#### Just Beyond.

When out of the body the soul is sent.
s a bird speeds forth from the opened tent.
s the smoke files out when it fluds a vent,
To loose itself in the spending—

Does it travel wide? does it travel far, To find the place where all spirits are? Does it measure long leagues from star t And feel its travel unending?

And caught by each baffling, blowing wind Storm tossed and beaten, before, behind. Till the courage fails and the sight is bilnd, Must it go in search of its heaven?

do not think that it can be so, for weary is life as all men know, and battling and struggling to and fro Man goes from his morn to his even.

And surely this is enough to bear, the long day's work in the sun's hot glare, the doubt and the loss which breed despair, The anguish of baffled hoping.

Ard when the end of it all has come, And the soul has won the right to its home I do not believe it must wander and roam Through the infinite spaces groping.

No, wild may the storm be, and dark the day, and the shuddering soul may clasp its clay. Afraid to go and unwilling to stay, but when it girds it for going. With a rapture of sudden consciousness, I think it awakes to a knowledge of this That Heaven earth's closest neighbor is, And only waits for our knowing;

That 'tis but a step from dark to day, From the worn-out tent and the burial clay, To the rapture of youth renewed for aye, And the smiles of the saints uprisen;

And that just where the soul, perplexed and awed.

Begins its journey, it meets the Lord,
And find that Heaven and the great reward,
Lay just outside of its prison!

—Susan Coolidge.

#### FIVE-MINUTE SERMONS FOR EARLY MASSES By the Paulist Fathers.

Preached in their Church of St. Paul the Apostle, Fifty-ninth Street and Ninth Avenue, New York.

NINETEENTH SUNDAY AFTER PENTECOST. Feast of St. Raphael, Archangel.
"I am the Angel Raphael, one of the seven who stand before the Lord."—Epistle of the Feast.

The history of Tobias, one of the most beautiful narratives of the Old Testament, teaches us many lessons. There we find a charming picture of home life. The father of the family is at once the xample and teacher of virtue to his young son; the son, a model of filial devotion to his aged parents, succoring them in their need, submissive to their will, delighted

to give them pleasure.

The life of the family is full of peace. Even in affliction they recognize the fin-ger of God and His blessing rests upon them. He is the sunshine of their home. ger of God and this bessing tests apose them. He is the sunshine of their home. To serve Him—to keep themselves free from sin—is their chief care. When, therefore, it became necessary that the younger Tobias should make a long journey, the first thought of his father was to find him asuitable companion. He would not trust his child to the guardianship of every man. He felt the necessity of great care in the choice he made. Such a choice is indeed not a trifling matter, not so unimportant an affair as some seem to think it; the happiness of a whole lifetime, perhaps even eternal salvation itself, may be at stake. Young people especially are very susceptible to the influence of those who are about them. They are open hearted, unsuspecting, too They are slow to abandon those upon whom they have bestowed their regard,

whom they have bestowed their regard, unwilling to believe evil of them because of their affection for them. And so the danger to their virtue is very great when they fall into had company, their ignor-ance of the world and their guilessness ance of the world and their guilessness leaving them open to many temptations. Virtue is a precious thing. It is a treasure beyond price. To have virtue is to possess nobility of soul, elevation of mind, a close likeness to God. To have habits of virtue marks us out as true men, men who have made their animal nature subject to reason through God's grace. Virtue is not acquired in a day. The getting of it means work, constant work, for a time, perhaps a long time; but it is publicly admit that there is no remedy.

"No, sir; for years I have tried to conger, in the shape of digestive weakness, lassitude, inactivity of the kidneys, pains in the region of the liver and shoulder blades, mental depression coupled with were used, over ninety per cent. of these aliments would disappear. The liver and kidneys seem to absorb these poisons from the blood and become depraved and diseased."

"When these eminent authorities thus publicly admit that there is no remedy."

Mr. Parpetus Boileau. Ottaws. Virtue is not acquired in a day. The getting of it means work, constant work, for a time, perhaps a long time; but it worth all it costs. When we have virtue, we have something of a great value; and

because it is so valuable it must be carefully guarded lest we lose it, for we may be robbed of our virtue as well as of our The bad companion is he who is trying to rob us of our virtue—to rob us of the best we posses. He wants to destroy our best we posses. He wants to destroy our innocence; he wants to disturb our peace of soul; he wants to unman us, to make beasts of us. Where are these bad companions? How shall we know them? "By their works you shall know them." You shall know them when you hear their filthy speech, when they make their dirty jokes and tell their smutty stories. You shall know them when they invite you to low drinking saloons, to places where pur-

low drinking saloons, to places where purity is lost; when they tell you how to make money at the expense of honesty; when, in a word, they suggest evil to you.

when, in a word, they suggest evil to you. Flee from them; they are robbers, they are worse: they are murderers; they seek to take the life of your soul.

The Angel Raphael, on the other hand, teaches us the offices of a good companion. We find him guiding his young charge, warning him of dangers, instructing him how to overcome difficulties. He is by his side in the hour of need; his counsel is always at his service; his advice is good; his example is good. He is constantly striving to advance the best interests of Tobias and to further the object of his journey. This is true friendship; this is right companionship. It is unselfish, conscientious endeavor to promote the friend's welfare. Young people, find yourselves a Raphael, but trust not every man.

