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A Prayer for us All.

God of the mountain, God of the storm, Hear us and bless us, Forgive us, redress us Breathe on our spirits thy love and thy healing-Teach us content with thy fatherly dealing-

Teach us to love thee, To love one another, brother his brother And make us all free -Free from the shackels of ancient tradition,

Free from the censure of man for his neigh-Help us each one to fulfil his true mission, And show us 'tis manly, 'tis God-like to la-

God of the darkness, God of the sun, God of the beautiful, God of each one! Clothe us and feed us, Illumine and lead us! Show us that avarice holds us in thrall-That the land is all thine, and thou givest to all. Scatter our blindness ;

Help us to do right, all the day To love mercy and kindness; Aid us to conquer mistakes of the past; Show us our future to cheer us and arm us, The upper, the better, the mansions thou hast. And God of the grave, that the grave cannot

Love of the Word,

The Bible is the book which all true servants of God have always lived on and loved. Every living thing which God creates requires food. The life that God imparts needs sustaining and nourishing. It is so with animal and vegetable life-with birds. beasts, fishes, reptiles, insects, and plants. It

expositions and applications of the word?

in our Lord and Saviour Jesus Christ. He read it publicly. He quoted it continually. He expounded it frequently. He advised the Jews to search it. He used it as his weapon to resist the devil. He said repeatedly, "The Scriptures must be fulfilled." might understand the Spriptures. Ah account of remarkable vines of the most awill scourge that Proreaders, that man can be no true servant of quence.—In the life of John Flavel, a rereaders, that man can be no true servant of quence and the spriptures. Ah account of remarkable vines of the most awill scourge that Prono missionary societies, but those of the Movidence employs for the chastisement of must lie buried in the wall, but each is usereaders, that man can be no true servant of Christ who has not something of his Master's continuous trace. In the me of some Flaver, a result of the chastisement of nowned dissenting preacher of England, it ed towards the altar, as though for protective our full in its own place; and that will be a happy periences, and we shall be comforted believed in the source of the chastisement of nowned dissenting preacher of England, it ed towards the altar, as though for protective our full in its own place; and that will be a happy periences, and we shall be comforted believed in the source of the chastisement of nowned dissenting preacher of England, it ed towards the altar, as though for protective our full in its own place; and that will be a happy periences, and we shall be comforted believed in the source of the chastisement of nowned dissenting preacher of England, it ed towards the altar, as though for protective our full in its own place; and that will be a happy perience of the chastisement of nowned dissenting preacher of England, it ed towards the altar, as though for protective our full in its own place; and that will be a happy perience of the chastisement of nowned dissenting preacher of England, it ed towards the altar, as though for protective our full in its own place; and that will be a happy perience of the chastisement of nowned dissenting preacher of the chastisement of

Love to the word has been a prominent feature in the history of all the saints, of whom we know anything, since the days of the apostles. This is the lamp which Athanasius and Chrysostom, and Augustine followed. This is the compass which kept the Waldenses and Albigenses from making ship wreck of the faith. This is the well which was reopened by Wiclif and Luther, after it had been long stopped up. This is the sword with which Latimer, and Jewell, and Knox won their victories. This is the maning which fed Baxter, and Owen, and the noble hosts of the Puritans, and made them and form were of womanly, almost of angestrong to battle. This is the armory from lic beauty. A divine lustre beamed in his which Whitefield and Wesley drew their eyes. His clear, full, sonorous voice-vox men did in some matters, on one point they

cleave more closely to the written word! O the ground.

read hardly anything but the Bible. among the great bulk of believing Protes- earthquake. their quarrels when James II. tried to bring | ced him the greatest orator of the age.

er. In very early life, a student of Washfield, a young Methodist itinerant. His face The Best Church—The Best

