tht Grate Fire will ornamented heater most expensive in a whole Winter Isn't it delightful nd read, and sleep s) in front of a en fireplace, or to the lights and sit low of the dancing You simply can-

the cheerfulness stove. The simch superior. The Furniture is surof price, why you nmense variety of choice as to style ent or more liberal es from the largest their newest and

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ss and hammered



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Mat Line that can ng the house from nd grown folks. galvanized steel hat although you of carpet it will, tly flat as a mat,

in., at each .: \$2.50 in., at, each...**\$4.00**

COCOA MATS-A a mats. Thin. Good. down to.....\$1.25 MATS-A great stock om. each \$2.75 d

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ons and a monster

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AN HOUR WITH THE EDITOR

FORCE

Tuesday, November 5, 1907

Did you ever stop to think of what refer to when you speak of force? ree is what causes the planets to e in their orbits, which sends light enting through space, which carries sap to the topmost leaf of the lest tree, which causes crystals to on their beautiful shape, which is the blood coursing through our veins and gives us life. We know hat some of the various manifestalaws; we can measure to some uggest that creation may be divided into two great aspects: Matter, which s visible, tangible, capable of subindivisible, and known and differentiated only by its results. There is a school of philosophy which aggests that the visibility and tangiof force. We read in the Book Genesis: "In the beginning God reated the heavens and the earth. and the earth was without form and void, and darkness was upon the face of the deep. And the Spirit of God loved upon the face of the waters." Restating this highly poetical pronouncement in the prosaic language of today, and eliminating from it any pression both in matter and force. reference to the Deity, we may express it thus: Originally there was a dark, formless ether, and to it force was imparted. After this all things became possible. We mentioned week or two ago the little dust ortices with which we are all familiar, and said that if these continued long enough and rapidly enough, the We see the vortices because they catch up leaves and dust: if they oc-

for that the first visible effect of the vortices in the ether was that they became luminous, or, as the writer of Genesis says immediately after telling us that the Spirit of God was the standard to say the word. "And God said Let there be moved: "And God said Let there be moved: "And God said Let there be word, and so effective were the moved: "And God said Let there be word, and who was until the history of the world. His name still overshadout the world. His name still overshadou

of force applied to an invisible ether. nearer an answer to the question: ful thing possible. Was this force inhis source was undoubtedly the sun, she laid the foundation of Tatar tury to century, until now only a rem-We drive machinery by water power, greatness, and thus influenced the af- nant remains of what was once the which is derived from the effort of fairs of the world to a degree almost greatest of all schools of religious water, which the sun has raised into without parallel, and the effect of thought. The teachings of Buddha the atmosphere, to seek the level of which is still felt today. What the are not materially different from an he ocean from which it came. Other consolidation of these tribes and the ethical point of view from those of lustrations may be cited, but they are great movement, of which this Jesus, and yet the followers of this ot necessary to support the sugges- woman's son was leader meant can be wonderful man, though numbered by ion that a very great deal of the in some measure understood from the hundreds of millions, do not give eviorce with which we have to do is de- following quotations. The first is dence that the spirit of their master's

But this does not bring us at all discovered she was the damsel Ogelen says that this army alone numbered moral responsibility, they would be Eke. Yissugei carried her away and 600,000 men, and he says that when "What is force? Still less does it help married her." Yissugei was a Tatar Genghis died, "he left to be divided and perhaps, as the sphere of any us reach any conclusion as to whether | chief, but by no means the strongest | among his four sons the greatest emthe various manifestations of force among them. He was, however, fairly pire that ever existed." are derived from the original creative successful in extending his power, and impulse. If we admit the theory, we at his death was acknowledged as only through the talents which he inmust concede that matter is the result of the operation of force, and discard the idea that force is the result of the operation of matter. Centuries ago operation of matter. Centuries ago of the wind blew a fir cone from a tree, the the tribes was acknowledged as full the wind the tribes was acknowledged as full the wind the tribe was acknowledged as full the wind the tribe was acknowledged as full the wind the first time from his mother, but actually fundamental work. Unless men them to exile.

Will you be satisfied with twenty fundamental work under the tribe was acknowledged as ruler by forty thousand families. At this time death with twenty fundamental work under the tribe was acknowledged as ruler by forty thousand families. At this mother, but actually selves feel the energizing force of the courage and skill of the course was against the first time strent two Cicero having retired to Greece, Caestant this time denters with the marks?"

