

THE CANADIAN DAY-STAR.

“I am the light of the world.”
“Preach the Gospel to every creature.”—JESUS.

NOVEMBER, 1862.

EXPOSITION.

John vi. 44, 45.—“No man can come to me, except the Father which hath sent me draw him; and I will raise him up at the last day. It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.”

You must often have observed that Christ is represented in scripture as having *come* into the world, and also as having *been sent*. All that class of passages which represent Christ as “coming to his own,” as “appearing,” as “coming to seek, and to save,” as “coming to deliver,” represent his willingness to do the work assigned to him in the plan of redemption. And it is no less evident that all those passages of scripture which speak of Christ as “being sent,” “as the gift of God,” as “coming from God,” as “proceeding from the Father,” as “delivered up to the death for us all,” are designed to teach us that the incarnation of Christ is a manifestation of God’s love, and not the price by which that love was procured. The Father’s love is free love, unbought love, undeserved love, unsought love. And if holy men who spake as they were moved by the Holy Ghost, are worthy of our credit, we are sure that Divine love rests upon our entire race. It embraces all mankind, “for God so loved the world that he gave his only begotten son that whosoever believeth in him should not perish but have everlasting life.” “We,” says the beloved disciple in his own name and in the name of his fellow apostles, “have seen and do testify that the Father sent the Son to be the Saviour of the world.”

You will observe that the words which we are now about to ex-