ing the pages of the Bible." How touching the death of Louis XIV, he contemplated, guage of the minister's sermon should so prayer-meetings of united bodies of pious of the death of Louis XIV, he contemplated, guage of the minister's sermon should so prayer-meetings of united bodies of pious of the death of Louis XIV, he contemplated, guage of the minister's sermon should so prayer-meetings of united bodies of pious of the death of Louis XIV, he contemplated, guage of the minister's sermon should so prayer-meetings of united bodies of pious of the death of Louis XIV, he contemplated, guage of the minister's sermon should so prayer-meetings of united bodies of pious of the death of Louis XIV, he contemplated, guage of the minister's sermon should so prayer-meetings of united bodies of pious of the death of Louis XIV, he contemplated, guage of the minister's sermon should so prayer-meetings of united bodies of pious of the death of Louis XIV, he contemplated, guage of the minister's sermon should so prayer-meetings of united bodies of pious of the death of Louis XIV, he contemplated, guage of the minister's sermon should so prayer-meetings of united bodies of pious of the death of Louis XIV, he contemplated, guage of the minister's sermon should so prayer-meetings of united bodies of pious of the death of Louis XIV, he contemplated the contemplat is the expression of a poor converted negro, for a moment the impressive spectacle— captivate you; or if his doctrine, or his ilspeaking of the Bible! He says, "It is never old, and never cold." How affecting the chapel draped in black—the magnificant many process of speaking of the Bible! He says, "It is never old, and never cold." How affecting the chapel draped in black—the magnificant many process of speaking of the Bible! He says, "It is the chapel draped in black—the magnificant many process of speaking of the Bible! He says, "It is the chapel draped in black—the magnificant many process of speaking of the Bible! He says, "It is the chapel draped in black—the magnificant many process of the Bible! He says, "It is the chapel draped in black—the magnificant many process of the Bible! He says, "It is the chapel draped in black—the magnificant many process of the Bible! He says, "It is the chapel draped in black—the magnificant many process of the Bible! He says, "It is the chapel draped in black—the magnificant many process of the Bible! He says, "It is the chapel draped in black—the magnificant many process of the Bible! He says, "It is the chapel draped in black—the magnificant many process of the Bible! He says, "It is the chapel draped in black—the magnificant many process of the Bible! He says, "It is the chapel draped in black—the magnificant many process of the Bible! He says, "It is the chapel draped in black—the magnificant many process of the Bible! He says, "It is the chapel draped in black—the magnificant many process of the Bible! He says, "It is the chapel draped in black—the magnificant many process of the Bible! He says, "It is the chapel draped in black—the magnificant many process of the Bible! He says, "It is the chapel draped in black—the magnificant many process of the Bible! He says, "It is the chapel many process of the Bible! He says, "It is the chapel many process of the Bible! He says, "It is the chapel many process of the Bible! He says, "It is the chapel many process of the Bible! He says, "It is the chapel many process of the Bible! He says, "It is the chapel many process of the Bible! He says, "It is the was the language of another old negro, when dim but vast apartment filled with trophies riveting thoughts they were designed to contemporate the management of the peacetal, the quiet nome, and the peacetal, the quiet nome, and the peacetal, the quiet nome, and the peacetal, the quiet nome, amounting to upwards of two hundred vealed in that single exclamation; how contemporate the management of the peacetal, the quiet nome, amounting to upwards of two hundred dim but vast apartment filled with trophies riveting thoughts they were designed to contemporate the management of the peacetal, the quiet nome, amounting to upwards of two hundred vealed in that single exclamation; how contemporate the peacetal, the quiet nome, amounting to upwards of two hundred dim but vast apartment filled with trophies riveting thoughts they were designed to contemporate the peacetal, the quiet nome, amounting to upwards of two hundred dim but vast apartment filled with trophies riveting thoughts they were designed to contemporate the peacetal, the quiet nome, amounting to upwards of two hundred dim but vast apartment filled with trophies riveting thoughts they were designed to contemporate the peacetal, the quiet nome, and the peacetal, the quiet nome, amounting to upwards of two hundred vealed in that single exclamation; how contemporate the peacetal, the quiet nome, and the peacetal, the quiet nome, was the language of another old negro, when some five ling to read because of his great age. I would have a some five ling to read because of his great age. I would be a some faithfulness at this man had a mother of the glory of the monarch, and with the length of the glory of the monarch of the glory of the monarch of the glory of the monarch of the glory of the glory of the monarch of the glory of the monarch of the glory of the monarch of the glory of the glo ing to read, because of his great age!—

or the glory of the monarch, and with the word, it has said "I will never give it us illustrious persons in the kingdom!—

a very worthless sermon. Whatever, in worthless sermon. most illustrious persons in the kingdomt— a very wortness sermon. Whatever, in short, keeps you from the great end and aim der these trying circumstances; Surely on the staff, the strong, middle-aged man, and how eloquently it pleads with other to read that one verse. Code as loved the color of all ministry—the Lord Jesus heard the prayer made in that hour; the loving wife and happy children, who are the loving wife and happy children are the lov to read that one verse, 'God so loved the said in a solemn, subdued tone, "Mes freres, ought not to be there. It is the beauty of a christian mothers to be diligent in inculcation of the Bible and Sailors' Societies and the will love every child that calls upon dance and sport around in their blassed to the medium of the Bible and Sailors' Societies and the will love every child that calls upon dance and sport around in their blassed to the medium of the Bible and Sailors' Societies and the will love every child that calls upon dance and sport around in their blassed to the medium of the Bible and Sailors' Societies and the will love every child that calls upon dance and sport around in their blassed to the medium of the Bible and Sailors' Societies and the medium of the Bible and Sailors' Societies and the will love every child that calls upon dance and sport around in their blassed to the medium of the Bible and Sailors' Societies and the will love every child that calls upon dance and sport around in their blassed to the medium of the Bible and Sailors' Societies and the will love every child that calls upon dance and sport around in their blassed to the medium of the Bible and Sailors' Societies and the medium of the Bible and Sailors' Societies and the medium of the Bible and Sailors' Societies and the medium of the Bible and Sailors' Societies and the medium of the Bible and Sailors' Societies and the medium of the Bible and Sailors' Societies and the medium of the Bible and Sailors' Societies and the medium of the Bible and Sailors' Societies and the medium of the Bible and Sailors' Societies and the medium of the Bible and Sailors' Societies and the medium of the Bible and Sailors' Societies and the medium of the Bible and Sailors' Societies and the medium of the Bible and Sailors' Societies and the medium of the Bible and Sailors' Societies and the medium of the Bible and Sailors' Societies and the medium of the Bible and Sailors' Societies and the medium of the Bible and Sailors' Societies and the med world that he gave his only-begotten Son, that whosoever believed in him should not perish but have eternal life."

said in a solemn, subdued tone, "Mes freres, Dieu seul est grand!" "God only is great."

