

# The Charlotte Town Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, MARCH 15, 1916

VOL. XLV., No. 11

## Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW! CALL UP

**DeBLOIS BROS.,**

Charlotte Town.

Water Street, Phone 521.

June 30, 1915-3m

## Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of a family, or any male over 18 years old, may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions by father, mother, son, daughter, brother or sister of intestate homesteader.

Duties—Six months' residence upon and cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on a farm of at least 80 acres solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

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W. W. CORY,  
Deputy Minister of the Interior

## Mortgage Sale

THERE WILL BE SOLD by Public Auction at the Law Courts Building in Charlottetown on Friday the twenty-fourth day of March next, A. D. 1916 at the hour of twelve o'clock noon all that tract piece and parcel of land situate lying and being on township number Fifty in Queen's County foreclosed bonded and described as follows: On the East by lands in possession of Thomas Treedy and George McMillan, on the North by land in possession of Daniel McMillan on the West by ninety acres of land in possession of said Joseph McDonald and on the South by lands of the said Mrs. Catherine McDonald containing ninety acres of land a little more or less being the farm of which the said Joseph McDonald died seized and which he devised by his will to the said Catherine McDonald and being the Eastern ninety acres of a tract of two hundred and twenty acres of land conveyed by Andrew McDonald and Flora McDonald his wife to said Donald McDonald, James McDonald and Joseph McDonald by indenture dated the twenty-eighth day of December A. D. 1866 which lands were divided many years ago between the grantees mentioned in said deed—said lands thereof being allowed to the said Joseph McDonald—said lands to said James McDonald and said Flora McDonald.

For further particulars apply to Messrs McLean & McKinnon, Charlottetown.

Dated this twenty-third day of February A. D. 1916.

CATHERINE McPHERSON,  
Mortgagee.

Feb. 23, 1916.

## JOB WORK!

Executed with Neatness and Despatch at the HERALD Office  
Charlotte Town, P. E. Island  
Letter Heads  
Receipt Books  
Posters  
Tickets

## CANADIAN GOVERNMENT RAILWAYS PRINCE EDWARD ISLAND

TIME TABLE IN EFFECT DECEMBER 27th, 1915.

Trains Outward, Read Down.				Trains Inward, Read Up.				
Tues. & Friday	Daily ex. Sun.	Daily A.M.	P.M.	Daily ex. Sun.	Mon. Wed. Thurs. & Fri.	Tues. & Friday	Daily A.M.	P.M.
2.50	1.45	7.00		Dep. Charlottetown	Ar. 5.25	11.30	12.10	10.10
4.15	2.39	8.13		Dep. Hunter River	Ar. 4.15	10.31	11.03	3.50
4.55	3.08	9.00		Dep. Emerald Jct.	Ar. 3.32	10.03	10.19	8.00
	3.32	9.45		Dep. Kensington	Ar. 2.51	9.38	9.45	
	3.55	10.20		Dep. Summerside	Ar. 2.30	9.15	9.15	
				Dep. Summerside	Ar. 8.50	12.15		
				Dep. Post Hill	Ar. 7.54	10.42		
				Dep. O'Leary	Ar. 7.01	9.25		
				Dep. Alberton	Ar. 6.21	8.22		
				Dep. Tignish	Ar. 5.45	7.80		
				Dep. Summerside	Ar. 5.00	7.33		
				Dep. Cape Traverse	Ar. 5.50	7.40		
				Dep. Charlottetown	Ar. 10.30	11.05		
				Dep. Mt. Stewart	Ar. 9.15	9.35		
				Dep. Morell	Ar. 8.40	8.56		
				Dep. St. Peter's	Ar. 8.17	8.25		
				Dep. Souris	Ar. 7.00	7.00		
				Dep. Elmira	Ar. 5.40	5.40		
				Dep. Mt. Stewart	Ar. 9.20	9.40		
				Dep. Cardigan	Ar. 8.04	8.15		
				Dep. Montague	Ar. 7.33	7.40		
				Dep. Georgetown	Ar. 6.50	6.50		
				Dep. Charlottetown	Ar. 9.45	10.00		
				Dep. Vernon River	Ar. 8.31	8.23		
				Dep. Murray Harbor	Ar. 7.00	6.50		

## HALF THE ILLS OF LIFE Are Caused By CONSTIPATION.

When the bowels become constipated the stomach gets out of order, the liver does not work properly, and then follows the violent sick headaches, the sourness of the stomach, belching of wind, heartburn, water brash, biliousness, and a general feeling that you do not care to do anything.

