

Moosonee, four of them European, two half breed Indians, and two full blooded. The present Bishop of Moosonee reported in 1892 that there were over 6,000 baptized Indians, and one out of every five is a communicant. The station of Matawakumma is the southernmost in the Diocese, and only fifty miles from the Eastern section of the C.P.R. No one unacquainted with Moosonee can at all comprehend the hardship and privation sustained by all travellers in this country. Very little help has been given from Canada to this post, and distant Diocese of Moosonee, almost the whole cost of the Mission work is borne by the C.M.S., but the grants are being gradually withdrawn, as the Indians are not now reckoned as heathen. This Diocese is in urgent need of assistance. Pray that the Bishop and his clergy may be strengthened and sustained in their arduous work.

Rev. W. C. Bradshaw sends the following to the Editor, Toronto pages. "Looking over the July LEAFLET I find an inaccurate report of Prince Arthur's W.A., may I correct it? The Branch was formed in March 1894, there are now 42 members, officers as follows Mrs. Wink, President, Mrs. A. W. Thompson, and Mrs. C. H. Shem, Vice-Presidents, Secretary, Miss M. Boyce, Treasurer, Mrs. Bradshaw. During the year ending Easter 1895, \$230.86 was raised, and expended upon Church and parsonage. The Senior Branches sent \$12 last year to the Piegan Reserve. A very live Junior Branch meets every month, and studies carefully our Diocesan. This month was the Diocese of Huron. Much valuable information is thus gained, two very concise papers being presented by members. We hope to do more for Missions in the near future. We take 24 copies of the LEAFLET. [This hint as to the work of the Juniors, might be taken up by other Junior Branches with much profit.—ED.]

THE BLACKFOOT MISSION.

The Rev. J. W. Tims, who has been a Missionary on the Blackfoot Reserve for the past twelve years, has just retired from the direct supervision of that mission, and applied to the Church Missionary Society for removal to some other sphere of work in the Diocese.

When the boarding school system was introduced on the Reserves in this Diocese, they were without Government support, and children were permitted to enter and leave at the will of the parents. Since the Government has undertaken to support this work by grants in aid, it has made regulations about the detention of children in the schools that have been particularly obnoxious to the Blackfoot parents, although there is no doubt that they are for the welfare of the young and in the interests of education. The burden of carrying out these regulations has fallen on Mr. Tims, as principal of the schools, and the Indians, having got it into their heads that Mr. Tims is the originator of them, made thing so unpleasant for him that he felt it best to retire