Dieu seul est grand!" "God only is great."

With one impulse, all the audience rose, perish but have eternal life."

said in a solemn, subdued tone, "Mes freres, Ought not to be there. It is the beauty of a proposition in Euclid, that every step helps ties, and the Tract Society, in connection them to expect the quickening of the seed with the operations of our countrymen in the proposition in Euclid, that every step helps ties, and the Tract Society, in connection them to expect the quickening of the seed with grateful prayers upon their present war. An interesting letter from which they sow, though it be buried long.

religion, the more they agree! It is probathat eloquent nation, preached a sermon at, rectly.—Dr. Cummings. ble that there never was an uninspired book Bagnole. At the end of it, he lifted up his more universally admired than Bunyan's arms and therice cried in a loud voice, O Pilgrim's Progress. It is a book which all ETERNITY! At the third repetition of this denominations of Christians delight to honor. awful cry, the whole audience fell upon their It has won a praise from all parties. Now, knees. During three days consternation what a striking fact it is, that the author was pervaded the town. In the public places, share the common feeling of interest which sure in reading the following cheering inpre-eminently a man of one book! He had young and old were heard crying aloud, animates England, as she gazes in the direc- stances of the blessed influences of piety and " Mercy! O Lord, Mercy!

rishment, so does a soul born again desire midst of idolaters. Protestant believers in then resided in Alabama. He was in the the face of the whole earth. the sincere milk of the word. This is a London have proved to the world that they prime of life, with a physiognomy decidedly the sincere milk of the word. This is a London have proved to the world that they prime of life, with a physiognomy decidedly the men who had been wounded, but who word that they prime of life, with a physiognomy decidedly the men who had been wounded, but who will then resided in Alabama. The was in the prime of life, with a physiognomy decidedly the men who had been wounded, but who will the men who had been wounded. the sincere milk of the word. This is a common mark of all the children of God they "delight in the law of the Lord."

Show me a person who despises Biblereading, or thinks little of Bible-preaching, and I hold it to be a certain fact that he is not yet born again. He may be zealous for the word that they are the may be discovered. The sincere milk of the word. This is a common mark of all the children of God they "delight in the law of the Lord."

Show me a person who despises Biblereading, or thinks little of Bible-preaching, and I hold it to be a certain fact that he is not yet born again. He may be zealous for the world that they classical—an eagle eye, a bold high fore stitution, the London City Mission. And a very pious Christian countor, but have never found in may encourage these servants of the Prince of Peace. Small things indicate the movement of the tides, great changes begin with gentle under-currents, so slight as to be lievers on earth are not only born of one volence and firmless. His hair was fair, carried the establishment (the lieutenant says.) "without going to the world that they are volence and firmless. His hair was fair, carried to a blended expression of benevolence and firmless. His hair was fair, scarcely perceptible in the servicity often be seen, absorbed in meditation, offered and attentive ering no sunclication to the Lord of Hosts."

The sun agree to labour together for the convert, and a very pious Christian counter, which may encourage these servants of the Prince of Peace. Small things indicate the movement of the tides, great changes begin with may encourage these servants of the Prince of Peace. Small things indicate the movement of the tides, great changes begin with so the servant, and a very pious Christian—much more so than myself, although may encourage these servants of the Prince of Peace. Small things indicate the movement of the tides, great changes begin with so it in the child the children of Christian may encourage these servants of the Prince of the prince of th spirit, but also read one noty book, and leed one holy book, and leed on the bread of one Bible.

Spirit, but also read one noty book, and leed on the bread of one Bible.

Its faith, its repentance, its praysure to herself, and profit to me."

The amiable lady of this kind general also sure to herself, and profit to me."

The amiable lady of this kind general also sure to herself, and profit to me."

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The amiable lady of this kind general also sure to herself, and profit to me." ous to him than the Bible, I cannot think he is a converted man. Tell me what the Bible is a converted man. Tell me what the Bible is to a man, and I will generally tell you what he is. This is the pulse to try; this is a converted man. The manifested to discourse, and a very solemn feeling—by good and observant minds at the present one of your gilt edge Bibles soon, when I will generally tell you what he is. This is the pulse to try; this is a converted man. The manifested to discourse, and a very solemn feeling—such influences. There is one remark made had yot discourse, and a very solemn feeling—such influences. There is one remark made had yot discourse, and a very solemn feeling—such influences. The attention to me."

The atmatical and yot discourse, and a very solemn feeling—such influences. There is one remark made had yot discourse, and a very solemn feeling—such influences. There is one remark made had yot discourse, and a very solemn feeling—such influences. The atmatical and yot discourse, and a very solemn feeling—such influences. The manifested to descourse, and a very solemn feeling—such influences. The atmatical and yot discourse, and a very solemn feeling—such influences. The manifested to less tindents to me."

The atmatical and yot discourse, and a very solemn feeling—such influences. The manifested to less tindents to me."

