

## In returning and rest shall ye be saved.—Isa. xxx. 15.

is *too late* to enter heaven. Very powerfully has the English laureate set this lesson to the music of his verse in one of those lyrics which are the gems of the "Idyls of the King":

"Late, late, so late! and dark the night and chill!  
Late, late, so late! but we can enter still.  
Too late, too late! ye cannot enter now.

"No light had we: for that we do repent;  
And learning this, the bridegroom will relent.  
Too late, too late! ye cannot enter now.

[For OUR MISSION.]

### Truth in a Nut Shell.

By HAROLD F. SAYLES, Evangelist.

#### 3.—YOU CAN BE SAVED.

WE read that when Jesus was born in Bethlehem, the message that the angels brought to the shepherds was:

"Behold, I bring you good tidings of great joy, which shall be to *all people*." (Luke 2: 10.)

This "*all*" includes *you*, and the message of "good tidings" is, that *you* can be saved. Just read,

"This is a faithful saying, and worthy of *all* acceptation that Christ Jesus *came into the world to save sinners*, of whom I am chief." (1 Tim. 1: 15.)

"For the Son of man is come to *seek and to save* that which *was lost*." (Luke 19: 10.)

Do you ask, "How may I know for sure that I can be saved?" Did you not see in the verses from God's Word in our first article, that *you are a sinner*? Now, we read that Christ Jesus came into the world to *save such*.

The fact that you are a sinner, assures you that you may be saved. You are as *sure of salvation*, upon the *confession and forsaking of sin*, as you are that you this moment have an existence.

"He that covereth his sins shall not prosper: but *who-so confesseth and forsaketh them shall have mercy*." (Prov. 28: 13.)

And you may be *sure* He will accept you, for He hath promised:

"Him that cometh to Me I will *in no wise* cast out." (John 6: 37.)

No one can say, "I am *too great* a sinner, Christ cannot save *me*."

"Though your *sins be as scarlet*, they shall be as white as snow; though they be *red like crimson*, they shall be as wool." (Isaiah 1: 18.)

"Wherefore He is able also to *save them to the uttermost* that come unto God by Him." (Heb. 7: 25.)

Paul said he was the "chief of sinners," a murderer,—but the grace of God saved him. If he could be saved, surely you can.

Some people say that when grace and good nature meet, we have a great Christian; but Bunyan says,

"When grace and a *great sinner* meet, we have a great Christian."

"Ho, *every one that thirsteth*, come ye to the waters." (Isa. 55: 1.)

If you are thirsting for the water of salvation, God says "Come."

"Come unto me all ye that labor . . . and I *will* give you rest." (Matt. 11: 28.)

"*Whosoever will*, let him *take* the water of life *freely*." (Rev. 22: 17.)

Do you wonder why God is so anxious to save you? In our next article you will see that it is because of His great *love* for *you*.

### His Name.

By the late DR. MACKAY.

IN the following study we have examined fifteen names, titles and combinations used concerning our Lord Jesus Christ. There are many others, such as Son of Man, Son of God, King of kings, &c., which open up quite a different line of thought.

In this table, which, in itself, is very instructive, we give the number of occurrences of each name before and after Pentecost, as found in the New Testament:—

	Before Pentecost.	After Pentecost.
1. Jesus . . . . .	614	62
2. Christ . . . . .	51	260
3. Lord* ( <i>Kurios</i> ) . . . . .	196	326
4. Jesus Christ . . . . .	5	102
5. Christ Jesus . . . . .	never	50
6. Lord Jesus . . . . .	1	34
7. Jesus our Lord . . . . .	never	2
8. Lord Christ . . . . .	never	1
9. Christ the Lord . . . . .	1	never
10. Lord Jesus Christ . . . . .	never	82
11. Lord and Saviour Jesus Christ . . . . .	never	3
12. Jesus Christ our Lord . . . . .	never	7
13. Christ Jesus our Lord . . . . .	never	4
14. Christ Jesus the Lord . . . . .	never	2
15. Christ Jesus my Lord . . . . .	never	1

What strikes us at the first glance is the frequency of the simple name "JESUS" before Pentecost, and its rare occurrence after Pentecost, and that "*The Lord Jesus Christ*" is *never* mentioned before Pentecost, and in one form or another is used 99 times after Pentecost. Take in connection with this, one of the first Pentecostal utterances (Acts 2: 36), "God hath made that same Jesus whom ye have crucified both Lord and Christ."

It will be beyond our power to go over every passage. We shall therefore confine ourselves to the exceptional cases.

JESUS occurs 614 times as the name of the babe

\* Besides the above, *despotes* is used once before Pentecost. Luke 2: 29; and five times after—Acts 4: 24; 2 Tim. 2: 21; 2 Pet. 2: 1; Jude 4; Rev. 6: 10; and *rabbi* is used twelve times in Matthew, Mark and John; and *rabboni* in Mark 10: 51, and John 20: 16.