"Yes."

Yes."

Yes."

Yes."

Yes."

Yes."

A gold coin changed owners, and the driver again climbed into his carriage. A gold coin changed owners, and the which the energizing force of the courage and skill the which the energizing force of the courage and skill the wind energized to Greece, Caestanthe with twenty the fundamental work. Unless men them—the marks?" the wind blew a fir cone from a tree, of the tribes was held and the lad in later years, that the Tatars were found what society needs for redempand the seed on one of the little stood before them, weeping and plead, welded together into one nation, and the had ceased to be the later. But he had ceased to be the many ingention of the hour." The political leading the amazing career of Genghis made while it ers at variance with one another had not the time or the patience for rhe
Two because of the cone germinated, took his father's successor, but the snokes possible, we need not hesitate to place may be a personal experience, bring
To be a forest his father's successor, but the snokes possible, we need not hesitate to place may be a personal experience, bring
The total and the lad in later years, that the Tatars were found what society needs for redemptor in hunting for today, he as he got ready to start again.

"I wasn't going hunting," said the other.

"I wasn't going hunting," said the other.

The political leading the had ceased to be the as he got ready to start again.

"I wasn't going hunting," said the other.

"I wasn't going hunting to today, he as he got ready to start again.

"I wasn't going hunting to today, he as he got ready to start again.

"I wasn't going hunting to today, he as he got ready to start again.

"I wasn't going hunting to today, he as he got ready to start again.

"I wasn't going hunting to today, he as he got ready to start again.

"I wasn't going hunting to today, he as he got ready to start again.

"I wasn't going hunting to today, he as he got ready to start again.

"I wasn't going hunting to today, he as he got ready to start again.

"I wasn't going hunting to today to the start again.

"I wasn't going hunting to today to the start again.

"I wasn't going hunting to today to the start again.

"I wasn't go and the seed on one of the little stood before them, weeping and plead, welded together into one nation, and tion from the consequences of its folly. later. But he had ceased to be the man of the special took ing that he should be recognized as the amazing career of Genghis made we hold that Christianity, while it giant. In that little seed was locked man of the tribesmen answered; the name of Yulun Ogelen Eke among ing to him who enjoys it a consciousup a force which made this wonder- "The deepest wells are sometimes dry; the great women in history. the hardest stone is sometimes nerent in the matter of which the broken; why should we cling to thee?" seed was made, or was it distinct Then arose Ogelen Eke, and holding from it? The question is not easily aloft the cow-tailed banner of her the series of articles which have apfrom it? The question is not easily answered? It is certain that neither the microscope nor chemical analysis can detect its presence in the seed tits presence in the seed with nor distinguish between a seed which nor distinguish between a seed which left us go further back in the history left us go further back in the history left us go further back in the history extent that the majority of the tribes are speaking solely of the results of the series of articles which have apassing with have apassing my hand over the case, then the world is without hope. Philosophy alone will not save hope uneasiness."

Here to begin again with morning the case, then the world is without hope. Philosophy alone will not save hope in the series of articles which have apassing my hand over the result cicero returned ignominate and one which will not. It was passing my hand or or place that's a good deal hotter than only to find the result cicero returned ignominate and one which will not. It was not needed. Theology when it is most needed adiscovery that gives the case, then the world is without the case, then the series of articles which have apheared a discovery that gives the case, then the world is without the case, then the series of articles which have and a discovery that gives the case, then the Let us go further back in the history extent that the majority of the tribesof the world. A great forest composed men tendered their allegiance to the these great teachers and leaders. They creates discord when unity is essenfor more than thirty years, and a litchiefly of huge tree ferns covered the lad. From this time on, and for nearly will also admit that if Buddha, Con- tial. Mankind needs something more the later the death of his only daughand. In the process of centuries these thirty years, this great woman planned fucius, Plato, Zoroaster, Socrates, and than these. It needs something that and. In the process of centuries these thirty years, this great woman planned fucius, Plato, Zoroaster, Socrates, and than these. It needs something that died and others took their places. The supremacy for her son over all Asia. all the rest of the wonderful galaxy will change the point of view of the carrying. Her labors for her son over all Asia. all the rest of the wonderful galaxy will change the point of view of the Caesar's assassination, though his died and others took their places. The supremacy for her son over all Asia. all the rest of the wonderful galaxy will change the point supremacy for her son over all Asia. all the rest of the wonderful galaxy will change the point supremacy for her son over all Asia. supremacy for her son over all Asia. all the rest of the wonderful galaxy will change the point supremacy for her son over all Asia. supremacy for her son over all Asia. all the rest of the wonderful galaxy will change the point supremacy for her son over all Asia. supremacy for her son over all A the decayed forest with it. The sea powerful in counsel, quick to take adrolled over it and covered it with silt. Vantage of the weakness of her son's
The silt become solid and the surface enemies, courageous in undertaking for a practical rule of life would have

