

The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, AUG. 27, 1902

Vol. XXXI, No. 35

A Letter to the Public

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Notice to Subscribers.

We, the undersigned publishers of Charlottetown, respectfully beg to announce that we have unanimously adopted the cash in advance system for subscriptions. The advisability of pursuing this course has been shown by the fact that for some time past a large proportion of our subscribers have strongly urged us to do so. In yielding to their wishes we are merely falling into line with the leading publishers all over Canada and the United States.

By inaugurating the cash in advance system we shall be enabled to give our subscribers an improved paper for their money—a portion of which is now expended in furnishing papers to those who do not pay.

We confidently believe that the new system will meet with the approval of the general public. The uniform rate for our weekly papers will be \$1.00 per year. Immediate payment is respectfully requested for all unpaid subscriptions up to the present time, as well as for all unpaid subscriptions expiring between this date and Dec. 31st, 1902, at which date all then unpaid will be discontinued. Those whose terms expire at any date after January 1st, 1903, will be notified before the date of expiration, and any who fail to renew when their year has expired will have their papers discontinued. No new subscribers can be accepted from this date unless paid in advance.

We respectfully ask that all join cordially with us in making the cash in advance system an unqualified success, as it is in their own interests to do so.

Signed by the publishers of

The Examiner,
The Herald,
The Patriot,
The Guardian,
The Watchman,
The Prince Edward Islander.

July 23, 1902.

having heard of the wonders worked by the good St. Anne, made each year a trip to the shrine at Beauséjour, but until now had obtained no relief. Her faith was not shaken, however, but on the contrary, seemed greater each year. On July 24th, 1902, after having confessed she made again her prayer for the intercession of the Mother of our Blessed Lady and received Holy Communion.

A few moments after receiving the Blessed Sacrament, she felt herself cured. A curious sensation was noticed in the useless limb, and without the aid of her crutches she walked a few steps. She then went aside and removed the surgical appliance she had worn so long, and, walking to the statue of St. Anne she laid it at the foot of the onyx column on which the statue stands. She with her friends and her father knelt down and returned thanks, and it was as she was walking down the aisle after this that the writer met her. She was walking without any support, but I noticed there was the slightest possible limp in her walk.

And this was the girl who, though seventeen years old, had never put the right leg to the ground or walked or knelt since her thirteenth year. I can never describe the impression her story made on me. No could I make your readers understand the wonderful look on her face. Her countenance seemed almost to shine with the light of faith. Truly hers was the faith that could move mountains. She was a sweet modest-looking girl, and I saw her two or three times during that day, but the look of holiness that was on her face that July morning at seven o'clock will never fade from my memory.

As was natural, the miracle created intense excitement. All day hundreds of people knelt round the statue of St. Anne and examined the surgical boot that was left at its feet. I myself made a careful examination of it, I measured the thickness of the sole, and noticed how the iron plate on it had been worn away by the dragging of the help less leg as it swung when she moved about. The iron bar was about 3-4 of an inch thick, and reached from the boot to the waist. Here was evidence of the entire uselessness of the limb.

A very large number of the pilgrims who accompanied Miss Murphy, confirmed her story in every particular. Her doctor was Dr. Dixon, who, by the way, is a Protestant. During that day the miracle was mentioned in two sermons, that I heard, and Father Connolly, the parish priest of Brewer's Mills, knows the truth of all that Miss Murphy has told me.

I had a letter from the young lady dated Aug. 5th, in which she gave me permission to publish her story, and says she is now quite well.

The writer can only say in conclusion that he made every effort to confirm each statement made above, and for himself has not the shadow of a doubt of their truth, and is very happy to bear witness to the truth of another wonderful miracle performed through the powerful intercession of the good St. Anne at her shrine at Beauséjour.—True Witness.

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A regular line of 28 cent Tea for 23 cents per pound. If not as good as any 28 cent Tea on the market, money refunded.

25 cent Tea for 18 cents per pound.

Best Pure Cream Tartar only 24 cents per pound, and hundreds of other articles that can save you from 10 to 30 per cent, if you deal at

P. MONAGHAN'S
NEW STORE,
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People who have used COW-EASE ON CATTLE say it is "the real thing."

Wholesale or retail.

Dodd & Rogers,
SOLE AGENTS FOR P. E. ISLAND.

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WOODMAN SPARE THAT TREE.

