

music was rendered by o note is much improved by's incumbency. The evergreens, grain and iful harvest. The col used in fencing the is.

ember 9th, a special Paul's church, Pinker- Ascension, Paisley, of Vesta, the Rev. J. R. utor. During the past ork has progressed so ry to invite the Lord ecial visit. The first at 4 p.m., when, in the ion, nine young people ; on of hands." The charge to the candi- each a certificate, to e, as their future guide vice at Paisley com- a very large congrega- 7-three candidates, the ng eight men—a strik- hich his Lordship the upon' in his address est and eloquent ser- keep this man." The y congratulated upon nth's work—the out- visitation, not less than it sermons preached. e Sundays' work dur- r—no service having ather or heavy roads; rmon at Paisley; seven d sermon at 11 30; nine and sermon at 3.30; service at 6.30 with is an old log church, ing of stone to cost ing.

ND.

the nineteenth anni- incumbency of Holy munion at 8.30 a.m., be inclemency of the vere present. After hurch's One Founda- rayer, the Rev. C. C. e Ven. Canon Mulock as the Rev. Canon his text Rev. xiv. 6, e first of all gave a f of the parish as he beginning. He said al worshippers now How many changes dst of them all, the er the same mighty mon was a masterly ort of the inspired a large force of the ch for the Sunday ey were in charge of dent, and the order the children left usic was good and mented by Mr. Fon- olin. The Rev. Mr. ho is on his way to P.G., gave a most ss on the six words "give," and "go." for his text Gen. ethel." In graphic rney of Jacob, his dan-Aram, and his ving received the gracious help. So e God of Bethel is a eyings through life e death of his old .Thos. Clark, who gth in the Church; d to the Rev. Mr. le in his Master's fly that the Thistle r an impetus and e had a roll call of l to the good work egation had done and expressed the ary in well doing, The Archdeacon his city, which for nd full of anxiety, ce is as strong and years ago. Many any happy returns choirmaster, Mr.

Tuckwell, and Mr. Strathy, organist, was exception- ally good. The choir has grown considerably in di- mensions and there is now a volume of sound, a har- mony and smoothness, and an artistic shading most pleasing to the congregation. In his evening ser- mon the rector complimented the choir as a body for the good work which they have so cheerfully done. The "Te Deum," the anthems, the "Magnifi- cat," and the "Nunc" set to special music, were beautifully rendered and showed much faithful work. Among the original worshippers of Holy Trinity when the present rector came were seen yesterday: Mr. and Mrs. Andrew Strang, Mr. and Mrs. R. J. Jones, Mr. and Mrs. Sprague, Henry Hodges, Mrs. Fonseca, Mr. McGinn, Capt. H. Swin- ford, W. F. Alloway, and Major Morritt, and perhaps they are all that are left.

Athabasca.

SIR,—Will you kindly allow me the use of your columns for the acknowledgment of receipts for the Diocese of Athabasca as given below.

WM. A. BURMAN, Commissary.

Diocese of Athabasca.

CONTRIBUTIONS RECEIVED FROM MAY 25TH TO NOV. 10TH, 1894.

Per Secretary-Treasurer Board of D. & F. M. Society:

For General Fund, from Diocese Montreal ...	\$ 5 00
" " " " " Toronto ...	2 50
" " " " " Fredericton ...	14 41
" " " " " Toronto W.A.M.A. ...	33 00
" " " " " Board appropriation ...	150 00
Christ Church Mission from Diocese Ontario ...	9 00
Lesser Slave Lake Hospital from Toronto W.A.M.A. ...	367 00
Lesser Slave Lake Mission from Toronto W.A.M.A. ...	7 50
Lesser Slave Lake Mission from Toronto W.A.M.A. ...	20 00
St. Luke's, Vermilion, from Toronto W.A.M.A. ...	7 25
Indian Homes from Diocese Nova Scotia ...	20 00
" " " " " Huron ...	35 00
Per Mrs. Bell Irvine, Treasurer Quebec W.A.:	
Christ Church Mission from Quebec W.A. ...	50 00
Per Miss Kirkpatrick and Miss L. Harding, London:	
Wapiskaw, from St. Paul's, London S.C.E. ...	37 50

OTHER CONTRIBUTIONS.

Hospital, Lesser Slave Lake, a friend, per Mrs. Ray ...	5 00
Wapiskaw, per Dean Grisdale, Mr. O'Lough- lin ...	5 00
Wapiskaw, per Rev. C. C. Owen, Holy Trin- ity Girls' Guild ...	20 00
Lesser Slave Lake (Anon), friend of missions ...	1 00

WM. A. BURMAN, Commissary for Diocese of Athabasca. Winnipeg, Nov. 10th, 1894.