The atmatical and yot discourse, and a very solemn feeling—such influences. The manifest the will be "a such influences. The manifest on less tindents to the me."

The atmatical and yot discourse, and a very solemn feeling—such influences. The manifest of the sole is a converted man.

The atmatical and yot discourse, and a very solemn feeling—such influences. The manifest of the sole is a converted man.

The atmatical and yot discourse, and a very solemn feeling—such influences. The slave said to the lady, "I would like to have deep and intense—prevailed. Mr. Burrus, is a very solemn feeling—such influences.

The atmatical and yot discourse, and a very solemn feeling—such the barometer to look at, if we would know the strong find the poor boy, Thomas Hood the poor boy the poor the state of the heart. I have no motion of will be of one heart and mind. They will from the epistle of Paul to the Hebrews, feeling, and so protracted were the negotia- died, she caused an iron railing to be placed it to my brother in Lexington." The ser- lieved, or there will be no genuine peace. All the Spirit dwelling in a man, and not giving have passed through like experience. They Ch. x. and took his text from verse 25 to that peace which is derived from thinking of the Spirit dwelling in a man, and not giving clear evidence of his presence. And I believe it to be a signal evidence of the Spirit's ful, and humble. They will have washed lived, lived holy, prayer-spirit it is for such an lived it is for such and the servant that she had purchased any long that peace which is derived from thinking of of the more impatient thought the thing was son about the age of this lad, and appeared to fur and even to the verge of impartments of the designal evidence of the Spirit's ful, and humble. They will have washed lived, lived holy, prayer-spirit it is for such an of the purpose of a vergence. And I believe it to be a signal evidence of the Spirit's ful, and humble. They will have washed lived, lived holy, prayer-spirit it is for such an of the purpose of a vergence. And I believe it to be a signal evidence of the Spirit's ful, and humble. They will have washed lived, lived holy, prayer-spirit it is for such an of the purpose of a vergence. And I believe it to be a signal evidence of the Spirit's ful, and humble. They will have washed lived, lived holy, prayer-spirit it is for such an of the purpose of a vergence. And I believe it to be a signal evidence of the Spirit's ful, and humble. They will have washed lived, lived holy, prayer-spirit it is for such an of the purpose of a vergence. And I believe it to be a signal evidence of the Spirit's full, and humble. They will have passed through like experience. They will have passed blood of the Lamb. But one thing besides ed. He began in a low tone -so low that propriety, so as even to risk unduly the deased, and also for those of the young mid-Love to the word is one of the character- all this they will have in common. They it required the closest attention to hear him honour of this nation. Is there not in this shipman, who also died; and to the mother istics we see in Job. Little as we know of will all love the texts and doctrines of the —and this is what he was aiming at—to fact a pleasing and encouraging promise of of the latter, she sent a gold locket containthis patriarch and his age, this at least stands Bible. The Bible will have been their food concentrate the attention of the large and good? May not the Christian mention it ing some of his hair. out clearly. He says, "I have esteemed the and delight in the days of their pilgrimage agitated congregation. His manner was ex- before God as a plea in favour of his beloved Our limits do not permit us to add any words of his mouth more than necessary on earth. And the Bible will be a common tremely solemn, and at the same time, so in- country at this juncture of her affairs? subject of joyful meditation and retrospect, sinuating that each hearer, seemed to feel We were struck and interested, the other narrative. The compassionate benevolence occurring as it does in an inspired descripting built up in the most holy faith; this is Love to the word is a shining feature in the character of DAVID. Mark how it appears all through that wonderful part of Scripture, the 119th Psoin.

Scripture, the 119th Psoin.

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Scripture to the word is a shining feature in the character of DAVID.

Scripture, the 119th Psoin.

Scripture, the 119th Psoin.

Scripture, the 119th Psoin.

Scripture to the word is a shining feature in that he himself was the object of special index, which all true Christ Jesus; this is the day, which all true Christ Jesus; this is the when they are gathered together in heaven.

Scripture, the 119th Psoin.

Scripture, the 119th Psoin.

Scripture, the 119th Psoin when they are gathered together in heaven.

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The compassionate benevolence when the day, which all true Christ day, which all true Christ day, which all true Christ day, which all they when they are gathered together in heaven.

The compassionate benevolence when the day, which all they when they are gathered together in heaven.

The compassionate benevolence when the day, which all they when they are gathered together in heaven.

The compassionate benevolence when the wind individuals towards our it as setting forth very beautifully the day, which all they when they say, "O how I love hy law!"

Love to the world is a striking point in the character of St. Paul. What were he character of St. Paul.

The might were the says, a lead us to ask how have their countrymen. It is a say, a lead us to ask how have their countrymen. It is a say, a lead us to ask how have their countrymen. It is a say, a lead us to ask how have their countrymen. It is a say, a lead us to ask how have their countrymen. It is a say, a lead us to ask how have their countrymen. It is a say, a lead us to ask how have their countrymen. It is a say, a lead us to ask how have their countrymen. It is a say, a lead us to ask how have their countrymen. It is to be an in our joy, at in our love, the says, a lead us to ask how have their countrymen. It is to be an in our joy, at in our love, who have been taken prisoners by our arms, better opinion of mankind than I had, when lead us to ask how have their countrymen. It is to be an in our joy, at in our duties, all in our the character 1 St. PAUL. What were he and his companions but men mighty in the Scriptures? What were his sermons but of "walking in the footsteps of his flock." I sive appeal, the whole congregation was encharge you, I entreat you, to give an honest raptured—captives to the fascinations of elo- ing away duration upon the human race. Hahn, the excellent agent of the British and masonry; yet in the massive wall every would preserve our comfort—and why so?