Trial proves that honesty is the best policy in medicine as well as in other things. Ayer's Sarsaparilla is a genuine preparation, an unequalled blood purifier, decidedly superior to all others.

John Hays, Credit P. O., says: "His shoulder was so lame for nine months that he could not raise his hand to his head, but by the use of Dr. Thomas' Eclectric Oil the pain and lameness disappeared, and although three months has elapsed, he has not had an attack of it since."

The Scourge of America. The one terrible blight of our country is scrofula—from impure blood—it causes consumption and many wasting, lingering and fatal diseases. Burdock Blood Bitters cures scrofula if taken in time.

DANGEROUS DRUGS.

HOW TO CONTROL EFFECTUALLY ALL SUCH

Rochester, N. Y., Post Express A gentleman who has spent the sum mer abroad, said to our reporter, that the thing that impressed him most of all was the number of holidays one encounters the number of holidays one encounters abroad and the little auxiety the people display in the conduct of business affairs. "Men boast here," he said, "that they work for years without a day off; in Europe that would be considered a crime."

Mr. H. H. Warner, who was present at the time, said, "This is the first summer in years that I have not spent on the water. Beer, too busy."

years that I have not spent on the water. Been too busy."

"Then, I suppose you have been advertising extensively?"

"Not at all. We have always heretofore closed our laboratory during July, August and September, but this summer we have kept it running day and night to supply the demand, which has been three times greater than ever before in our history at this senson."

supply the demand, which has been three times greater than ever before in our history at this season."

"How do you account for this?"

"The increase has come from the universal recognition of the excellence of our preparations. We have been nearly ten years before the public and the sales are constantly increasing while our newspaper advertising is constantly diminishing. Why, high scientific and medical authorities, now nublicly concede that our Warner's

high scientific and medical authorities, now publicly concede that our Warner's safe cure is the only scientific specific for kidney and liver diseases and for all the many diseases caused by them."

"Have you evidence of this?"

"Al undance! Only a few weeks ago of J. J. L. Stephens, of Lebanon, Ohio, a specialist for the cure of narcotic, etc., habits told me that a number of eminent scientific medical men had been experimenting for years, testing and analyzing all known remedies for the kidneys and liver, for, as you may be aware, the excessive use of all narcotics and stimulants destroys those organs, and until they can destroys those organs, and until they can be restored to health and habits cannot be be restored to health and habits cannot be broken up! Among the investigators were such men as J. M. Hall, M. D., President of the State Board of Health of Iowa, and Alexander Neil, M. D., Professor of Surgery in the college of Physicians and Surgeons and president of the Academy of Medicine at Columbus, who, after exhaustive inquiry, reported that there was no remedy known to schools or to scientific inquiry equal to Warner's safe cure!"

be a parterre of the lilowers of every virtue in paradise. Tears, to such thought less Catholic parents, are of no avail. Regrets are useless, and thus remorse gnaws at their vitals until they descend into the grave and render their unhappy souls into the hands of that God who has aid: "Bring up your children in the discipline and correction of the Lord."

safe cure !" "Are many persons addicted to the use "Are many persons addition to the dee of deadly drugs?"
"There are forty millions of people in the world who use opium alone, and there are many hundreds of thousands in this country who are victims of morphine, opium, quinine and cocaine. They think they have no such habit about them—so many people are unconscious victims of opium, quinine and cocaine. They think they have no such habit about them—so many people are unconscious victims of these babits. They have pains and symptoms of what they call malaria and other diseases, when in reality it is the demand in the system for these terrible drugs, a demand that is caused largely by physicians' prescriptions which contain so many dangerous drugs, and strong spirits, and one that must be answered or silenced in the kidneys and liver by what Dr. Stephens says is the only kidney and liver specific. He also says that moderate opium and other drug eaters, if they sustain the kidney and liver vigor with that great remedy, can keep up these habits in moderation."

"Well does not this discovery give you

"Well does not this discovery give you a new revelation of the power of safe

publicly admit that there is no remedy like ours to enable the kidneys and liver to throw off the frightful effects of all to throw off the frightful effects of air deadly drugs and excessive use of stimulants it is an admission of its power as great as any one could desire; for if through its influence alone the opium, morphine, quinine, cocaine and liquor habits can be overcome, what higher testimonial of its specific power could to asked

monial of its specific power could to asked for?"

"You really believe then, Mr. Warner, that the majority of diseases come from kidney and liver complaints?"

"I do! When you see a person moping and groveling about, half dead and half alive, year after year, you may surely put him down as having some kidney and liver trouble."