THE CHURCH IN THE UNITED STATES.

(From our own special correspondent.)

This Church will, it is hoped, be represented by two more Bishops in the State of New York. The next General Convention will be asked to sanction the creation of new Dioceses of Rochester and Utica. Both of these cities should have been the seat of an Anglican Bishop long ago.

After all the letters addressed to you on the sub- ject, I am in a position to state that the resignation of the Lord Bishop of Algoma (Dr. Sullivan) will in all probability not be tendered. The loss of Bishop Sullivan would cripple materially the present Cana- dian Episcopate, and it is more than likely that influences will be brought to bear upon the right rev. prelate which will cause His Lordship to with- draw his "intended" resignation. If Bishop Sullivan can manage to recuperate his health at Mentone, he may be spared for years of active work in Algoma. One thing is certain, the Diocese of Algoma will have to look a long while for such another able Bishop.

An American Ritualistic reporter put in his paper recently: "Canon Knowles was ordained as an acolyte in 1865!"

The letter of Lord Halifax, president of E.C.U., to the Cardinal Archbishop of Toledo, Primate of Spain, is looked upon as impolitic at the least. It is far better that any communication to His Eminence should come from the entire Anglican Episcopate, and not from a layman. The Episcopal order have been "wronged," and it is not for Lord Halifax—or any other lay-Lord—to speak for them. Such "bowing" and "scraping" simply creates con- tempt for the writer.

It now appears that the Bishops and Archbishops of England did most distinctly urge upon the Arch- bishop of Dublin that no such act as the consecra- tion of Senor Cabrera as Protestant Bishop of Madrid should take place, but His Grace politely

intimated to them "that he was not prepared to accept advice or receive an opinion." Such conduct in an Archbishop of a sister Church is certainly open to a well merited censure.

The Rev. James S. Stone, D.D., has received an unanimous "call" to the rectorship of St. James' Church, Chicago. Dr. Stone is a graduate of Ox- ford, and it is also reported that the new rector of the Church of the Holy Cross, in the same city, is an Oxford M.A.

The Bishop of Pennsylvania (Dr. Whitaker) has preached 1,776 sermons during the past seven years. And yet some people still look upon Bishops as hav- ing an easy time.

The Queen-Regent of Spain has conferred the Knighthood of the Royal Order of Isabella upon the Rev. Dr. Stevens, rector of Christ Church, Phila- delphia.

Those who are so ready to "fraternize" with the Denominations can read this Christ-like epithet from one of their "dear brothers in the Lord." I clip it from the New York Sun (Nov. 8th), and make no comment on it: "Dr. Storrs said there was no difference, when it came to *essentials*, between the Methodist Church and the Presbyterian Church. 'I could easily be a Methodist if necessary, and would have no trouble in obeying your Bishops. The only Bishop I couldn't obey is one of those gentry with the shovel hats, who drops grease from his fingers and burns incense, and chants liturgies, and tells me that I've got no right to preach, that my Church is no Church at all. [Loud applause.] I say, from this evil, good Lord, deliver us.' [Applause.]"

The new *Living Church Quarterly* for 1895 will be ready for Advent Sunday. It will contain a photo of the popular Bishop of Vermont (Dr. Hall), and is published at the low price of 25 cents. Every Canadian clergyman should subscribe for it. It can be obtained from the Young Churchman Co., Mil- waukee, Wis.

PREFERMENTS.

The Rev. J. S. Stone, D.D. (Oxon), rector of St. James', Chicago.

The Rev. J. Simonds, M.A., rector of St. Paul's, Ironwood, Mich.

The Rev. H. M. Wood, assistant rector Gethsemane Church, Minneapolis.

The Rev. J. W. Atwood, rector of Trinity, Colum- bus, O.

The Rev. D. C. Peabody, rector of Trinity, Mobile, Ala.

The Rev. D. B. Matthews, rector of St. John's, Syracuse, N. Y.

PERSONAL.

The Right Rev. Dr. Niles, Bishop of New Hamp- shire, sailed for Paris, France, on Nov. 10th. The right reverend prelate will spend the winter there.

The *Living Church*, of Chicago, has a long leading article this week on the Rev. Dr. Hodges, Dean of the Cambridge (Mass.) Divinity School.

Correspondence.

All Letters containing personal allusions will appear over the signature of the writer.

We do not hold ourselves responsible for the opinions of our correspondents.

N. B.—If any one has a good thought, or a Christian senti- ment, or has facts, or deductions from facts, useful to the Church, and to Churchmen, we would solicit their statement in brief and concise letters in this depart- ment.

