

AS HIGH AS HIS MOTHER'S
HEART.

BY MRS. L. G. M'VEAN.

Close by the open door she stands,
Tall and slender, erect and fair;
Her baby climbs, with dimpled hands,
And mounts beside her a stately chair.

Grasping her garment's silken fold,
He laughs, with wild-rose lips apart;
His head, all crowned with curling gold,
Comes just as high as his mother's heart.

Beautiful boy! though you win through life,
Wisdom and honor, wealth and art,
You will never reach, in this world of strife,
To a higher place than your mother's heart.
—[In Band of Hope Review.

THE SON OF GOD.

MAN, THE SON OF GOD, POWERLESS IN
THE FLESH, IS FREE IN THE SPIRIT.

From Tolstol's "Spirit of Christ's Teachings."
OUR FATHER.

Christ, in His childhood, called
God His Father. There was, at that
time in Judea, a prophet called John,
who preached the coming of God upon
the earth, if men would change their
lives, counting all men equal, would not
offend but help each other, that so His
kingdom might be established.

Having heard this preaching, Jesus
retired from men into the wilderness in
order to contemplate the life of man,
and his relation to the eternal begin-
ning of all, called God. He accepted
as His father the eternal source of all,
which John had preached.

Having stayed in the wilderness
forty days without food, He began to
suffer from hunger, and thought to
Himself, I am the Son of God the Al-
mighty, and therefore I must be as He
is: but lo, I want to eat, and yet bread
does not appear at my desire, therefore
I am not Almighty. Then He said to
Himself, though I cannot create bread
out of stone, yet I can refrain from
bread; and so, if not Almighty in the
flesh, I can become so in the spirit, for
I can conquer the flesh, and not in it,
but in the spirit, be the Son of God.

But He said again to Himself, If I am
the Son of a Spirit, then I can renounce
the flesh, and destroy it. And to this
He answered, I am born through the
spirit into the flesh; such was the will
of my Father, and I may not oppose it.
But if thou canst not satisfy the desires
of thy flesh, nor renounce it, thou
shouldest work for it, and enjoy all
the pleasures it can afford thee. And
to this he replied, I can neither satisfy
the desires of the flesh, nor yet re-
nounce it, but my life is almighty in the
spirit of my Father, and therefore in
the flesh I must serve, and work only
for the spirit, the Father.

And having become persuaded that
the life of man is in the spirit of the
Father, Jesus came out of the wilder-
ness and began to preach unto men.
He declared that this spirit was in Him,
that henceforth the heavens were
opened and the powers of heaven had
united with man, for whom a life of
eternity and freedom had commenced,
and that all men, however cursed by
the flesh, might attain it.

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easy matter, and by so doing you will
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The Arab Anti-Rum Congress in
Khartoum was not a myth, as some ex-
changes have it, but an actual reality,
according to "Bishop Taylor's Maga-
zine," and was held at the same time
that the Anti-Slavery Congress met in
Brussels. While the Christians in
Brussels were resolving to "search all
vessels and dhows suspected of having
slaves on board, and to confiscate the
vessels and return the slaves," the
Arabs were adopting a resolution "to
surround the entire coast of Africa
with a cordon of armed dhows and con-
fiscate every European vessel containing
liquors, and sell the crews into slavery."
—[Christian Weekly.