

The "Masonic Chronicle," of Columbus, Ohio, has removed to the spacious building recently erected by the publishers, Messrs. Lilley & Co., where there is apparently every convenience for the editor, publishers, and Masonic manufacturers connected with this establishment. The "Masonic Chronicle" is improving every month, and is one of the most interesting on our exchange list. We wish it success.

The London *Freemason*, in an editorial, courteously disputes the position of THE CRAFTSMAN on the question of the "English" Lodges in Montreal. When its learned editor hears of recent actions on the part of one of its lodges, and the trouble and dissension these bodies are causing, we trust he will see not only the advisability, but absolutely the necessity of the Grand Lodge of England cancelling the warrants of lodges so utterly regardless of Masonic comity and courtesy.

Prof. Lafeuille, Professor of Rhetoric and a Roman Catholic priest, after a long correspondence with the Master of Lodge L'Avenir, of Marseilles, of the Oriental Rite of Mizraim, 90°, received the degrees of the same on the evening of Jan. 20th. On presenting the apron, the Master made quite an address to the candidate, to which he eloquently responded. This is believed to be the first case of a Roman Catholic priest openly receiving the degrees since 1789.

In India, Ill. Bro. M. V. Putman, 95°, has established a Rose Croix Chapter 18°, with the concurrence and sanction of their Scottish Rite brethren. How is it that in this country and the United States such bigotry exists upon the part of Scottish Rite-ists, against all the Orders of Egyptian Masonry? In Egypt and Roumania they are under one sovereignty, yet here the greatest intolerance prevails in the former body concerning the latter. There is room enough in this Dominion for both Rites.

On the 21st March, the Supreme Royal Arch Chapter of Scotland held its annual convocation at Edinburgh, and elected the Rt. Hon. the Earl of Mar and Kellie (Grand Master of Scotland) First Grand Principal; the Rt. Hon. the Earl of Kintore, Second Grand Principal; and the Rt. Hon. the Earl of Breadalbane, Third Grand Principal; Sir Michael R. Shaw Stewart, Past First Grand Principal; Wm. Edwards, Grand Scribe E. A sumptuous banquet followed, at which the noble earls did full honors, doubtless, to the "hot Scotch," and finally separated with "Auld lang syne."

In 1717, certain lodges in England certainly worked the Rose Croix degree—it being then the seventh and highest of the series. Bro. Yarker declares there can be no doubt regarding the above statement, and that the Rose Croix was worked in England and on the continent before it was in Scotland. The Stuarts allowed it on the continent to use a garter, with the words: "Vertute et Silentio." The English Rose Croix Chapters of the Memphis Rite wear a garter blue badge with the above named motto in golden letters.

The Nobles of the Mystic Shrine have organized in Cincinnati. They must not enter the territory of the Grand Lodge of Massachusetts, or they will find their members decapitated—terrible, but true! The reception in Cincinnati was a grand affair. As the Grand Commandery of Ohio has some absurd enactment forbidding its members to take any degrees except those of the Scottish Rites, how do the valiant Sir Knights get over the difficulty? Such a law, of course, is *ultra vires*, and as absurd as one of a similar character recently enacted by the Grand Lodge of Massachusetts.

The "Keystone" very sensibly remarks:—

It is vain to expect that the verbiage of Masonry will ever be alike in all countries at the same time, or in one country at dif-