Origin of the Surpliced Choirs.

SIR,—Will some of your readers give me a concise, brief account of the origin and present continuance of surpliced choirs, or where I will get it?

CHURCHMAN.

Suitable Hymns for Sunday.

SIR,—May I be permitted to thank you, and also, through you, Mr. F. Gatward, for your endeavours to supply us with a list of hymns suitable for the Sunday services. It has always involved con- siderable trouble to find hymns calculated to emphasize and impress upon the mind the particular teaching of each Sunday's Epistle and Gospel, more especially one to supply the place of the ancient Graduale. Assistance of this kind, carefully sought out and given to us, is a real help.

PRIEST.

Athanasian Creed.

SIR,—Almost every writer in the CANADIAN CHURCH- MAN, whether in favor or against the Church's use of this creed, seems to me to want information as to its true history. Of course there are many treatises on the subject, and amongst them Dr. Lumley's excellent work, but these may not be generally available. I

have a little work which contains a full report of the opinions of the eminent men, ecclesiastical and lay, who sat some years ago on the Ritual Commis- sion on this famous creed, men holding every shade of religious belief and ritual. This full report should be read by all your correspondents and by other Churchmen who may take an interest in the question. I shall have pleasure in sending it by return of post to any layman who will enclose to me his name, post office address and one cent for postage. The offer to remain in force only during the month of December.

J. SYMONS.

68 Avenue Road, Toronto.

About "Going to the United States."

SIR,—Some day I might wish to take up my residence in the United States, although just now I am very comfortable and contented where I am. I have observed that your special correspondent gives a weekly list of the parishes that become vacant in that country, and lately he was good enough to give priests in Canada who might be getting dis- contented, directions how to proceed in order to secure the vacant positions. But his directions are not quite full enough. He tells them to write to the wardens of the newly vacated parish, but he suggests no form of application to be used. I would, there- fore, like to ask him, through your columns, if an application like this would be likely to gain an ap- pointment for me:

"To ———, Esq., Churchwarden, etc.

"DEAR SIR,—Having seen in the CANADIAN CHURCH- MAN that your church has lately become vacant, I would beg leave respectfully to make application for the position of rector. I enclose my photograph and that of my wife, also certificate of character from my last wardens. My age is ——— years, and I have been ——— years in holy orders. My views are 'Catholic,' but that need not stand in the way. I am a smart worker, never getting tired, and a fluent extempore preacher, and will undertake to draw large congregations, fill your church, and make it a paying success. If you hire me I guarantee to please your people and give you a first-class pastor- ate in every respect. Would be willing to take low wages for the first year, as I am satisfied you will be willing to increase my pay when you know me.

"I am, dear sir, yours very faithfully,

—————"

If your special correspondent in the U.S.A. would inform us whether, from his knowledge of the tone and temper of the people, he thinks the above form would answer, he would greatly oblige not only my- self, but others.

W.

Too Late for Synod Journal.

SIR,—May we ask you to kindly publish the follow- ing letters, which were received too late to be inserted in the *Synod Journal*. The communications to which they are answers will be found in appendix "P," and it will be easy for members of Synod to cut out the letters and add them to their copies of the *Journal*. Yours truly,

T. W. PATERSON,

Hon. Clerical Secretary Synod of Toronto.

J. GEORGE HODGINS,

Hon. Lay Secretary of Synod.

November 14th, 1894.

Quebec, Aug. 20th, 1894.

DEAR DR. HODGINS,—On my return from Labrador I found your favour of the 17th ult. I have for- warded the resolution to the secretary of our Synod. Meantime permit me to thank your Synod most heartily for its kind thought of us, and to reciprocate all its good wishes. Yours truly,

A. H. QUEBEC.

Abergiosli Palace, Carmarthen.

July 23rd, 1894.

GENTLEMEN,—I have the honour to acknowledge your communication of the 3rd inst., with copy of a resolution of sympathy proposed by the Synod of the Diocese of Toronto, and I beg to express the gratitude of the British Church to our brethren on the other side of the Atlantic. I have the honour to be yours faithfully,

W. BASIL ST. DAVID'S.

The Synodal Secretaries, Diocese of Toronto.

The Palace, St. Asaph, Aug. 4, 1894.

MY DEAR SIR,—Accept my heartiest thanks for the copy of the resolution passed at your Diocesan Synod. Such sympathy is precious now. Yours very truly,

A. G. ASAPE.

The Athanasian Creed.

SIR,—The Church of England, in her rubric pre- ceding the Athanasian Creed, calls that creed "a confession of our Christian faith." Prebendary Waddington, according to A. Bisset Thom, says, "It contains a faithful summary of high mysteries