that by which the monarch wore the crown, was swallowed up and only one-third was left for her With as much of threefold necessities. that third as she could secure, the church undertook to make provision for the spiritual wants of every district in the land. she founded the parish school system which has been the admiration of the civilized world, and she assumed the care of the poor. Up to the middle of this century she fulfilled those responsabilities without costing the country a penny and the costly school board and poor law systems which now press so heavily on the nation are the fruits of dissent whose great function for half a century has been to cripple and destroy the Church of Scotland no matter what comes of the country. But the church does not depend solely on her ancient benefactors. Within little more than half a century she has built and The endowed churches at an outlay of over