Keep your bowels regular by using Milburn's Laxative Pills. They will clear away all the effects matter which collects in the system and make you think that "life is worth living."

Mr. B. W. Watson, St. John, N.B., writes: "I have been troubled with constipation, for the last three years; and during that time have tried several remedies, all of which failed to help me. A friend recommended Milburn's Laxative Pills, and after using three or four boxes I am now as well as I can be, and I am taking them, and am positively sure that I am on the right track. I have written you on this subject, and I am sure you will be glad to hear of my recovery."

Milburn's Laxative Pills are 25c per box, 50c for 100, at all drug stores of dealers, or will be mailed on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

## MINARD'S LINIMENT CURES DIPHTHERIA.

"Yes, grandma, I am to be married during the bright and gladsome yuletide."

"But, my dear," said grandma, earnestly, "you are very young. Do you feel that you are fitted for married life?"

"I am being fitted now, grandma," explained the prospective bride sweetly. "Seventeen gowns."—Louisville Courier-Journal.

## A SENSIBLE MERCHANT

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects what ever. Be sure you get Milburn's price 25 and 50 cts.

Uncle Ben, a very careful old darkey, was a witness in a shooting case. "Were the shots simultaneous, uncle?" inquired the prosecuting attorney. "Well, boss, you see, hit wuz dis way," replied the witness, with great deliberation. "Dem shots come so close together dat I can't be sho' of day wuz or not."—Judge.

## BEWARE OF WORMS

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

Member of the Touring Company—My good lady, the last place I stayed at the landlady wept when I left. Landlady—Oh, did she? Well, I ain't going to. I wants my money in advance.—Tit-Bits.

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Dyspepsia, Sick Headache, and Bilious Spells without griping, purging or sickness. Price 25 cts.

Said a lady to the famous actor, Garrick: "What a pity it is you are not taller!" "Madam," replied the wit, "I should only be too happy to stand higher in your estimation."

## MINARD'S LINIMENT CURES DISTEMPER.

## When the Back Becomes Lame IT IS A SIGN OF KIDNEY TROUBLE

Doan's Kidney Pills cure the aching back by curing the aching kidneys beneath—for it is really the kidneys aching and not the back.

Doan's Kidney Pills are a special kidney and bladder medicine for the cure of all kidney troubles.

Mrs. Louisa Gonshaw, 683 Manning Ave., Toronto, Ont., writes: "I take great pleasure in writing you, stating the benefit I have received by using Doan's Kidney Pills. About three years ago I was terribly afflicted with lame back, and was so bad I could not even sweep the floor. I was advised to try your pills, and before I had used one box there was a great improvement, and my back was cured. However, I kept on taking them until my back was completely cured. I highly recommend 'Doan's' for lame back."

Doan's Kidney Pills are the original pill for the kidneys. See that our trade mark, "Maple Leaf," appears on the wrapper.

Doan's Kidney Pills are 50c per box, 3 boxes for \$1.35; at all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

When ordering direct specify "Doan's."

## Contrition

Contrition, one of the essential and necessary parts of the Sacrament of Penance, may be defined as a heartfelt sorrow for our sins, by which we have offended so good a God, with a firm purpose of amendment. For the worthy reception of the Sacrament, says the Brooklyn "Tablet," it is required that the penitent be sincerely sorry for his offenses and that he seriously resolve never to repeat them. The sorrow must possess certain qualities or characteristics. It must be internal—that is, it must proceed from the heart and not consist merely of outward or external signs of compunction. "Be converted to Me with all your heart, in fasting, in weeping, and in mourning, and rend your hearts and not your garments, and turn to the Lord your God."