The courth was countered to seath the seath of the was considered to the decayed forest with it. The sea powerful in counsel, quick to take adand heard the Sermon on the Mount, will subordinate self. Is there a
"How I wish I had been in the Universe of God, which
glorious banquet on the ides of March."
There would have been no remains,"

There would have been no remains," of the earth rose again. Today we warlike expeditions, and the result been satisfied. Wherein consists the Electricians have taught us that there he wrote again, meaning that Antony dig down through the solidified silt, was that in his forty-fifth year, Gen- difference between their systems and are pulsations in the ether, which would not have been left alive. which we call shale, and come upon ghis was able to set out on his con- Christianity? Why is it that the lat- with properly attuned instruments we he coal in a furnace and burn it, and the like of which is without parallel tent than in the earlier centuries of its the Divinity? And if so, is it possible once more. It was during this period thereby we generate steam, which we in history. Not very much more in- existence, while the former are either so to attune our minds that we will, use to drive machinery, perhaps to formation relating to Ogelen Eke is half-forgotten memories or are lack- not only as individuals, but as commove great steamships, perhaps to give us light. Whence came the force that was locked up in the coal? Clearly literature of Central Asia there are more beautiful than the teachings of benefit as well as for our future of the perhaps to perhaps to perhaps to available for the purposes of this paling in that spirit which makes for munities, come to unusure the streets of Rome. He made no more beautiful than the teachings of benefit as well as for our future trivial than the teachings of the purposes of this paling in that spirit which makes for munities, come to unusure the streets of Rome. He made no resistance, forbidding his slaves to try to defend him, but to save themwhich made the tree-ferns grow, and portant fact concerning her is that have grown less numerous from cen-

to seek the sun as the source of veget- in war. Walled towns presented no cede that there is something in Chris- Romans who were Cicero's contem- able life, and in the sun we have one resistance to these terrible horsemen, tianity which is not to be found in poraries, Pompey, Sulla, Cato, Caesar THE STORY TELLER of the fragments into which a rotatory who never counted the cost of lives, any of the others.

We shall content ourselves with saying that the existence of the former seems to imply that there is a power beyond the creation which finds expression both in matter and force.

OCELEN 545

We shall content ourselves with sayallowing hesitation or overcaution to interfere with his enterprise, the christianity of their fathers and seeksting away from the christianity of their fathers and seeksting social salvation in new directions. Scholarship is growing indifferent to country. At sixteen he began the pression both in matter and force, or other fathers and seeksting social salvation in new directions. Scholarship is growing indifferent to country. At sixteen he began the country was governess, she says. "But the governess, she says. "But was Miss Bronte like?" she was To have impressed herself upon the memory of one-third of the human has anything to bear comparison with like what Christianity in its essence who had been falsely accused of murgoverness."—London Express. race as Ogelen Eke, or Tie Mother it. After the lapse of centuries, and professes to be was never greater than dering his own father. So powerful

we would not see them, unless they continued long and rapidly enough to become luminous. Hence we may infer that the first visible effect of that the first visible effect of the first visible effect Yulun, and she was mother, guardian tions to be met with in the history of doubt that the common people will Sicily he prosecuted Verres for mis-