George P. Morris, the author of the popular lines thus entitled, gives the history of their origin in a letter to a friend, dated New York, Feb. 2, 1897:

Riding out of town a few days since, in company with a friend—an old gentleman who had spent many years in travel in foreign countries,—he invited me to turn down a little woodland path, not far from Bloomingdale, "Your object," inquired I,—"Merely to look once more at an old oak-tree planted by my grandfather long before I was born, under which I used to play when a boy, and where my sisters played with me. There I often listened to the good advice of my parents. Father, mother, sisters—all are gone; nothing but the old tree remains." And a pleasant spread over his face countenance and tears came to his eyes. After a moment's pause he added: "Don't think me foolish; I don't know how it is,—I never ride out but I turn down this lane to look at that old tree. I have a thousand recollections about it, and always greet it as a familiar and well-remembered friend." These words were scarcely uttered when the old gentleman exclaimed: "There it is!" Near the tree stood a man with his coat off, sharpening an axe. "You're not going to cut that tree down, surely?" "Yes, I am, though," replied the woodman.—"What for?" I like that! Well, I tell you, I want the tree for firewood."—"What is the tree worth to you for firewood?"—"Why, when down, about ten dollars."—"Suppose I should give you that sum," said the old gentleman, "would you let it stand?"—"Yes."—"You are sure of that?"—"Positive."—"Then give me a bond to that effect."

We went into the little cottage in which my companion was born, and which is now occupied by the woodman. I drew up the bond, it was signed and the money paid over. As we left, the young girl, the woodman's daughter, assured us that while she lived the tree should not be cut. These circumstances made a strong impression on my mind, and furnished me with the materials for the song I send you.—*THE AVE MARIA.*

The expulsion of the religions in France may, after all, turn out to be a blessing by proving the power of the French Catholics to themselves and their opponents, says the "London Catholic Times." Hitherto they have been so patient in suffering that the enemies of the Church believed they would never seriously resent any persecution. It was a grave mistake on the part of the Catholics to allow such an idea to go forth. There is very little chivalry in the conduct of governments. If they are pressed by supporters to follow a certain course, they will, as a rule, respond to the pressure unless they fear unpopularity. Only when they are convinced that the policy thus recommended may land them in difficulties will they pause before taking action. The present movement against the Government is a popular one, the leading part in it being taken by the parents of the children attending the Sister's schools. However the struggle against the expulsions may end, it is to be hoped that the revolt against persecution in France will inspire the Catholics with a consciousness of their power and induce them to engage, with determination in the work of organizing their electoral forces and exerting their full voting power for self-defence.

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All kinds of Granite,
All kinds of Freestone.

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Cairns & McLean's Old Stand, Kent Street Charlottetown.

A. L. FRASER, B. A.
Attorney-at-Law.
SOURIS, P. E. ISLAND.
MONEY TO LOAN.

Another Miracle at Beauséjour.

Miraculous cures, wrought by the mercy of God, through the intercession of St. Anne de Beauséjour, continue to be recorded. A trustworthy correspondent furnishes the "True Witness" with the following account of a miracle which took place a few weeks ago, the recipient of the divine favor being a member of the great pilgrimage which left Kingston for St. Anne de Beauséjour in the latter end of last month. Her name is Miss Minnie Murphy, and she belongs to Brewer's Mills, Ontario. Our correspondent writes to us as follows:—

I was staying in St. Anne de Beauséjour on my vacation. I had been there before, but this time I went down for a long visit. It was the 24th of July, I had been to Commanion and had heard several Masses, and was just leaving the Church when, as I was near the door, I met an acquaintance who was staying at the same hotel as myself. He asked me if I had heard of the miracle which had just taken place. When I told him I had not, he turned with me and went up to the High Altar. There was a very large crowd kneeling round the statue of St. Anne, and I noticed also a crowd surrounding a young lady who was walking down towards the door of the Church. I went up and spoke to her, and this is what she told me:—

Her name is Miss Minnie Murphy, and she lives at Brewer's Mills, Ont. She had come up with the pilgrimage which had arrived the day before, numbering 1,200, from Kingston and vicinity. The young lady said that four years ago she had been seized with severe pains in her right leg. Medical advice was sought, and her doctor told her she was suffering from disease of the hip-joint. In four weeks' time her leg shortened one inch. For five weeks she lay in bed under treatment with a fifteen pound weight attached to and hanging from the limb. That was four years ago, but in spite of the treatment, Miss Murphy said she had never been able to walk or kneel since then. With the use of crutches and a surgical boot having a sole three inches thick, to make up the difference in length between the limbs) to which was attached an iron bar which was by means of straps, etc., firmly attached to the injured limb at the ankle, knee and thigh, and with belts round the waist, she was able with assistance to move about. The young lady