Our sorrow must be supernatural—that is, it must arise from a supernatural motive and not from one merely human. Thus it is not true sorrow, if the sinner feels contrition for his sins, simply and solely, because of the temporal loss he has suffered through them. True sorrow is a grief of soul for having offended God, who is so loving and beneficent a Father to us.

Our sorrow must be universal—that is, it must extend, at least, to all the mortal sins of which we are guilty. We cannot have true contrition if we repent of some and not of all of our sins. One mortal sin, unrepented of, makes the forgiveness of other sins impossible. Sanctifying grace cannot enter a soul in such a condition, and without sanctifying grace there can be no forgiveness of sin. As venial sins do not prevent the infusion of sanctifying grace, we are not strictly obliged to be sorry for them, unless they constitute the only matter of our confession, in which case we must have contrition for one of them at least, otherwise our confession would be null and void. When we have venial sins only to confess we should always mention some grievous sin of our past life and direct our sorrow to that. In this way we shall safeguard ourselves against the possibility of nullifying our confession, because of our failure or inability to elicit the required supernatural sorrow for the remission of slight offenses.

Our sorrow must be supreme or sovereign—that is, we should detest and hate sin as the greatest of all evils. This hate and detestation must reside in our will. It is not enough that we believe theoretically in the enormity of sin, we must hate and detest our own sins as the greatest of all evils, and be ready to forego any gain or suffer any loss rather than repeat the commission of them.

Contrition is of two kinds. Perfect contrition is that sorrow for our sins which proceeds from our love of God above all things; imperfect contrition, or as it is often called, attrition, is that sorrow for our sins which proceeds from a good and supernatural motive, but one that is less perfect than that of our love of God. We have imperfect contrition when we are sorry for our sins, because by them we have lost our right to the joys of Heaven and deserved the punishment of hell. Perfect contrition, as it were, looks at God alone and causes us to grieve for having offended Him; imperfect contrition looks at self and makes us sorry that we have offended God because of the loss we have thereby brought upon ourselves.

Perfect contrition, joined to the desire of receiving the Sacrament of Penance, remits the guilt of sin before we have actually made our confession or received absolution. Imperfect contrition disposes us to receive forgiveness when joined to the actual reception of the Sacrament. Perfect contrition prepares us for the reception of a more abundant grace, and for the remission of a large portion of the temporal punishment due to sin. Thus we see that perfect contrition has a special efficacy in remitting sin

and securing grace for the soul. It is of the utmost importance that we strive to learn the best method of eliciting such an act.

We obtain perfect contrition for our sins in two ways: 1. We must earnestly beg it of God. Perfect sorrow is supernatural sorrow, arising from a supernatural motive, and is therefore impossible of attainment without the help of divine grace. This grace, being a free gift of God, must be sought for and will be granted only on the condition that we pray for it. Without sincere prayer, then, we shall seek for perfect contrition in vain.

2. We must make use of such considerations as may move our wills to elicit an act of perfect contrition. The motives which will most effectively impel us are enumerated by the Council of Trent as: the malice and deformity of sin, the punishment which it deserves, the loss which it entails, and the outrage which it offers to the infinite goodness of God, Whom we should love above all things. We should consider the price of sin, which the Son of God paid by His suffering and death. We should humble ourselves with the reflection that we have arrogantly set ourselves up against the One Who made us. We should strive to bring home to ourselves the heinous crime we have committed in refusing to subject our wills to the Divine Will of the Almighty. And not only at the particular time of our preparing for confession should we excite our hearts to perfect contrition, but every day of our lives, we should endeavour to appreciate sin in all that it means to God and all that it means to ourselves.