"The other day I was talking with Dr. Fowler, the eminent oculist of this city, who said that half the patients who came to him for eye treatment were affected by advanced kidney disease. Now many people wonder why in middle life their eye sight becomes so poor. A thorough people wonder why in middle life their eye sight becomes so poor. A thorough course of treatment with Warner's asfe cure is what they need more than a pair of eye glasses. The kidney poison in the blood always attacks the weakest part of blood always attacks the weakest part of the body; with some it affects the eyes with others the head; with others the stomach or the lungs, or rheumatic disorder follows and neuralgia tears them to pelces,

follows and neuralgia tears them to peices, or they lose the powers of taste, smell or become impotent in other functions of the body. What man would not give his all to have the vigor of youth at command?"

"The intelligent physician knows that these complaints are but symptoms; they are not the disorder, and they are symptoms not of disease of the head, the eye or stomach, or of virility, necessarily, but of the kidney poison in the blood and they may prevail and no pain occur in the kidneys."

It is not strange that the enthusiasm

It is not strange that the enthusiasm which Mr. Warner displays in his appreciation of his own remedy, which restored him to health when the doctors said he him to health when the doctors said he could not live six months, should become infectious and that the entire world should pay tribute to its power. For as Mr. Warner says, the sales are constantly increasing, while the newspaper advertising is constantly diminishing. This speaks volumes in praise of the extraordinary merits of his preparations.

DR. Low's WORM SYRUP will remove all kinds of Worms from children or

HOW PARENTS BECOME ANSWER-ABLE FOR THE PERDITION OF THEIR CHILDREN.

God designs great things for every child baptized in His Church, but the Catholic parent who wilfully sends his child to those parent who wilfully sends his child to those schools where a knowledge of God is a lost art, stands between the designs of God and his own child's salvation. What a monster, then, that man must be in the eyes of God, who thus assumes to himself the power to thwart the will of an Oanipotent Creator! Every Catholic parent must feel that to assume such a responsibility is one of the greatest fullies any potent Creator! Every Catholic parent must feel that to assume such a responsibility is one of the greatest follies any human being could perpetrate. Yet this is precisely the attitude assumed by those Catholic parents who send their children to anti-Catholic tenchers in places where Catholic schools exist. And when such children grow up what heart-scalds they become to their Catholic parent. The very faith that their forefathers died for, they sneer at as "the superstition of past ages." The Mass is not the sacrifice of Calvary for them, prized above all price. The Sacraments instituted by Christ they look upon as so many useless ceremonies concocted by priests for making money. Married by some justice of the peace, they seek a divorce in order to loosen the onerous nuptial knot; their children remain unbaptized and are called by names unknown to any saint in heaven. And thus they—the children of so-called Catholic parents—and all their future posterity, become apostates to Ged's Church and are forever lost from the flock of the Good Shepherd!

the Catholic father and Catholic mother, as they reflect that upon their souls rests the responsibility for this terrible downfall and dereliction? Too late they have awakened to the knowledge that the evil rooted in the souls of their children by anti-Catholic and non-Catholic education has planted therein noxious weeds of the world where Almighty God desired should be a parterre of the flowers of every virtue in paradise. Tears, to such thoughtless Catholic parents, are of no avail. Regrets are useless, and thus remorse gnaws at their vitals until they descend into the grave and render their unhappy souls into the hands of that God who has, add: "Bring up your children in the dis-

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Corns cause in the aggregate as much suffering as any single disease. It is the
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best. Sure, safe and painless.
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Mr. Parpetus Boileau, Ottawa, says: "I was radically cured of piles, from which I had been suffering for over two months, by the use of Thomas' Eclectric Oil. I used it both internally and externally, taking it in small doses before meals and on retiring to bed. In one week I was cured, and have had no trouble since. I

believe it saved my life." A Cure for Drunkenness.

The Cure for Drunkenness.

The Cure of drunkenness is a task withwhich the regular practitioner has been unable to cope. Nine-tenths of mankind look upon drunknness as a social vice, which a man may overcome by force of will. Drunkenness is a bad habit, we all admit, in the moderate drinker. In the confirmed drunkrate the constraint of the moderate drinker. In the confirmed drunkrate the consists in the employment of remedies that act directly upon those portions of the nervous system which, when disease consists in the employment of remedies that act directly upon those portions of the nervous system which, when disease, cause lunacy, dementia, and the drinking habit. Remedies must be employed that will cure the appetite for strong drink, steady the tremoling hand, revive the lagging spirit, balance the mind, etc. The process of the accustomed liquor, and prevent the being all unstrung or shattered, must be given a nutriment that will take the place of the accustomed liquor, and prevent the collows a sudden breaking off from the use of alcoholic drinks. Lubon's medicines may be given in tea or coffee, without the knowledge of the person taking it, if so desired. These of our readers who are interested in this subject, should send their address for Lubon's Treatise, in book form, on drunkwhen stamps is inclosed for postage. Address, M. V. Lubon, 47 Wellington street east, Toronto, Ont. Mention this paper.



# TO THE CLERGY.

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original of the certificate, and can testify 
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perience and facilities in the actual prices charged.

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there will be only one express or freight charge.

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Any business matters, outside of buying and selling goods, entrusted to the attention or manacement of this Agency, will be strictly and conscientiously attended to by your giving me authority to act as your agent. Whenever you want to buy anything, send your orders to

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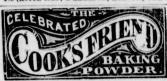
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