

but every "babe in Christ must perceive that by so doing you incur the fearful responsibility of condemning those who God hath received, and who are "manifestly declared to be the epistle of Christ, written, not with ink, but with the Spirit of the living God," as any within the pale of your own communion. How preposterous, then, are your exclusive and truly Papal pretensions! It would be well for you to reflect whether the indignant terms in which Dr. Campbell rebuked the temerity of the famous Dodwell, a man after your own heart, are not as fully applicable to yourself:—

"Arrogant and vain man! what are you, who so boldly and avowedly presume to foist into God's Covenant, articles of your own devising, neither expressed nor implied in his words? Do you venture, a worm of the earth? Can you think yourself warranted to stint what God hath not stinted, and, following the dictates of your own contracted spirit, enviously to limit the bounty of the Universal Parent, that you may confine to a party what Christ hath freely published for the benefit of all? Is your eye evil because he is good? Shall I then believe that God, like deceitful man, speaketh equivocally, and with mental reservations? Shall I take his declaration in the extent wherein he hath expressly given it; or as you, for your own purpose, have new-vamped and corrected it? Let God be true, and every man a liar! You would pervert the plainest declarations of the oracles of truth, and, instead of representing Christ as the author of a divine and spiritual religion, as the great benefactor of human kind, exhibit him as the head of a faction—your party."

The "Christian Guardian" has received several communications from "Churchmen"—or rather, for they have no exclusive title to the designation,—from members of the Church of England. We extract the following:—

A member of his Church, writing to us, says, "The Church's anti-Christian sentiments cannot but lead to the alienation of many from the denomination of which he is the organ. I for one cannot concur in such exclusive sentiments, denouncing all who do not fall in with his narrow views; and I know very many members of the Church of England who are becoming disgusted with his bigoted proceedings; for they are certainly calculated to do much harm. They can have no other tendency but to destroy that harmony which it is so necessary to cultivate amongst Christians. Their bitter fruits indeed are beginning to show themselves amongst those who are led by them." He rushes—to his downfall.

CONGREGATIONAL UNION OF EASTERN CANADA.—Our respected brethren the Bishops of the Churches composing the Union are reminded that the Annual Assembly will meet at Montreal on the first week in July. Our next number will announce the order of services, and give any notice the Secretary may have to impart. It is of much importance, however, that very accurate statistics should be furnished to that officer as early as

practicable. Let every Bishop write to the Secretary early next month, postpaid, affording specific information on the following points: when the Church was organized, and with how many members. How many members now in communion. What increase or decrease during the past year, specifying additions and removals. What the average attendance on public worship. How many regularly supplied out stations. What number of souls are connected with the Congregation:—this estimate will include the families of all who are identified with the Congregation, or if more than one, the Congregations, the design being to ascertain what portion of the population our Churches supply with the means of grace. The Sunday School, number of teachers and pupils. The Library—any other information of a miscellaneous nature that it may appear desirable to communicate.

CONGREGATIONAL UNION OF WESTERN CANADA.—The annual meeting of this important and increasing body will be held at Bradford on the first week in July. May the Churches, with their Bishops and Deacons, enjoy the divine blessing.

CONGREGATIONAL INSTITUTE.—Should any of the Churches or their Bishops desire the assistance of our young brethren the students during the approaching vacation, application should be immediately made to the Rev. J. J. Carruthers, Secretary, and professor. The vacation commences in July, and terminates end of September.

MISSIONARY INTELLIGENCE.

NEW HEBRIDES.

Our friends will be gratified to find, by the subjoined communication, that two devoted Missionary brethren from this country, have commenced their labours in the last island which was visited by Mr. Williams, previous to his lamented death in November, 1839:—

(From Rev. Messrs. Turner and Nisbet, Tanna, July 7, 1842.)

After long but unavoidable delay, it is at length our privilege to address to the Directors our first letter from Tanna. We left Apia on the 6th ultimo, and after calling at Rotumah, arrived here on the 30th. We had not long cast anchor, when our teachers came off, and upon the whole, their report was as favourable as we expected. Since the Camden