CHRISITANITY

imparted to it had been sufficiently that Genghis, after Bokara was capprolonged, and is itself now throbbing, tured, and its hundreds of thousands is true and that the others were false guished as the guished as t prolonged, and is itself now throbbing tured, and its hundreds of thousands is true and that the others were false. guished as the greatest orator of his with that motion; and so we come of men, women and children were at They were not false. As far as they time or of any time before or since. ed a caterpillar.—The Tatler. to the beginning. This is more than his mercy, called the leaders of his went they were true. We think the The profoundness and the beauty of his mere guesswork. It is a brief state- army about him and exclaimed: "The answer is that they did not go far philosophy are visible in all of his was entertaining a number of her ment of the latest conclusions of grass is cut; let the horses feed!" enough. They were lacking in some science in that sphere of investigation. and forthwith a scene of horrible cartining which Christianity possesses. Indeed, in the sentence tracing the nage and rapine ensued, which was especial-electric light to its origin, we have only stayed when there was nothing speak from a secular point of view of his brilliancy, all of his power "Oh!' exclaimed one of the guests, what some of the various manifesta-electric light to its origin, we have only stayed when there was nothing speak from a secular point of view of his brilliancy, all of his power only summarised several pages of one left to destroy. Boulger, in his his-only. Doubtless there are evidences, Cicero's life was one of the most 'it is so beautifully soft and light! Do of the greatest of modern investigatory of China, says that the Tatars which individuals enjoy, that demonpathetic of the philosophers. Inspired "I am very glad." replied the hot tors into electric phenomena. The views, which are advanced in this mere nomat tribe but for the appearance of the reality of this latin, apart and views, which are advanced in this mere nomat tribe but for the appearance of dengths. Boulger says of thought of which Herbert Spencer was a military genius of thought of which Herbert Spencer was a property of matter; but we sub-out the founder, and which regards force as a property of matter; but we sub-out the first order, and it may be questioned whether Caesar or Napoleous hit hat it is more in barmony with the discoveries of aclence since the great philosopher of the mid-Victorian the chief theory with which his name are caesad from his labors. That is the chief theory with which his name the chief theory with which his name is a specially connected. We cannot is specially connected we have the form of the movel than the reali tors into electric phenomena. The would never have been more than a strate to their personal satisfaction by a burning patriotism and the love "I am very glad," replied the hostess views, which are advanced in this mere nomad tribe but for the appear- the reality of this faith, apart altotors into electric phenomena. The would have have been more than a strate to their faith, apart also for all the old traditions of his counmade it out of my own head."—Illus-

> of Nations, is a lot which has fallen to only one woman, and it is reasonable to attribute to her more ability and power than has been exercised by the majority of the great representatives of her sex. Especially true is this when she is not a being, the story this when she is not a being, the story this when she is not a being, the story to make the majority of the great representatives of his merits. He is remembered as the reputation of the indifference with which it is today. We are told of Josus that no other the common people heard Him glad-ly." What message has Christianity for the common people today? It the time that he was protected by his obscurity, won the case against genderal expectation. His success, however, meant his enforced absence from the special expectation to the light that is upon the common people heard Him glad-ly." A New Yorker who does his bit of "globe-trotting" tells of two odd entries that he saw in the visitors' book of a fashionable resort on the Rhine. So like a glory when awake, a shadow obscurity, won the case against genderal expectation. His success, however, meant his enforced absence from the special expectation to the light that is upon the common people heard Him glad-ly." What message has Christianity for the common people today? It the time that he was protected by his obscurity, won the case against genderal expectation. His success, however, meant his enforced absence from the light that is upon the common people heard take up the young "A New Yorker who does his bit of "globe-trotting" tells of two odd entries that he saw in the visitors' book of a fashionable resort on the Rhine. So like a glory when asleep:
>
> The common people today? It the time that he was protected by his obscurity, won the case against genderal expectation. His success, however, meant his enforced absence from the light that is today. We are told of a fashionable resort on the Rhine. So like a great as follows:
>
> The common people today? It the time that he was protected by his obscurity when as of Nations, is a lot which has fallen in spite of the indifference with which it is today. We are told of Jesus that were Roscius' enemies that no other

moved: "And God said the trues us light," and there was light."

