

peaceably. But I augur no good from this Separation, which I have always opposed, for I foresaw but too well the evil consequences that would result from it. And may God grant that the road from Chikagoua to the strait be not closed, and that the entire Illinois mission may not suffer greatly thereby. I admit to you, my Reverend Father, that my heart is heavy at seeing my former flock thus divided and scattered; and I shall never see it again, after having left it, without having some new Cause for affliction. The Peouaroua, whom I left without a missionary (for Father Marest has Followed the Kaskaskia), promised me that they would preserve the Church, and await my return from Mississipi—whither, I told them, I was going solely for the purpose of ascertaining the truth of all that was said of it. This gave them great pleasure; they promised me that they would never leave their Village until I should inform them to what place the great Chief who is at the lower end of the River wished them to remove. I am very doubtful whether they will keep their word. After journeying four days with the Kaskaskia, I went on ahead with Father Marest, whom I left ill among the Tamarouha, where Father Pinet performs in peace all the Duties of a Missionary. Meanwhile, Monsieur Bergier, who works very well with us, has charge of the French only, which is a great relief for Father Pinet.¹² I left the Tamarouha on the 9th of October to come here, at the lower end of the Mississipi, to the assistance of father du Ru.¹³ I was accompanied by 5 Canoes manned by frenchmen. For my part, I had in my Canoe only brother Guibert, and a Frenchman who was ill with tertian fever. At 2 Leagues from the