## ,

 (Geommentary. 3: 1-5). 1. The temptation (Gen. 3: 1-5). 1. The serpent-Satan
Was about make his firpe assaun ap-
on the race of man, and he chose as the agency through whitch he would and which in iteserf was not evil. The temptration of our first parents may be tation of Jesus nstance Satan appeared the former his instrument; in the latter he seems Hore subtil- The serpent is character-
 unto the woman-Eve was a moral baid
ing with the power of choice, Adam was. Although they were hold, were were not perfect in werperinecd In Satan's, sarts.
It is evident that Satan assumed the orm of a real serpent, and spoke to
Eve through it.
His words were in2. The woman said-She made feeble effort to do dend the goodness, oi
God. but it it plain that the sumgestion
of satan was already taking
offect of Satan was already taking, effect.
We may eat of the frutt of the trees-
God's words were, "of every tree or Gods words were, "Of every tree
the garden thou mayest freely eat
etc. ${ }^{\text {a }}$. But of the fruit of the tre etc.- Eve clearly recognized the duty
that had been latd upon her to re-
frain from partaking of the fortiden
tran fen tree. Lest ye die Ghe penalty was
death, and the seeds of physical death would be sown in the bodies of the
ranngressors of God cods command. 4.
Shall not surely die-Satan appeared
 tree of knowledge of good and evil disobedience, and a death more dread
ful than merely suden physical death
Satan's half,truth was a consummate

FALLKLENZ

 charged doth know-Satan not only
chath keeping back from
Adam and Eve some great advantage.
 With these two false statements ine
fused into Evees mind the way was

## 


家 When the woman saw. The erempta-
thon was threeold. 1 . There was an
appeal to appetite. 2. The temptatlon
appen appealed to her sense of duty. 3. An
appeal was made to her dessire for
knowiedse. All thre of the des. knowiledge. All three of thege desires
are legitimate and ritht, and, ander
proper regulatlons can bo safely





Dr. Martel's Female Pills




