

List of Agents.

Some of our subscribers send us their subscriptions by registered letter (which means an expense of ten cents), when there is a person in their church to whom they could pay, and who could tell them when their subscription expires. For their benefit we publish the following list of agents:

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What About the Converts?

There is, however, another question as regards Mr. Moody's work which even his best friends have a right to ask. We refer to the matter of decisive results. Were there any professed converts, and, if so, what disposition was made of them? We have just been reading one of Mr. Moody's sermons, wherein he attempted to point out the way of salvation to the unsaved, and we are bound to say that if this sermon is a fair specimen of Mr. Moody's preaching to the unconverted, it is evident to anyone who understands the Gospel in its fulness that Mr. Moody has yet to learn some lessons himself concerning the message which he professes to deliver. Mr. Moody has very much to say about Pentecost, but he is careful to omit whatever does not suit the latitude and longitude where his services are held. When Mr. Moody is in America, and especially at Northfield, he frequently preaches the whole Gospel in all its facts, commands and promises; but when he is in Scotland he seems to find it convenient to skip some things which doubtless he supposes would not be popular with a Scotch audience. As to whether this is or is not a legitimate course of action in a faithful evangelist we must leave our readers to judge. We can, however, at least, say as much; such a course is sure, ultimately, largely to fail in its aim. Nothing but the Gospel, the whole Gospel, just as it was delivered first of all by our Divine Lord, and then preached by His inspired Apostles, can or will meet with any marked success in bringing about decided conversions. A half Gospel may awaken the sinner, but it cannot save him. Nor will it result in his definite and unmistakable decision. He may go into the inquiry room; he may show the greatest anxiety; he may even profess to have found peace; but he is not likely to have reached undoubted assurance when his instruction has

been in the spirit of compromising the Gospel in order to avoid popular prejudice. Our own dislike of this temporising is distinctly emphasized when we remember that most of the evangelists who do this have no patience with anyone who cannot accept their theories of inspiration. But why should we be so careful about the inspiration of the Bible unless we are willing to be guided by its teaching? In our judgment, the greatest error which curses modern Christendom is that which keeps back part of the Gospel when dealing with anxious inquirers. The man who is to lead God's Israel out of their modern Babylonish captivity will have to begin his work with honest and definite dealing in the inquiry room, or with those who are asking the Scriptural way of salvation. At present there is something radically wrong at this point, and Mr. Moody is not the only evangelist who fails in definite results and who must continue to fail until there is a faithful return to Apostolic preaching and practices.—Christian Commonwealth.

An Illustrated Lecture on Utah and Salt Lake City.

I am at present preparing a lecture on Utah, Salt Lake City and Mormonism, which I will illustrate with the stereopticon. In this way I hope to be able to present to the public a satisfactory view of this Territory. I will present some of its splendid scenery, its curious history, its attractive health and pleasure resorts, and its solid comforts. I hope to enable you to enjoy for a small fee what would cost you hundreds of dollars to see, and at the same time give you the opportunity of aiding the Disciples in Salt Lake City to pay for their lot and build their house of worship, and thus permanently establish our cause in the Mormon capital.

I therefore solicit the assistance of brethren and sisters in working up audiences for this lecture. I will give a liberal per cent. to any church or society that will act as agents in the cities, towns and communities in the east, that will advertise the lecture and sell the tickets to the same. I will start East, Sept. 1, 1892, and will be pleased to correspond with those wishing to help us in this work. Address all communications to B. F. CLAY, 617 So. West Temple St., Salt Lake City.

I cannot make clear the laws of the Christian life to a man who does not brood over Christian truth.—Rev. R. W. DATE.

No man who does not yet love the truth with his whole being, who does not love God with all his heart and soul and strength and mind, and his neighbour as himself, is in his sound mind, or can act as a rational being, save more or less approximately.—G. MACDONALD.

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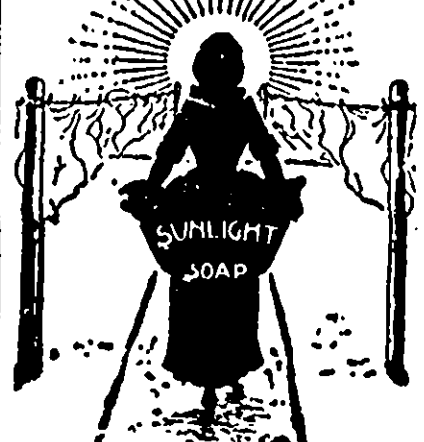
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THE VOICE OF A VETERAN.



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