Necessary as contrition is for a worthy reception of the Sacrament of Penance, it is not sufficient unless it contain within it a firm purpose of amendment. We must honestly and sincerely resolve to avoid a repetition of our sins, and, as the Council of Trent defines, our purpose of amendment must be practical, it must be "a resolution, by the grace of God, to avoid not only sin, but the occasions of it." The sincere penitent will prove the sincerity of his sorrow by the means he takes to avoid sin in the future. He will shun the occasions, especially those that are proximate—understanding and realizing the truth of the Scriptural saying that, "he who loves danger will perish in it."

Persons, places and things which have been the cause of his past sins, will be sedulously avoided. He will be severe with himself, appreciating and fearing his weakness and prudently withdrawing from anything and everything that could possibly be a source of danger to him.

We must have sorrow, then, for our sins, else the Sacrament of Penance will be ineffectual. We must have a firm and unfeigned purpose of amending our lives and of avoiding sin, and the occasions of it. Then and only then shall we be able to secure and enjoy the full remission of our sins by the reception of the Sacrament of Penance.

## Prayers And Gratitude.

A clergyman was asked a week or two ago if he would offer the prayers for rain. The request was proffered by a very well-to-do farmer. "Why should I pray for rain?" asked the rector. "Because it's needed." "Who needs it and what for?" "Well, I need it for my crops and so do others." "You need it and you want us to offer prayers to God that He will supply rain that will help your crops. Do you really believe that God has anything to do with the elements with rain and with the growth of crops?" "Of course I do! What do you mean? You a clergyman, asking such a question! Don't you believe it yourself that God can send such blessings?" "Oh yes, I believe it, but I thought you did not." "What right had you to think that, Rector?" "What kind of crop did you have last year?" "Splendid one, and good crops for several years." "You are afraid of a poor crop this year on account of drought and want me to pray for

rain?" "Yes." "You believe the good crops of last year and of previous years were blessings and God had something to do with them?" Absolutely unable to see the drift of his rector's questioning, and becoming impatient, the farmer replied: "Of course I do, as I have told you; I believe God is the Creator and gives us these blessings, and I tell you I am surprised that my Minister should ask such questions." "Well, I have one more question to ask and then I have finished. Tell me, as your Minister, how many times in the last twelve months you have been to Church to worship God and to give thanks to Him for His blessings and what you have returned to Him out of the splendid crop, in the way of offerings towards extending His Kingdom in the parish and in the mission field?" The question was not answered and the farmer slunk away without again asking that prayers for rain be offered. He, too, seemed to realize that a "belief" in God is the Giver of all good gifts, a splendid crop last year, and prayers for further rain this year, on the one side, and "practical" manifestation of belief and gratitude represented by going to worship Him in His church less than six times in the year and by total offerings of less than six dollars, on the other side, proved a record that was not pleasant to contemplate. Yet this ashamed boarder of the fruits of the soil is but a type of thousands who fill their barns, or bank accounts, by the acknowledged providence of God, yet spend less on His Church and in extending His work than they do in providing the doors for the new and enlarged barn, which the splendid crops make necessary. The increased wealth God blessed them with they hoard, or spend in part in luxuries, and offer to God—prayers for the means of making more wealth! Church Life.

## Three Catholic Scientists

The recent deaths of three distinguished scientists call marked attention to the fact that Catholicity does not hamper, as is so often and persistently claimed, any man's scientific ambition of labor. Henri Fabre died in France at the age of 82, one of the world's greatest entomologists with the microscope. He was what Father Secchi was with the telescope, Fabre was a devout Catholic, a daily attendant at Mass and an honor to his country. Dr. Finlay, whose research in stamping out yellow fever in our southern countries, classes him with Pasteur, a great benefactor to humanity. Once he had traced the spread of his yellow scourge to the mosquito, the rest was a matter of cure, until today yellow fever has a large extent disappeared from our southern states, Cuba and Porto Rico. Dr. Finlay was a fervent Catholic. The last of the trio was William Carr of Washington a son of a former governor of North Carolina, a man of varied attainments in scientific pursuits, an authority on the X-ray and the properties of radium, who died as he had lived, a Catholic. Science and religion went hand in hand with these men and their great learning did but emphasize their faith, beauty it and crown their lives with honor.