We think it is probably demonstrative that if motion were imparted to all-pervading, formless ether, it would necessarily be rotatory. It evidently could not move in a straight like because there would be no empty party in a break in the straight like because there would be no empty party in a break in the straight like because there would be no empty party in a break in the straight like because there would be no empty party in a break in the straight like because there would be no empty party in a break in the straight like because there would be no empty party in a break in the straight like because there would be no empty party in a break in the straight like because there would be no empty party in a break in the straight like because there would be no empty party in a break in the straight like because there would be no empty party in a break in the straight like because there would be no empty party in a break in the straight like because there would be no empty party in a break in the straight like would not no an all-pervading, formless ether, it is wife-we adopt the correct spell-ling of the word usually written "Tart a like our home, that filled our hearts with joy and song and pitts were showered upon him, and he gifts were showered upon in the real-tion of those around them, the real-tion of these around the mark the like the crowd out a flie to enjoy this personal experience were ever on the alert to improve the con-tion of these around of the word usually written "Tart a litled our home. That filled our hearts, with joy and song and gifts were showered upon in and he prevent the party of the personal experience were ever on the alert to improve the con-tion of the weal the prevent it is wonderness as Delhi; one one or the prevent it is wonderness as D moved: And God said Let there be light," and there was light."

We think it is probably demonstrative that if motion were imparted to light, and there was light."

We think it is probably demonstrative this wonderful leader, but we may ence. Possibly it is, but if the mass the case in despair.

Century, and married Yeke Yilata, a mention that while he held China in to enjoy this personal experience were with the praestylers and consulship to enjoy this personal experience were with the sorilest logical and consulship in the praestylers. woman shall bear a valiant son.' He ble with dread. Rambeau, above quot- of the wickedness of sin and their

doing a work of inestimable value, men is necessarily limited, they wisely confine themselves to one special de-When we reflect that it was not partment of Christian work. Probably also it may properly be called the his influence to incite the Romans "Will fundamental work. Unless men them-

Colonist readers, who have followed eousness" in communities and nations took no part in the decisive battle as well as individuals. If this is not

> Ancient Teachers of Religion and Philosophy By N. de Bertrand Lugrin.

The century in which Marcus Tulworks, perhaps, is his little dialogue that the spirit of their master's teaching influences their transactions. The following quotations. The first is dence that the spirit of their master's the century in which Marcus Tul-works, perhaps, is his little dialogue to the from Rambeau's History of Russia, teaching influences their transactions lius Cicero lived was one of the most on old age. He whose own later years with their fellowmen. This is the teaching influences their transactions lius Cicero lived was one of the most on old age. He whose own later years liurid and exciting in the tragic annals were so full of sorrow, claims for this is the electric light which glows upon the first is dence that the spirit of their master's lius Cicero lived was one of the most on old age. He whose own later fellowmen. This is the teaching influences their transactions. electric light which glows upon teenth Century, whom he does not after all. "By their fruits ye shall of Roman history. It was a time of desk is only a perpetuation in a name "They occupy themselves ex-know them" is not necessarily a Chris-political strife and civil warfare. One my small way of "the Spirit of God clusively with their flocks. They are tian fule; it is in the highest series terrible event followed another in quick oving." Let us trace our electric ignorant of the nature of a town or scientific. It is the rule by which the succession. Jealousy distorted pasht back. It is easy to follow it to a wall. They have neither religious chemist in his laboratory as rights into anarchy. Brother inde dynamo, thence to the steam en ceremonies nor judicial institutions, the hidden laws of creation. We be-trigued against brother, father against wrote Cicero, "will feel within himself wrote Cicero, "will feel within himself to eott's.

They respect nothing but strength lieve that if the great teachers above son, until finally the assassination of traces of the Divine; and while he considers himself an image of the lift that the great teachers above the country into a considers himself an image of the lift the great teachers above the country into a considers himself an image of the lift the great teachers above the country into a considers himself an image of the lift the great teachers above the country into a considers himself an image of the lift the great teachers above the country into a considers himself an image of the lift the great teachers above the country into a considers himself an image of the lift the great teachers above the country into a considers himself an image of the lift the great teachers above the country into a considers himself an image of the lift the great teachers above the country into a considers himself an image of the country he will be careful to avoid these considers himself and the considers himself and the country has a considered the considered the country has a considered the country ha

and those men made famous by Universe separated, when the motion nor spared the conquered. It is told In what does the difference consist? Shakespeare's immortal play. But

seems to imply that there is a power beyond the creation which finds expression both in matter and force.