Preacher. powerful weapons. This is the mane from which Bickersteth and M'Cheyne brought which Bickersteth and M'Cheyne brought bell one moment, and anon came crashing, which Bickersteth and the appeal is made no longer to brute and know that he is God,' it is on such an liever to do something every day to hasten three and some dull idea. There is no real liever to do something every day to hasten three and some dull idea. There is no real liever to do something every day to hasten three and some dull idea. forth rich gold. Differing as these holy thundering down, with terrible effect, on to lead the sinner's eye to look neither to force, but to higher and better influences. occasion as this, when we so evidently bethe startled masses, forcing them to cry all agreed—they all delighted in the word is one of the first things.

Love to the word is one of the first things arms, as though for shelter, from an impend
the startled masses, forcing them to cry aloud and crowd together, with uplifted arms, as though for shelter, from an impend
the constantation of the saviours purpose the right nor left, but to rivet it upon the leads the shelter from the practice are when the earth. It is possible for us now, when we profess to draw near that among men of war there is a better than appear at first. It leads, in greater than appear at first.

Let me Pray First.—A very intelli
The evils arising from this practice are surely of the utmost consequence to see to it, arms, as though for shelter, from an impend
the startled masses, forcing them to cry aloud and crowd together, with uplifted arms, as though for shelter, from an impend
the right nor left, but to rivet it upon the leads the shell of the works of the Lord, and the deso
lations which he maketh in the earth. It is surely of the utmost consequence to see to it, surely of the utmost consequence to see to it. that appears in the converted heathen, at the ing avalanche. His eloquence shook sin to Christ, to draw near the sacrament, yet spirit than there was of yore. Many, very that our humiliations are deep, our repent. gent little girl was passing quietly through general, to irreverence for Scripture. No various missionary stations throughout the from its citadels and dragged vice and fash- not to him the substance; to draw near to many, among our officers and commanders a world. In hot climates and in cold, among ion from their "pride of place." The sen- the Church, and rest on it, and find it as a are men who fear God, who sincerely deplore as well as the resolutions we form, suitable since, when she came to a spot where several father or his mother; yet the words of God savage people and among civilized, in New sation he produced was tremendous. Mul- tomb, instead of drawing near to Christ, and the evils of that profession which they fol-Zealand, in the South Sea Islands, in Africa, titudes followed his footsteps. As a field resting on him, and feeling in him a Savi- low, and whose faithful endeavour it is to the occasion; such in a word, as Omnisci- dangerous practice of throwing stones. Not a comic or vulgar tale connected with a text in Hindostan, it is always the same. They preacher he towered alongside of Whit- our And whatever in the ministers, or in mitigate to the utmost of their power the hor- ence will approve,"—Cottager's Friend. enjoy hearing it read. They long to be able field; but soen went down to the grave, the rites and ceremonies of the Church, so rots of war. Is it a small thing to know to read it themselves. They wonder why consumed by his own fire, and called to a rivets you that it keeps you there, and pre-Christians did not send it to them before. higher sphere for some inscrutable purpose. vents you rising higher, is the very essence dency can now assure us, that there is not How striking is the picture which Moffat draws of the Africaner, the fierce South Africaner and the fi rican chieftain, when first brought under the power of the gospel! "Often have I seen him," he says, "under the shadow of a great rock nearly the livelong day, eagerly pursuing the pages of the Bible." How to white the pulpit, on the pages of the Bible." How to white the church with his glory in the church with his instrumental that place, the architecture of the church which have sevenal? Can we forget, too, the striking of that there are many which have sevenal? It operation dectare necessary that there are many which have sevenal? Can we forget, too, the striking of the truth, bowed upon of the power of the truth, bowed upon his knees, and cried in agony:

When Massillon according to the church with his glory in the church with his glory in the church with his glory in the church with his instruments, being the church with his glory in the church with his glory in the church with his instruments, being the church with his glory in the there are many which have sevenal?

When Massillon according to the church with his glory in the church with his glory in the church with his glory in the church with his instruments, being the church with his glory in the church with his instruments, and taken out that there are many which have sevenal?

When Massillon according to the church with his glory in the church with his glory in the church with his instruments, and taken out that there are many which have sevenal?

When Massillon according to the church with his glory in the church with his glory in the church with his instruments, and taken out the church with his instruments, and taken out the church with his instruments.

"An infiel of talent and respectability and taken out the church with his extent of the church with his instruments."