One of the most notable and most worthy of the protests called forth by the atrocious action of the French Government was the letter of remonstrance addressed to the President of the Republic by the Cardinal Archbishop of Paris. Mgr. Richard asks at the outset for the motives of these latest acts of repressive persecution, and answers his own question by declaring that they have been evoked by no disorder or scandal in the schools, but by the determination of the Masonic sectaries to abolish the Christian idea from the education of the young. Thus a violent oppression of conscience is imposed upon the families of the country, an oppression prepared gradually by the law of 1882 secularizing teaching in the public schools and of 1886 banishing the religions from their walls. "To this," proceeds the Cardinal, "families replied by establishing schools after their own hearts at the price of sacrifices constantly renewed. Children flocked to these schools and the Masonic sects answered this persistent manifestation of the desires of these families by the preparation of a Law of Association which had for its purpose to render the establishment of free schools impossible. This present simultaneous closing of nearly 3,000 schools has no other object than the destruction of religious teaching in the free schools after its exclusion from those belonging to the State. * * * The messengers now being taken clearly show a determination to close the schools after everything has been prepared that could conduce to that object."

Farmers and Farmers' Wives.

We want to tell you that you can get better value for your money here than in any other store in Charlottetown. We give the highest

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We give good, fresh Groceries. We give our customers good attention. We deliver all goods at train, steamboats, or anywhere you require inside the city limits. We want you to give us an order.

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HIGH GRADE English Manure

Superphosphate of Lime, Nitrate of Soda, Sulphate of Potash, Muriate of Potash, Bone Dust, Kainit, etc.

Containing NITROGEN, PHOSPHORIC ACID and POTASH in the most soluble and available forms known. Each ingredient sold under guaranteed analysis and consequently thoroughly reliable. Sold unmixed and therefore adaptable to all crops and conditions. 25 per cent (the manufacturer's profit) cheaper than any mixed and so-called "Complete Fertilizers" on the market. The Only Fertilizer farmers can afford to use, and those who know most about artificial manures will use no other.

AULD BROS.
April 2, 1902.

The Heart and the Will.

Father Donnelly, S. J., preached in St. Anne's Church, London, England, recently, taking as his text "Learn of Me, for I am meek and humble of heart"—said that Our Lord set Himself before us as our Model, and there was no portion of His Sacred Humanity He chose in an especial way for us to imitate. He said "Learn of Me, for I am meek and humble of heart"—"He did not say 'Learn of Me, for I am learned, I am high-minded,' but it was His Heart we were to take as our model. This was a curious world today. The intellect was adored, and the heart was put in the second place. Man would not be judged by his intellect, according to his brains, but by his will and his heart; by his will he would be saved or damned. It depended upon a man's will, joined to God's by grace, whether he was saved or not, and not upon his intellect. It was by pride that man fell; it was by meekness and humility that he was to rise. The virtues of humility was not in a front position in this land today; the virtues of obedience was not much practised. There was scarcely a period in the world's history which could be compared with that of today in its pride and love of independence, and living in a non-Catholic atmosphere, the Catholic was liable to be infected by this spirit, which seemed to make of humanity a crozier and hated thing. To bend before the storm, and when one cheek was struck to present the other, were not in fashion amongst men, and especially

Minard's Liniment Cures Diphtheria.

Aching Joints

In the fingers, toes, arms, and other parts of the body, are joints that are inflamed and swollen by rheumatism—that acid condition of the blood which affects the muscles also.

Sufferers dread to move, especially after sitting or lying long, and their condition is commonly worse in wet weather.

"I suffered dreadfully from rheumatism, but have been completely cured by Hood's Sarsaparilla, for which I am deeply grateful." Miss FRANCES SMITH, Prescott, Ont.

"I had an attack of the grip which left me weak and helpless and suffering from rheumatism. I began taking Hood's Sarsaparilla and this medicine has entirely cured me. I have no hesitation in saying it saved my life." M. J. McDONALD, Trenton, Ont.

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