OGELEN EKE

To have impressed herself upon the memory of one-third of the human memory of one-third of the human memory of one-third of the human memory of one-third of the lapse of centuries, and lapse of centuries, and lapse of centuries and the skies were still, and is pursuing its investigations at though no such thing existed. People of leave and wealth are sporing indifferent to the accurate to what was Miss Bronte like?" she was disk gronted. The what was Miss Bronte like?" she was disk dufferent to the accurate the study of law and traveled extensively study of law and traveled extensively of the study of law and traveled

fended him, and who was that the leader of the Roman bar, gave up groans. Then:

Trimvirate. Caesar was about to de-part for Gaul and fearing that during his absence the philosopher might use ing to him who enjoys it a conscious-ness of the possession of divine favor, the better. When the civil war broke it is something more than this. It is out Cicero joined Pompey, with whom a power that will "make for right- he had aways been friendly, but he Indeed his attitude towards Pompey at

ter, Tullia, nearly broke his heart.

During the long struggle between the compressed debris of the ancient quest of China, which was the pre-forests, which we call coal. We place liminary step to his marvelous career, man race today, even to a greater ex-forests, which we call coal. We place liminary step to his marvelous career, man race today, even to a greater ex-forests, which we call coal. We place liminary step to his marvelous career, man race today, even to a greater ex-forests, which we call coal. We place liminary step to his marvelous career, man race today, even to a greater ex-forests, which we call coal. We place liminary step to his marvelous career, man race today, even to a greater ex-forests, which we call coal. We place liminary step to his marvelous career, man race today, even to a greater ex-Antony and the slayers of Caesar, that he wrote his famous Philippics. He died in the year 43 B.C. Anthony soldiers overtook him one day when he

> Cicero's one great fault was his vanity, and he has been by some writers accused of physical cowardice. In the light of the heroic conduct displayed assassination this accusation seems hardly just. He was too great and good a man for the time in which he lived. "We might wish," writes Hegel, "that this humane and modern nature might have fallen upon a gent

ler age."
The most widely read of all Cicero's

"Grow old along with me, The best is yet to be.

The last of life for which the first was made."

"The man who knows himself." forest. Thus far we have facts, medan writes says, born horsemen, observe what have been the fruits of war, which collminated in the deaths feelings and actions which would the various systems of ethics and reference compels us pers. They were absolutely merciless ligion, they would be the first to con- given us the names of many mighty rived immediately from God."

If the British army airship works as being the deaths feelings and actions which would the feelings and actions which would from the various systems of ethics and reference compels us pers. They were absolutely merciless ligion, they would be the first to con- given us the names of many mighty rived immediately from God."

Young Hopeful-Mummy, Young Hopeful-Then I've swallow

His popularity was short-lived and the turning-point came in his career when he refused to join the First. Shoulder and a sickly-looking dog at his side. The man jumped to one side in good time, but the dog was killed.

"What, then, were you going to do with the dog and the gun?"
"I was just going over into the bush yonder to shoot the dog."—Frankfurter Zeitung.

Doctor, I suppose I'm an old fool, but I have made a discovery that gives

Here to begin again, and start all over and swing.

Into the circle of do and dare, fresh as a robin in spring!

Yesterday dead, with its night shallow and deep of its tears,
Only a burden laid off in the burial mound of years! but I have made a discovery that gives

It was at this time that he divorced its wife to whom he had been married for more than thirty years, and a little later the death of his only daugh-

"It certainly does."

"Well, now, I am anxious to know what that means. If it indicates that there's too much brain pressure at that particular spot I want to know it. Is it seriously?"

"Kadger it is."

'Kadger, it is."

"Kadger, it is."

"I feared so. Tell me the truth, doctor, whatever it is."

"I hesitate to tell you, because—"
"Doctor, I insist on knowing."

The Rev. J. Tut. tut! How dare you come before me and ask me to marry you when he is in that dis-graceful condition? graceful condition? Would-be Bride—Weel, sur, pleaz, sur, he'll no come when he's sober.

Illustrated Bits. "Now." said the vicar, "can anyone Immediately a small hand shot up. "Well, my little man?" "Please, sir, a lie is an abomination

The professor of English was noted

The professor of English was noted for being absent-minded. He used to call the roll before the lecture. One morning, after calling a name to which there was no response, he looked up and peering over his spectacles, asked "Who is the absent boy in the va-cant chair I see before me?"—Lippin-

If the British army airship works as

CURRENT VERSE

Canada, Be Glad! (The opening of the King Edward Sanatorium for Consumptives, near Weston.)

O Canada, be glad, be glad!