## Keeping Promises.

We all admire the man who can keep an appointment on time, the man who, when he says he will be in a certain time, will be there, rain or shine; the man who, when he says he will do something for a friend, can be thoroughly relied on to do it. The thing we admire about him is his ability to keep a promise. Unfortunately, how many people treat their promises in an easy going sort of way, keeping them when it is easy to do and neglecting them when they please. There is a double loss in this way of dealing—the loss of the actual keeping of the promise itself for the one who expected it, and—what is a good deal more serious—the loss of that sense of reliance in the one of whom the fulfillment was expected. The ideal for all to copy is the man whose words and deeds coincide, the man whose word is as good as his bond.

## Canadian Government Railways

## Change of Time January 9th

## Maritime Express Daily Ocean Limited Daily Except Sunday.

On Sunday, January 9th, the Maritime Express will run daily between Halifax and Montreal leaving Halifax at 3 p.m. Connection will be made at Moncton to and from St. John daily. The Ocean Limited will not leave Halifax Sunday, January 9th, but will leave on the present schedule time 8:00 a.m. daily except Sunday thereafter. Its continuance during the winter months will be pleasing news to thousands of travellers to whom the "Ocean" appeals as an express train of excellence in service and comfort in travel.

From Montreal the Maritime Express will leave on its present schedule 8:15 a.m. daily and the Ocean Limited 7:35 p.m. daily except Saturday.

Jan. 12, 1916.—21

## Mail Contract.

SEALED TENDERS, addressed to the Postmaster General, will be received at Ottawa until noon on Friday, the 7th April, 1916, for the contract of His Majesty's Mails on a proposed Contract for four years, six times per week Over Rural Mail routes No 1 from Paumotu Island, P. E. Island from the Postmaster General's pleasure. Printed notices containing further information as to conditions of proposed contract may be seen and blank forms of tender may be obtained at the Post Office of Georgetown, Paumotu Island, Montserrat, St. Mary's Road and at the Office of the Post Office Inspector, Post Office Inspector's Office, Charlottetown, Feb. 22nd, 1916.

JOHN F. WHEAR,  
Post Office Inspector.

## VOL-PEEK



MENDS HOLES IN POTS & PANS IN TWO MINUTES WITHOUT TOOLS

MENDS — Graniteware Tin — Copper — Brass Aluminum Enamelware — Cost 1/4 c Per Mend

PRICE 15c. PER PACKAGE

VOL-PEEK mends holes in all kinds of Pots, Pans, Boilers and all other kitchen utensils, in two minutes, at a cost of less than 1/4 c per mend. Mends Graniteware, Iron Tinwares, Copper, Brass, Aluminum, etc.

Easy to use, requires no tools and mends quickly. Every housewife knows what it is to discover a hole in a pan, kettle or boiler just when she wants to use that article. Few things are more provoking and cause more inconvenience, a little leak in a much wanted pot or pan will often spoil a whole morning's work.

The housewife has, for many years been wanting something with which she could herself, in her own home, mend such leaks quickly, easily and permanently, and she has never found it.

What has been needed is a mender like "VOL-PEEK," that will repair the article neatly and quickly and at the same time be always at hand, easily applied and inexpensive.

A package of "VOL-PEEK" will mend from 30 to 50 air sized holes.

"VOL-PEEK" is in the form of a stiff paper, simply cut off a small piece enough to fill the hole, then burn the mend over the flame of a lamp, candle or open fire for two minutes, then the article will be ready for use.

Sent Post Paid to any address on receipt of 15 cents in Silver or Stamps

## R. F. Maddigan & Co. Charlottetown Agents for P. E. Island.

## Morson & Duffy Barristers and Attorneys

Brown's Block, Charlottetown P. E. Island. MONEY TO LOAN.

## Mathieson, MacDonald & Stewart, Barristers, Solicitors, etc.

Newson's Block, Charlottetown Barristers, Solicitors, etc. McDonald Bros. Building Georgetown July 26th 1912.—4f