"An infiel of talen

Love to the Bible is one of the grand When Dr. Hussey preached at Water and all painting, that everything in it and Captain H. C. Otter, H. M. S. Alban was The Bible and the Slave Woman points of agreement among all converted men ford, on the small number of the elect, he about it, has a tendency to contribute to one published in the Monthly Extracts of the and women in our land. Episcopalians, asked "whether, if the arch of Heaven were great point for which the painting of the British and Foreign Bible Society, on July Presbyterians, Baptists, Independents, Me- to open, and the Son of Man should appear building was designed. So in all Church the 31st of last year. After stating that the thodists,-all unite in honouring the Bible to judge his hearers, it were quite certain ceremonies and services, in all preaching, grant of Bibles made by the Society has been as soon as they are real Christians. This is that three-that two-nay, trembling for in all reading, in all praise, we very useful, especially those in the Swedish the manna which all the tribes of Israel feed myself as well as for you, is it certain that ought to be carried directly, and without language, which is spoken in the greater upon, and find satisfying food. This is the even one of us," he exclaimed in a voice of obstruction, to him who is, and ought to be, part of the Baltic, the captain says: "As fountain round which all the various portions thunder, "would be saved?" During the Alpha and Omega of all. Hence it is every man and child I have met, can read of Christ's flock meet together, and from whole of this apostrophe, the audience was the best creed which proclaims Christ most the tracts and Bibles which have been diswhich no sheep goes thirsty away. O that agonized. At the ultimate interrogation, clearly; he is the best preacher who points pensed, I trust that there are good hopes of believers in this country would learn to there was a general shrick, and some fell to you to the Lamb of God most distinctly; much benefit being derived from them," In and that is the best and most apostolic Turkey, also, kindred movements have tathat they would see that the more the Bibles M. Bridain, a French missionary, and Church, in which you can learn to know ken place and the Bible only, is the substance of mens', the peer of the most renowned orators of and love your Saviour most simply and di-

The War.

Away with the foolish idea, that making Cardinal Maury, in the Essai sur l'Elo- at present engaged in mortal strife. How strife and blood-shedding. the Bible alone the rule of faith hinders uni- quence de la Chaire, relates many such in- much is at stake that involves the interests | Few events have excited more interest in ty, and that those who profess to glory in the stances and the history of the Methodists, and security of Europe! How much, too, the course of the present war than the wreck Bible, and nothing but the Bible, are hope- particularly, abounds with them. You fur- especially affecting the spiritual prosperity and capture of H. M. S. Tiger, near Odessa, lessly divided! It is a weak invention of nish more orators than all the other denom- and happiness of men! Touched by the A narration of this disastrous affair has been the enemy. It is a base calumny. No inations combined - orators that alarm the scenes enacting around him, the heart of the recently given by the first lieutenant Alfred doubt there is much dissention and party soul-that speak to the heart-that shake Christian is pained with deepest anguish by Royer, who was himself an actor in it, and spirit among mere outward professors; but the whole man as with the tramp of an considerations that more paticularly affect who went as prisoner of war to St. Petersthose who desire the establishment of the burgh, where he saw the grand duke Contants there is a wonderful amount of unity ___ The gifted Summerfield was one of this kingdom of peace and righteousness on the stantine as well as the Emperor, from whom real, thorough, and deep-far deeper than the order of men. When he first appeared in earth. Such minds are averse to all war; he received his liberty, and permission to reboasted unity of Rome. Their differences the national metropolis, preceded by his and with troubled thoughts they kneel to turn to England. After the capture of the are merely about the outward trappings of fame, the Methodist Church, and every ave- pray, perplexed how to give utterance to the ship, and the night after the crew of the Ti-Christianity. About the body of the faith nue to it, was so thronged that it was pro- emotions which oppress them; and in what ger had been landed at Olessa, the lieutenthey all agreed. Their differences are stu- posed to proceed to the hall of the House of way to express the longings which cannot ant says: "It may afford some consolation diously exaggerated by the enemies of the Representatives. When he arrived there, find ready utterance, because connected with to our friends at home to know, that in the true religion. Their points of argument, he could not reach the speaker's chair and he subjects so incongruous with those which us confusion of disembarking there were many such as the "Harmony of Protestant Con- was conducted to the east portico, where the ually occupy them, when approaching the who brought away with them their prayerfessions" exhibits, are studiously kept out of Presidents are inaugurated and the multitude throne of their Father in heaven. They books and Bibles, in preference to other prosight. Their differences are differences filled the square. His first words were- hope, and may even cherish the belief, that perty which remained on board." Aye, tru is equally so with spiritual life. When the which, in time of common danger, are soon "My friends, Death is here!" These ter- Christ's kingdom will be advanced by the ly, it may and does afford consolation to the Holy Ghost raises a man from the death of forgotten. Their unity is a unity which, in rible words, slowly pronounced, fell, like results of this contest; but their part is ra- Christian's heart to learn that these poor sin, and makes him a new creature in Christ front of sin, heathenism, and persecution, the last sentence, on almost every ear. The ther that of "watchers," who "keep silence," captives, amid the haste and terror of those Jesus, the new principle in that man's heart stands boldly out. Ridley and Hooper for- movement was every where perceptible, and observe what transpires around them. scenes, forgot not the treasure of the heavrequires food, and the only food which sus- got their old disagreements when they found and in half an hour many were shrieking, Their position seems indicated in the 46th enly word—nay, even preferred it before the themselves in Queen Mary's prisons .- swooning and crying aloud for mercy. Mr. Psalm, verses 8, 9, 10, 11. When they be- goods of earth! Churchmen and Nonconformists laid aside Clay stood near the speaker, and pronoun- hold the "desolations which are made in the earth," they are "still," because they know ed great kindness to the unfortunate prisonother, who did not love the revealed will of God. Just as a child born into the world deform the world defor sires naturally the milk provided for its nou- they can pray together, when they are in the He is a native of Caroline county, Va., but to determine the destiny of the people upon and also to the hospital, and seemed much