Behold you light—
A radiance tender draweth nigh,
A glory stealeth o'er the sky,
Dispelling night.

Dark, dark, and long hath been the night O'er all the land. O'er all the land, To many daughters dear to thee, Pale-veiled in wasting mystery,

A sweet girl grades yonder home,
Her cheek health-red;
The pale king comes and silent stoops,
He breathes on her, the fair rose droops
And she is dead,

peop Archies, in which he speaks so An automobile came rushing round the corner and the chauffer saw in front of him a man with a gun on his they carry dreams upon their backs. shoulder and a sickly-looking dog at his side. The man jumped to one side in good time, but the dog was killed. The chauffer stepped down and contemplated his work.

"Is that your dog?" he asked.

"Yes," said the man.

"Will you be satisfied with twenty marks?"

They carry dreams upon thefr backs. Done up in white rose petals.

With spider webs for string, and wax From where the wild bee settles. Where do the rose leaves go? Ah, there You thought you found me napping—The fact is this, that kisses take An awful lot of wrapping, and fairjes claim one each from you (For kisses they've a mania).

But sometimes steal an extra two

the in he to begin again, night and the past a blur—
Only the hills, with their bugle call and myrlad wings astir!
Oh, to begin, begin! Give me your hand and cling!
Morning and youth and hope, my dear; love, and the bloom o' spring!
—Baltimore Sun.

A Dream Girl

You will come one day in a waver of "The strate to tell you, because—"
"Doctor, I insist on knowing."
"Well, if you must know, Kadger, that particular place on your head feels hot to your hand because you're getting a bald spot there."—Chicago Tribune.
Young Hopeful — Mummy, have godseberries got legs?
Mother—No. dear.
Young Hopeful—Then I've swallowed a caterpillar.—The Tatler.

You will come one day in a waver of love,
Tender as dew, impetuous as rain,
The tan of the sun will be on your skin,
The purr of the breeze in your murmuring speech,
You will come, with your skin,
The purr of the breeze in your murmuring speech,
You will come one day in a waver of love,
I the sun will be on your skin,
The purr of the breeze in your murmuring speech,
You will come one day in a waver of love,
I the sun will be on your skin,
The purr of the breeze in your murmuring speech,
You will come one day in a waver of love,
I the sun will be on your skin,
The purr of the breeze in your murmuring speech,
You will come one day in a waver of love,
I the sun will be on your skin,
The purr of the breeze in your murmuring speech,
You will come, with your slim, expressive arms,
A poise of the sun will be on your skin,
The purr of the breeze in your murmuring speech,
You will come, with your slim, expressive arms,
A poise of the sun will be on your skin,
The purr of the breeze in your murmuring speech,
You will come one day in a waver of love,
I the purr of the breeze in your murmuring speech,
You will come with se on your skin,
The purr of the breeze in your murmuring speech,
You will come, with your slim, expressive arms,
A poise of the sun will be on your skin,
The purr of the breeze in your murmuring speech,
You will come, with your slim, expressive arms,
A poise of the sun will be on your skin,
The purr of the breeze in your murmuring speech,
You will come, with your slim, expressive arms,
A poise of the sun will be on your skin,
The purr of the breeze in your murmuring speech.
You will come, with your slim, expressive arms,
A poise of the sun will be on your skin,
The

As many as skies in delicate change Of cloud and blue and filmmering sun.

You may not come O girl of a dream.
We may but pass as the world goes by
And take from a look of eyes into eyes,
A film of hope, and a memoried day.
—Chas. Sandburg, in Lyceumite.

The Haunted World Yonder fall of the leaf, yonder splash-ing of water, Have all one meaning to me;

Under the mute, wet rocks, over the breathing treetops,
A voice speaks breathlessly,
Ushered into the woods 'mid the still,
slim trunks of the pine,
Weying the reddend books. Waving the reddened boughs and tear-ing the tangled vine— The wild world's misery.

Far have I sped from men, far from the at have I sped from men, far from the steel-stone city.
To meet with God in the woods,
To see the beauty of earth as it spins with the flaming planets,
And steep myself in its moods;
But, oh, not, far enough to escape the angulsh of man!
On every leaf it is stamped, on every blade is its ban;
Into the wind it swung, into the streem.

Into the wind it swung, into the stream

it ran,
And, lo! in the sky it broods!

—James Oppenheim in the Oct.
Century.