hear a more mellifluous and seductive speak-bounds of Conference its influence was felt. are many things which a good man may hall short passage as a conclusion to this paper. vour; a unity of aim and motive, yet a unit-not seldom a downright impiety. Whatever as the legitimate result of such labours. "To acknowledge the hand of God is a edness of cherished responsibility and pati- be its form, even when lightest, it is no vein the current worldly literature of the day; seasons when it is made so bare, that it is one can do something; and the great work contempt of God's word. Those who praca different and more modified tone is now adopted. Courtesy and mutual forbearance criminal, to overlook it. It is almost unne-It is an instructive fact, that when Christ among those who meet each other on the cessary to add that the present is one of those the united efforts of individuals. It is the torth is provoked solely by the unexpected

arms, we have occasion thankfully to acknowledge instances of kindly feeling, and some even of true devout goodness. Such cases are not unfrequent, blessed be. God! and There is, perhaps, scarcely an inhabitant they are sometimes unexpectedly brought to tion of those regions where our armies are goodwill between men unhappily engaged in

The Russian general Osten Sacken, show.

gratified when he saw William Tanner, (one

Love to the world appears pre-eminently answer to my question. What art thou doing with the Bible? Dost thou read it? How read it? How read it? How read extractions are some stand before God, and between this and the mulion without coalescence. We are stand before God, and between this and the mulion without coalescence, and supplied with a stand before God, and between this and the mulion without coalescence, which were received mulion without coalescence, and supplied with a stand before God, and between this and the mulion without coalescence, which were received mulion without coalescence, which were received mulion without coalescence, and painters of the stand before God, and between this and the mulion without coalescence, which were received mulion without coalescence, which were received mulion without coalescence, and simproving. What noble efforts are copies of the Scriptures, which were received mulion without coalescence, which were received mulion without coalescence. We are builded together; not choosing our own his hearers, and painters described to the feelings of and is improving. What noble efforts are copies of the Scriptures, which were received mulion without coalescence. We are builded together; not coalescence the scriptures are copies of the Scriptures, which were received mulion without coalescence. sins, their ingratitude and their crimes with let the oppressed go free! How is the ten- formed on board one of the vessels, at which place or work: but the great Master-builder enlightened conscience when it is not sprink-

> in sketching some of the early Mississippi heard; and when he described the perils of out exclaiming, What hath God wrought! but these: some must lie hid beneath the thing as yet. Believing we rejoice.—Then Methodists, gives the following interesting their position, vengeance about to fall upon Our venerable friend proceeds to say that, with military operations, and thus mitigate surface as foundation-stones, some must con- let us expect nothing but through Christ, account of remarkable effects of pulpit elo- them, groans were followed by shrieks, and when he first went to London, there were the woes of the most awful scourge that Pro- nect corner with corner, and others again, hear nothing but through Christ. Let him be is said "one of those omens, which are supposed to announce future eminence, accompanied his birth. A pair of nightingales pathos, dwelt on the sacrifice of our Saviour of nightingales pathos, dwelt on the sacrifice of our Saviour of nightingales pathos, dwelt on the sacrifice of our Saviour of nightingales pathos, dwelt on the sacrifice of our Saviour of nightingales pathos, dwelt on the sacrifice of our Saviour of Levis and the apostolic era, the Bible Society, nor the parties, let us choose to signalize it rather by beneficence, by piety, by an exemplary distinction of the apostolic era, the Bible Society, nor the parties, let us choose to signalize it rather by beneficence, by piety, by an exemplary distinction of nightingales of the apostolic era, the Bible Society, nor the parties, let us choose to signalize it rather by beneficence, by piety, by an exemplary distinction of nightingales of the apostolic era, the Bible Society, nor the pathos, dwelt on the sacrifice of our Saviour of Levis and the apostolic era, the Bible Society, nor the pathos, dwelt on the sacrifice of our Saviour of Levis and the apostolic era, the Bible Society, nor the pathos, dwelt on the sacrifice of our Saviour of Levis and the apostolic era, the Bible Society, nor the pathos, dwelt on the sacrifice of our Saviour of Levis and the apostolic era, the Bible Society of the apostolic era, the aposto made their nest close to the window of the and the efficacy of his blood. His own eyes or Peace Societies, nor the many other kincharge of the duties of private life, under a does it. To the working out of this comchamber of this mother, and, with their delicious notes, sang the birth of him whose close to the window of the distinctions which are, at present, all persuasion that that man, in the final issue pound principle, we look for the world-wide able to proceed, he descended from the pulsending forth the truth as it is in Jesus—all of things, would seem to have been the best diffusion of the gospel of tongue sweetly proclaimed the glad tidings pit, and the whole congregation wept with carrying on their operations with prayer, patriot, who is the best Christian." These peace. The thing so much wanted is united mon with some persons, says the Christian. which gave songs in the night." I cannot him. Sobs and cries were heard in every and all crowned with encouragement and are the words of that eloquent preacher, Ro. yet individual effort; the unity of units, and Messenger, to raise a laugh by means of some assert that the oratorical distinction of John quarter. The revival had commenced, and success, proportioned to their means and en-C. Burruss was preceded by any such incident, but it has seldom been my fortune to hear a more mellifluous and seductive small, but it has seldom been my fortune to hear a more mellifluous and seductive small, but it has seldom been my fortune to hounds of Conference its influence mes fellows. Scripture and pathetic address, we will give one more less a spirit, yet a separateness of endea-There are not wanting these indications even duty, indeed, at all times; but there are ent labour, No one can do much, but every nial offence, leading as it does to profane

er whose faithfulness left its impress on his

relates the following story. In passing along one of the streets of Louisville, she saw a' slave woman at a well, getting some water. She approached her, and asked her if she could read. She replied, "Why do you ask me that question?" The lady said, "I have some good books to sell." The slave said, What kind of books are they?" The lady replied "Bibles," "O, yes, the Bible is a good book indeed! it is the book of books,' Have you a Bible?" She replied, "I have not; but I can read the Bible, and I the lady said, when the slave said to the said, "I do. Do you?" "Yes, indeed, I Christ here at this pump every day.' She replied, " I would be glad to buy one, but I have no money at this time;" when he lady said, "I will trust you for one." call next Friday you will be sure of your the strenuous performance of this day's dupay; or, if you please to call to-morrow, you ties that futurity often is provided for."can have it." So she took her Bible under Chalmers' Letters.

her arm, and started for home, singing, The lady called at the house, where she said she lived, on the next Friday. I forgot to say, that after she started for home with her Bible, the lady saw another slave woman standing near, and inquired of her if she knew the woman that bought the Bible. "O, yes," she said, "I know her well: she of steadfor faith in thy care over me, and a ill pay you; you need not fear about that." | cheerful contented resignation to thy better said, "I am not a Christian; but she preach- me seek the strength that I need in all those es to me every day. She is a very good vexing anxieties and troubles, unto which woman-better than one-half of the preach- my sinful flesh is heir; and endue me, Lord, when she called at her home, but saw the that, in single-hearted dependence upon thee

who sold the Bible to my servant the other this I ask for Jesus Christ's sake. Amen. Bibles, no doubt to surprise her by giving righteousness; it is transitory, because it has

observing the boys, one of them, by accident, of Scripture, such is the power of association,

time came, and the surgeon had taken out ted over by his unclean fancy.

Trust in God.

which we are charged against indulging oppressive or disquieting thoughts about the things of a present evil world Our Saviour. indeed, gives us no warrant of extending our day; he counts these anxieties to be enough Sufficient unto the day is the evil do read in the Bible belonging to my mis- bring its cares and its necessities along with tress. Do you read the Bible?" "O, yes," it. And what a mighty relief would it yield to one's spirit, could we cast all our care lady, "Do you enjoy religion?" The lady about futurity on Him who eareth for uscould we "be careful for nothing, but in do; and I have the heavenly fire burning in everything, by prayer and supplication, make my soul every day. This is our privilege; our requests known unto God," and thus be and I enjoy the privilege of preaching Jesus enabled to give our entire mind to the one The thing needful, an undistracted strength to the lady asked her if she would buy a Bible. seeking of the kingdom of God and its rightousness! But, though every day brings its to-morrow, yet every day brings also its du-The slave said, "Well, then, I will take one, ties; and there can be no doubt that what the price was but thirty cents.] I live in the hand findeth then to do, we should do hat large brick house yonder, and if you with all our might; and, indeed, it is by

" Awake, our souls ; away, our fears

Give me. I beseech thee. O Lord, the spirit

did not ask you on that account, but wish will in all things. In quietness and confi-Well, the lady did not see the slave with a quiet mind and peaceful conscience

early experience of Christians is of this sort. But as they make more progress in the divine life, they come more and more upon the I have been struck with this expression, work of Christ for everything. - This is be-Pulpit Eloquence.

A writer in the N. O. Christian Advocate

Sins, their ingratude and their crimes with dency to war on every slight pretext, giving away to reference and negotiation! I can be asset of criminals. Groans began to be be asset of criminals. Groans began to be concerned when it is not spring the men readily attended.

Surely every friend of humanity must applied the men readily attended.

Surely every friend of humanity must applied the men readily attended.

Surely every friend of humanity must applied to concern the men it is not spring the men readily attended.

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Surely every friend of humanity must applied to concern the men readily attended.

threw a stone toward her and struck her a that we never hear the text after wards with God of My Mother.—Rev. Charles

God of My Mother.—Rev. Charles

She was carried home in great agony.—

sobvious. He who was much engaged in

HAPPY, thrice happy, the families in whose parrow circle to heart can grieve or rejoice alone - where friends can say to each